COURIER-JOURNAL, THURSDAY, AUGUST 24, 1930

Crowd Waits In Vain For Vision' Sign At Necedah

Woman Claims 'Apparition'; Priest Observer **Dicredits** Claim Eyewitnesses See Nothing

Needed, Wis- (Special) - Myr. Aana Var Hoof claimed that the Needer Virgin approved to hat here on the Pass of the Association (Awy 15) but a sweating crowd, esti-meter at 20,000 had bothing but her word for it. Despite a sweating by the of the scheduly John 7 Treaty of Christians are skeeping? The scheduly of a survey of the form where the form where the form of an entremely well and the same 's an entremely well and the same's the form the form the Virgin Mary. The child her the scheduly are some to be ask for mother it she had see back the same of an entremely well and the same's the form the form the Virgin Mary. The child her same and 20 Bistere present when we when the door and said: the same when the virgin Mary whet a same same the back to the form the Virgin Mary. The child her same and 20 Bistere present were the form the Virgin Mary. The child her back to the form the door and said:

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It was a reportition of her pre-

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anne an Arrent Princht and Transmiker and Arrent Arrent

To Protestants, Mrs. Van Hoot your Lord In

thy, Melificer star the Ca-

The spokesman said there was evidence to discredit Mrs. Van Hool's contention that she had seen the Virgin.

Nearly 100,000 visitors from

alliged appartitions at Nederich twomain more contradictory ev-idence. And further indicules that the claims are of an ex-tronely quantitioning maintern THE SPOKESHAN said there were three things to discredit Mis, Van Hoors contention that ishe saw the Virgin.

The statement slao said that The first of these, he said, was Previously, the Blahop's news bry. The third was the presence

Previously, the Mishop's news-paper, the LaCromer Register, of "unusual" persons in the "in-had informed readers that Mrs. Van Hoof. and Hoof. Three of the persons close to primerial Catholies not to the thirt. Van Hoof. Three of the persons close to Seconselled Catholies not to the thirt. The Mallwawker Road thermupor the Yam Hoof farms. The Milwawker Road thermupor the party of observers antered the Van Hoof home.

THE NORTHWINSTERN - RAIL

'What Did They Expect To See'

(THE NEW WORLD, efficial weekly of the Archeliocene of Chicago, commented on the Neoedah Affair in a frontpage official here reprinted)

We weren't at Nocedah hat Tuesday (Aug. 15) but we had an on the scene correspondent there. From his account thousands who fourneyed to the little Wisconsin humlet ware dislitutioned. They went there expecting to see an apparition, or at least, a miracle in confirmation of the alleged revelations. Actually they saw and heard nothing.

The woman who claims to have had six apparitions talked for 15 minutes. Her words were unconnected and many times incoherent. According to our correspondent, who Nearly 100,000 visitors from the Massed Virgin who to the Second Virgin who to the Second Virgin who to the Second Virgin who to appear at the Second Present at the Second was on the scene on June 16, her remarks on Aug. 15 were

 Transfer, the Team of A.
The Herice when Mrs. Van Hoo?
The aligned apparition, on Aug.
The Herice when Mrs. Van Hoo?
The second and antic on the vinger herice with the proving her mission of the lace of the La Crosse Diocese: "Many circumstances about the Needala affair . . . make it . . . highly questionable."
Aff Tryis HENTYTHE 16-12.
Affer Parket of the shrine and handed to be shrine and handed to be shrine and handed to be shrine and handed."
Affer Tryis HENTYTHE 16-12.
Affer Parket of the shrine and handed to be shrine and handed to be shrine and the shrine and handed to be shrine and the shrine and handed."
Affer Parket of the shrine and handed to be shrine and handed to be the shrine and handed to be shrine and the shrine and handed to be shrine and the shrine and handed to be shrine and handed to be shrine and the shrine and handed to be shrine and the shrine and handed to be shrine and the shrine the shrine the shrine of La Crosse and had the full approbation of her Biahop.

Undoubtedly many well-intentioned, though misguided people, fourneyed to Necedan. For them the day was not lost, since the rosary was offered almost incessantly from dawn till noon at the Van Hoof farm. These prayers to Mary and the sacrifices of the the Bishop's investigating com- that her talk was a "garbled" people will not go unheeded. Mary of Cana will turn the water of mission "cannot recommend version of one she gave at a her children into the wine of blessing. Mary the Mediatrix of all there claims at Nevedan to Ca. "vision" in June. The second was Graces will mother all as she has since the moment at the foot of that her words were contradict the Cross when Her Divine Son gave her to John and to the world.

