## What Attracts Converts? Katherine Burton: A Friend Argued

By REV. JOHN A. O'BRIEN. Ph.D. Among the biographers of our day Katherine Burton

has won a high place. She served as associate editor of McCall's Magazine and later of Redbook. At present she conducts a woman's page in The Sign. She is a contributor to the leading magazines and has written Secrew Built A Bridge, the biography of Sixter Rose Hawthorne, and about 10 other widely known biogra-

"There are two things," blurted out Katherine Burton to her Catholic friend, Patricia Jackson, "fixed firmly in the Roman mind: the Pope in heaven and Henry VIII in hell." Irritated at the persistent manner in which Patricia kept insisting that she track down the origin of Angelicanism and compare it with the far more ancient origin of

Catholicism. Katherine had found in this explosion a temporary emotional release, but she knew it was no real answer to her friend's argument. The Catholics with whom she discussed religion had one beginning and one end to every argument, the everlastingness of their Church, It was the first Church established by Our Lord, and there was no other and would

be no other. Then one day a Catholic friend showed her a list of the various Christian Churches with their founders: Martin Luther, the Lutheran; Wesley, the Methodist; Henry VIII. the Anglican. Though irritated, she could not escape the stark simplicity of the record. In her perplexity she consulted Dr. Delaney, the assistant rector at her parish church, St. Mary the Virgin. To her utter amazement he told her he was leaving the

Episcopal Church to become a Catholic; more than that, he was leaving soon for Rome to study for the Catholic priesthood. He handed her the manuscript of a book, Why Rome?-all but the last chapter. At St. Patrick's Cathedral she attended the ceremony of Dr. Delamey's reception into the Church; then she looked up the priest, Monsignor Joseph McMahon, who had

received her friend into the fold and secured instruction from him. Under the guidance of this scholarly priest and with the assistance of Newman's Difficulties of Anglicans, all doubt vanished from her mind: the divine establishment of the Catholic Church stood out crystal clear. It was not the work of man, but of God; into that Church she came with joyful heart. The outstretched arms of the statue of Christ on the altar seemed to symbolize

the welcome the Master extended to her; it was as if He were saying: "Welcome home, My child." Supplementing this primary consideration were the beauty of the Church's services, the devotion and piety of the faithful, the edifying example of her Catholic friends, and the missionary zeal of a few of them in helping her to find her way.

NEXT WEEK: Bishop Hunt

## Runner Plods Five Hours To Bring Wine For Mass

at the remote known willage thought of the old Chasquis, the where Red troops were billeted the author discusses the conflict of Lahualahuani, to say Mass, Indian runners who served the the Rev. Donald C. Cleary discovered that his catechist-guide socient Incasin similar manner. had failed to bring a bottle of I also thought of the first Chrishad failed to bring a bottle or - dong in North Kyung Sang prov. are. The ego is the spoiled child wine. And the nearest town was tians, who brought gifts to the ince, which was completed less in us—selfish, peinlant, clamora four-hour ride on horseback. , altar. That particular Mass truly than six months ago, has been ous, and spoiled—the creation of fuctantly told the disappointed a humble and devout people to villagers that he would be unable their God." to say Mass. But two young men asked him to wait a few hours while they went for some wine. He agreed and they started running down a steep traff to the

Some five hours later, the waiting crowd saw a small figure boy sped down the path to meet the runner. By the time Father Cleary was vested he had returned with the wine

"As I took the bottle from

#### Communists Jam Vatican Broadcasts

beamed on Iron Curtain countries are now jammed by stations located in Romania and Czechoslovakia.

Father Cleary, a Maryknoll was an acceptable sacrifice from

### Catholic Women Convention, Oct. 14

Cleveland ... (NC) - With all indications pointing to the largest convention in its history, the Narounding a curve in the trail. A | tional Council of Catholic Women is speeding up its plans for the 25th National Convention to be fire. held here October 14 to 18. More The Catholic church at Chintz already registered.

> Four Archbishops and ten Bi tion to participate up to the pres. purpose ent. In addition, more than 50 diocesan council spiritual moder stors are expected to attend. Spemeetings are scheduled for these red the Blue Cross of the "Ormoderators. Among the women tholic writers. Gretta Falmer and Spanish Department of the San Maisie Ward Sheed.

# Seoul Vicar General Reported Killed By Korea Communists

By REV. GEORGE CARROLL M.M.

Targu, Keren.—The Rev. Thomas Ri, Vicar General of the Vicariate Apostolis of Seoul, had been executed by North Korean communists, according to a report residual

Father Ri acting head of the fearlate in the absence of Bishop will Ro. it is reported, was asked by the Reds to put the Bishop's souse at their disposal. When he efused he was taken out and that, the report states,

THIS IS ONE of many reports eaching here of suffering caused the Church at the hands of the North Rossan Reds. However, many of these reports are difficuit to verify.