There is one lesson all should learn from Necedah, Apparitions and private revelations are not necessary for our salvation. Many times they are a stimulus to greater devotion and additional sacrifices but the true basis of Catholicity is the Divine revelations which closed with the end of the Apostolic Age, Every truth enunciated at Fatima, at Lourdes, at the Shrine of the Miraculous Medai, at Guadalupe, must of necessity have its foundation in Divine revelation emanating from God and His Divine Son. Every revelation made to Louis Marie

And methodized is Netodali from the spokesman said that a talk Grigson de Monifort, Dominie and Bernard would be ground. The spokesman said that a talk Grigson de Monifort, Dominie and Bernard would be ground. The spokesman said that a talk Grigson de Monifort, Dominie and Bernard would be ground. The spokesman said that a talk Grigson de Monifort, Dominie and Bernard would be ground. The spokesman said that a talk Grigson de Monifort, Dominie and Bernard would be ground. The spokesman said that a talk Grigson de Monifort, Dominie and Bernard would be ground. The spokesman said that a talk Grigson de Monifort, Dominie and Bernard would be ground. The spokesman said that a talk Grigson de Monifort, Dominie and Bernard would be ground. We as Catholics, do not need apparitions. We Thank God and there whe had bought arise, at the scene was complete. It unsuithorized by the Church. We have His Divine Revelations interpreted through the ages by Is unauthorized by the Church. We have His Divine Revelations interpreted through the ages by will be in the neighborhood of have university degrees. They There were no unusual signs the teaching body He established His Church. Through these we In her missage als spoke in read, however, fan several spe-at the "vision" site, the spokes our quest for salvation were fortified by the Sacraments and the Holy Sacrifice of the Mass. Universal devotion to daily Mass, Com-menter is not alsophing, as we main line to the Van Hoot farm. Church had not changed its at munion and prayer should be our goal. Daily prayer, the interces-munion and prayer should be our goal. Daily prayer, the interces-munion and prayer should be our goal. Daily prayer, the interces-munion and prayer should be our goal. Daily prayer, the interces-munion and prayer should be our goal. Daily prayer, the interces-munion and prayer should be our goal. Daily prayer, the interces-munion and prayer should be our goal. Daily prayer, the interces-munion and prayer should be our goal. Daily prayer, the interces-munion and prayer should be our goal. Daily prayer, the interces-munion of Mary weekly Mass and Communion the minimum. titude of doubt toward Mrs. Van sion of Mary, weekly Mass and Communion the minimum. Do this Honra contentions. and Necedah or no Necedah, we can revolutionize the world, Hoors contentions. Cures Linked To Fatima

Cardinal Reads Letter From Mother Of Hero-Chaplain Slain In Korea War

New York-(NC)-A letter that "came and touched and tore my heart as I know it will yours" was read by His Emissione Francis Cardinal Spellman, Archbishop of New York, before the 68th supreme convention of the Knights of Columbus, here.

The letter came from Mrs. Mary Felhoelter of Louis ville, Ky., mother of the Rev. Herman G. Feihoelter, O.F.M., the 37-year-old Army chaplain who was slain brutally by Roream Reds as he was lending a group of some 30 wounded American soldiers during the flerce fighting along the Kum River in Korea. The wounded also were put to death by the communists, eye witnesses reported. The letter read:

"Door Friend in Christ: "Your letter of the 9th received with honered appreciation for your prayers and words of consolution on the

death of my chapinin-son, Father Herman. "The news was a great shock, though not for long, no I hold dear a beautiful let-

tion. Brother Brendan McGillicud. of manual labor

learned the building trades in Medical Family

dy, a Maryknoller since 1923,

his native County Kerry, Ireland.

father is a cabinet-maker in Ob-

erlin, Ohio, gained his building,

ASSISTING THEM as chief

stone mason is student Donald

Steed of Medford, Mass., who

used to spend his summer vaca-

\$7,000 compared to an estimated

cost of \$40,000 for a similar

experience in the missions of Ja-

pan, China and Mexico.



MATHER FELHOELTER ter written to me by Father Herman after the death of an other som in World War II. He ended that letter with these

Maryknoll Seminarians Build School Bars

words: 'God's will be done! Let us not grieve over Bill. Mother, he would not want it that way. I know that had it been I instead of Bill. I would have wanted you to remember me, but not to have arrieved

done. I feel so good to know that the power of your prayers accompany me. I am not comfortable in Korea (that in impossible here) but I am happy in the thought that I can help some souls who need help. Keep your prayers ever going upwards." "With such last words from

for me. This may sound like

a. cruci way of putting it;

"Then came the letter Fa-

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son to mother how could 1 displease him by mourning? Dear Cardinal, your devout prayers have helped me to these thoughts. Thanking you again for writing to me and asking Father Herman, who now wears the Crown of a Martyr, to plead for you and all priests at God's Throne, I remain, with Mary at the foot of the Cross."

Denver - (RNS) - A Denver

brunette, who won the title Misa Denver of 1950, was advised by the director of the nursing school of St. Anthony's hospital that she would "have to choose between modeling and becoming a beauty winner and her career as nurse'

During a special review before the faculty board, Miss Wegeman defended her action on the ground that the winner would be given a four year college scholarship.

Miss Wegeman said she was told by the board that her decision would prove, "whether or not she was intent on becoming are from the town of Villareal a nurse" She indicated she was de los infantes in Castellon de contemplating a transfer to an-



Jerusalens -- (NC) --- The years will find the experience in- Magr. Themas J. MoMahan, Nat'l Sec'ty

Rev. Andrew H. Rogash Rev. Joseph F. Connelly

Chapel; Acquire Experience Student From Bedford, Mass.-(NC)-Young' Students at the novitiate here Beauty Contest vitiate here are receiving practi- ing before they enter the Marycal training for their future work knoll Major Seminary near Os. Denver - (RNS) - A Denver in foreign mission fields, They sining, N. Y. for their final four Catholic nursing school has are building their own chapel, a years of theology In addition to barred one of its students from double-walled edifice of concrete their studies, they rotate such entering the annual Miss Color-

chores as tending livestock, till. ado Beauty contest. Two veteran Maryknoll Broth. ing the soil and general main. Dorothy Wegeman, 22-year-old ers are in charge of the construct tenance during regular periods Brother Thaddeus Revers, whose Seeks Mission Post Bilbos, Spain - (NC) -At-

tending an anniversary celebration of the Lay Missionary Soclety here, an entire family offered to go as missionaries to whintever place in the world would be assigned to them. The family is that of Sr.

Statue Pilgrimage In India

the pligrimage through India of sirport to welcome it. to be reported in connection with the "Pligrim Virgin," Fatima sta-

tue. Another unusual note is the large crowds of non-Catholics who have gathered in India wherever the statue was carried in procession or venerated at special services.

THE HINDUSTAN Times of Delhi, preminent north India daily edited by Devadas Gandi, son of the late Mahatma Gandhi, has several times commented fa-vorably on the valt of the Fatima statue.

The recent cures attribbuted to the intercession of Our Lady of Fatima are said to have occurred while the statue was taken through the Diocese of Hydera bad. Two nuns were said to have been cured of the loss of speech; one woman was reported cured of paralysis and another of a tumor of the breast.

Sister Matilda, a Little Sister of the Poor at the home for the aged at Secunderabad, had been deprived of the power of speech for five years, according to reports. The 36-year-old, Chineseborn nun is said to have regained speech as she walked in a Fatima procession. Returning to the convent she led the recltation of the in the group were the Initian Ministers of Finance, Commerce Rosary at community prayers as an act of thanksgiving.

THE OTHER nun reported cured in Sister Aloysia, a Sister of Charity from Mangalore. She began to suffer intense headaches and failing speech nine months ago and was sent to several speclalists for treatment without result. She regained her speech while knceling before the Fatima statue with other nuns who were reciting the Rosary.

The woman reported cured of paralysis is Mrs. Dara Vakil, a member of the Parsee religious sect: She is said to have been cured as she was lying on a hos pital bed while the statue was taken through the hospital. She reportedly got up and followed the statue.

THE WOMAN said to be cured of a tumor is identified as a Mrs. Antoniammal why claims she was cured while the status was be-munion while the status was being venerated at St. Francis Xavler Church at Bolarum, When the statue arrived in the Indian capital area members of the diplomatic corps as well as

IEER-

Our Lord was celebrated with lem of building a new station, full solemnity on the site of the school, hospital or chapel in for-New Delki, India. (NC) - members of the Indian cabinet Transfiguration on Mount The eign lands. Father Pheur is a Unusual cures of illness continue and parliament went to Palam bor for the first time in three seven-year veteran of mission

blocks.

vears.