Reports from various sources ndicate that the Reds have taken over numerous Catholic buildings to serve as headquarters or billets for their troops. There is also indication of heavy damage to church institutions.

The Catholic Seminary and the Eastern Star Catholic Boys High School im Scout were selzed by the Rods to billet troops. It is reported that the buildings have since been bombed and partly destroyed by the fire that followed. It is also said that the Catholic Girls' High School in Seoul and the Cathedral parish auditorium were damaged when United Nations air forces struck at the cathedral which the Reds reporteddly used as an ammunition

LUCY PANG, Catholic principal of one of the largest girls' The mielves. high schools in Scoul, his been The author reported killed by the Reds. She knows the was one of five high school prin times of which cipals who visited the United and for which States in 1948 on an imspection he writes. He tour of American educational in-

Several stories have reached sive grasp on here that Msgr Thomas Quinlan, the ills tor Columban missionary and Pre-menting out Fr. Kennedy fect Apostolic of Choonchun, and Jemporaries. Those who read his the Rev. James P. Magirin, pages find themselves and their Columban missionary of Butte, plight in his descriptions of the Mont., were both killed. But there unhappy human beings of 1950. has been no confirmation. Both They perceive that the author have been laboring in the area understands their problems and right below the 38th parallel.

Paul of Chartres convent in matic repitition of an autimoded Seoul, numbering about 50, are estimate of the human predicasaid to have been ordered by the ment. Reds to march up and down near Lift Up Your Heart is divided Page, Pers — (NC)— Arriving him," said Father Cleary, "I the convent and orphanage into three sections. In the first in order to prevent United Na. between the "ego" and the "I" tions bombing.

dong in North Kyung Sang prov. are. The ego is the spoiled child fire. The church in Tacton was live merely on the level of the

The entire church compound at graphically pictured. Wonsan in South Ching Chung! province, including the church, rectory, boys' high school and convent, has been destroyed by

Rede as an office The priest's rectory and Sisters' convent have shops have signified their inten- been taken over for the same

Nun Honored

San Francisco (NC) The discussion and luncheon Spanish Government has conferden del Merito Civil" on Mother divine Dolores Sarre, of the Religious is set forth. This destiny is "beconvention are the prominent Ca- of the Sacred Heart, head of the youd the merely human," it is

## Irish Missionary Shouts: Korean Reds Surrender

Passan, Kuren—(NC)—A rifle-carrying Irish additionally brought about the surrender of \$5 bross communicts on the southern Koronn front; according to reports, reaching here.

The priest, the Rev. Francis Woods, from County Louth, Ireland, shouled at a wounded North Koronn saldier across a rice field. There was a pause and then 45

North Korenne, who had been on the attack, come out to surrender, their arms held high above them.

GI's who had expected a hattle to the death were dumbfounded. But they rounded up the prisoners and collected their rifles and machine guns.

A missionary in heren for 15 years, Father Wassis is now serving as an auxiliary chaplain. Frainer is always there when things are tough," one of the mon commenced.

By Father Kennedy

# Monsignor Sheen

Monsignor Fulton Sheen's "in- incorporated into the Incorporate spirational books" (to quote the Som of God. When, under Mon- jacket of the latest, Lift Up Your signor Sheen's expert (utilings)

Balancing The Books

Heart) are in comprehen

is speaking directly to them. Sisters and novices of the St. In other words, this is no auto-

in every human being. "The ego," he says, "is what we think, we THE CATHOLIC church in An- are; the I is what, in fact, we to reports, our mistakes in living, The church at Ko Chang in the is our personality made to the same province was destroyed by 'Image and likeness of God." To destroyed. However, the ego is to live superficially and priest and a community of Fran- frustratedly. The aberrations and ciscan Sisters were evacuated the toil of this kind of warped and stunted existence are here

TO LIVE ON the I level, the second section shows, is to be more truly human, for it involves "inwardness." It is to go past the sensets world, to set one's heart on something more than a thousand delegates have is reportedly being used by the substantial and lasting than excitement, diversion, picasures, and possessions. It is to apprehend what are the chief elements in human nature and to concentrate on their capacities; "it involves what might be called a natural spirituality.

The third section treats of the third and highest level, the Here the destiny of mansupernatural. Man is called to share the very life of God, to be

we see what man is meant to be we realize the about indequacy and indeed impotence of the most well meant but fragmentary diagnoses and prescriptions by the peace-of-miss books.

things, of which I should like terial and formal. The material

is always good . . . Alcohol.

element in a sin is his or

LIFT UP YOUR MEANT by Publish J. Mission, 108, pages, and in New York: McCraw-MM, \$1.00. labor.

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