Transfiguration Rite

work in Manchurla and Japan.

Feast of the Transfiguration of valuable when they face the prob. Rav. Wm. Kaller Dunn



THE AMERICAN INDIAN, despite his servage characteristics, was noted for his quiet dignity and poise, not only among his own people, but in his relationships with the white men. Chief Calf Child, once a leader among the Blackfoot Tribe, typifies these traits, for he lived up to all the best physical and moral principles of the rece. As Chief Colf Child symbolizes the spirit of all American Indians, so deas the Indian Flood trade mark of troquels Seer and Ale symbolize the best in bevelages of moderation.

Mudville

That name might be applied to some of the simple hamlets in the Western Plain of Eritrea. But it hides the great dignity and courage of the people who live there . . . and of their priests, all native boys who became Ministers of Christ. Lacking real chapels these people have tried to furnish their humble homes of mud to be fit houses for Christ The King. Their own priests come to these simple dwellings as often as possible to offer the Sacrifice of the Mass and to teach the Gospel of Christ. But the people would like to make the House of God a more worthy structure than their own simple homes. Chapel Schools are badly needed in this area of East Africa. \$2,000 will be an encouraging beginning for Bishop Cassa and his people.

SASSY LOOKS NOVICE CLASS . , on Teacher's face may be It's not a sporting term. It's a more common thru' the mission religious group , the young lands. They have to worry a great women just starting their season deal about the money needed to of training to become Missionary keep the mission schools going. Sisters the latest group to prepare To wipe away the sassy looks and themselves to serve the Church the fears for their schools and their of Christ, Their Spouse We need children, we try to help with funds, help to provide the means of The BASILIANS are our answer, maintenance \$150 \$ \$1 monthly to this club helps great-year, \$300 for both years. \$150 for one ly. \$10 assures some child of a HOME-MADE month's stay in school. ... is the new little Chapel, and SEEDLINGS almost everything else in the That's what Seminarians are. flourishing little school in Asmara, Seedlings to be nurtured into Africa started by the religious priests of Christ. And part of the community the Sons of the Sacred priests of Christ. And part of the community the Sons of the Sacred process of cultivation is an educa- Heart from Verona They have tion that costs money. As new been Architects Engineers and classes of Seedlings start their Builders of the little centre that training in the Mission Seminaries has become school, church and we are seeking burses for them seminary for the area. But they \$100 pays for a year, \$600 for the can't build everything. For exentire course of a Seminarian's ample they want a simple marble training. altar for the new chapel they built. They ask for \$400 Can they get it? NEEDLEWORK CLUB It's called our MONICA GUILD, LOVE'S LABOR DAY It aims to repair and replace vest-..., is the day you take a memments and altar linens no longer bership in this association or give a STRINGLESS GIFT to the work. worthy of God's House We ask your help to raise the lunds for materials. The Mission Sisters do It's The Holy Father's Mission Aid, « founded to help preach the Word the work with loving hands. \$1 of God and increase the Love of monthly is a great help God. Write for more information. PRAY, BROTHERS AÏDA That's what embattled men over That's what embattled men over the world are saying. That's what in the princess. Just-the priest says at Mass, "Orate a little kid in St. Charles' Orphan-the priest says at Mass, "Orate a little kid in St. Charles' Orphan-Fratres." We can arrange for your age in Jerusalem. She and the Masses, single or Gregorian. Masses, single or Gregorian. keeps them going. LIVING BOSARY THE THIN MAN Not an occasional, pageant feamight be any of the hungry ture, but a daily event along the ..., might be any of the hungry Jordan River. The native Arab refugees whose pictures we receive Rosary Sisters make their daily daily. To feed them something we lives a Living Rosary. \$10 means send food packages at \$10. or some basic supplies for \$5 Can you help The Thin Man" much to their fruitful work. SOMETHING OLD SMOKE SCREEN .: . is what we want. And not for a bride. We need old clothes enfolding the Altar in mists to keep our refugees warrs this of incense telling your love of the Winter. Send them to CNEWA Eucharist. \$20 will give some Mis-Warehouse, 52-15 Flushing Ave., sion Chapel a censer and boat for Maspeth, L. L. the incense of the Sanctuary Send all communications to: Catholic Near East Welfare Association 410 Lexington Ave. at 46th St. New York 17, Nº Y.

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