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U.S. Leaders 'Inconsistent' On Communism And Spain

Washington (NC) - One of rule, the anti-communist, the he mysteries of Washington is Francoites, in accordance with ar sitifude of certain of its prome this propagands, led the world inent figures which has been list of "issciats" under the sharply accentuated by the qui- trumped-up definition of the rent discussion at a \$100,000,000 The fighting in Spain ended

The attitude in apparently a but certain persons went along stry ever from the days at the with the barrage of propagands age. Then, these people went out ceptably. They got something of a their way to also with the a shock when Stalin algaed his fact against the Nationalist infamous pact with Hitler, but they were resuscitated when Hit rises Franco, They spologized for ler stacked Russia and Moscow the Rode, they assisted them in became an all many ways, and they talked their in powers. became an ally of the democratresize. They developed an intense mataste for anything anti-corn munier. Everybody and every that wa had to overlook what we mining that was opposed to communism was lumped together the Russian communists; that under the label of "faciet". Fac.

sin was made to appear more try to get along; that we had to put up a united front. NOW. WITH communism com-AND IN MPAIN, where the

pletely exposed as the worst and most contemptible menace in the history of the world, these men and women are once more dialilusioned. Many of them are now convinced of the complete wick edries of communism and are unalterably opposed to it, if one can judge by their recent words and actions. They do not hesitate to call communium bad through and through, to my we simply cannot deal with the Reds any longer, and that we must take

> But, at the same time, they wern wholly incapable of leaving off their bitter, relentiess antag. people level against the Franco onlam to a force that was and poured out its blood for its con- many of the countries we are nothing, that a world cannot victions at a time when these recent haters of the Reds were some of these latter countries coddling them and defending have bounted they would send

auch steps as are now left to us

to protect ourselves and what is

eft of a free world.

THEY MAVE had a rock-ribbed consistency in this. They have Nations. In Spain, men have wavered in, resumed, and then sought to collet to fight with the apparently abandoned their friendship and sympathy for the in Korea. cause of the Reds. But they seemingly have never wavered in their antipathy for things that are anti-communist. They have abided by this opposition to the point of being not only inconsistent, but even ridiculous.

The question of the loan to Spain brings all this into focus, ing to do ourselves.

Cardinal Lavitrano Dies At 76



Rome - (KN#) - Luigi Cardinal Laylirano, Protect of the finered Congregation of Rollflows, died here at the age of 76. He was named a Cardnal in 1939 by Pope Plus XI. Last December, Pope Plus XII appointed him as Protecfor of the Sisters of Our Lady of Charity of Rofuge, whose motherhouse is in Eris I'm.

Cardinal Lavitrano's death reduces membership in the College of Cardinals to 53, or 17 below the full quote of 16. There are now 18 Italian and 84 mon-linkam Cardinals.

regime are applicable with a thousand times more force to as you can't get something from stready doing full busines with make itself, that men came from men and other assistance to the Reds in Kores who are fighting the United States and the United United Nations against the Reds

A point some meople se incapable of overloking is this: Spain more than a decade ago met the threat of communism face to face within its borders and put it down. That sounds something like what we're try-

## Junior Newman Clubs Proposed For Catholic Pupils In Public High Schools

Take an average teen-ager, graduate him from Catholic ments as the best means of at grade school, send him to a public high school, and in two taining a healthy personality: weeks you'll often have a young agnostic-a youth who is not sure of what true Catholic doctrine is or how much of it he

It happens every fall-not because they don't want to go o Catholic high schools, but simply because there is none in of the Saists as applied to the the neighborhood . . . or because attendance is limited to 20th century. those with the very highest I.Q.'s . . . or because they have At these meetings the pupils no facilities for business or technical studies. For such reasome three out of every four Catholics of high school age will as well as getting answers from this year he in public, secularist high schools. Or, to state it their faculty adviser and chapmore forcefully, 75% of this segment of tomorrow's Catho- lain to the puzzzles of the secular lic adults wil this year study every imaginable subject, except school enviorinment. They also religion, in schools where not a few teachers (and some classmates) are lacking in faith and may well be low on moral VEILER.

One freshman subject is sure to be either a science or a history survey course. Later, when parish Confraternity classes start, Confraternity evening classes. the priest or sister or adult teacher will have to apologet-ize for many class periods in proving to pupils, who too often have memorized their catechism withhout first understanding it, the very first question in that book: "Who made us?" "Why did God make

For two weeks public school per cent of the Catholic public teachers will have given these high school pupils in the bunils a materialist or atheist United States are being reached view of 'who made us?' scoordconsistently. In the last 18 years three widely different ing to some variation of the standard theme song: "first there types of archideceses-New was a ball of fire going round York, New Orleans and San and round, whirling furiously in Antonio-have been found a space, then parts flew off and more direct and efective concooled and there was life on these tact: the Junior Club which various planets." Or, they have resches the Catholic pupil been given the "facts" of man's right in the public school. evolution without mention of the These clubs are junior edisoul's creation, with the influtions of the Newman Clubs ence to "enjoy yourself, be a established on the campus of success, have power, make a lot of money," And the Confraternisecular colleres. Just as the Hl-Y's are established within ty teacher must prove, all over the very framework of the pubagain, such fundamental truths

lle school for non-Catholics, the

Junior Newman Clubs aze

school associations of Catholic

WITH A LAY faculty member

a triple program of religious,

1. The Bible as Literature-

God and not from monkeys. pupils. There they begin to find themselves as rather num-"BUT FATHER, my science erous members of the same teacher says . . But Father, it's in my science book . . " Faith-not so outnumbered as they though.

"Does your science icacher know all things?" Father asks, appointed as adviser-just as the in turn. "Is everything right just because it's in the textbook?' press or the chemistry clubs have advisers-Catholic students are

Then the \$54-question, meant welded into a common union by t be an answer: "But Father, why would they put it in the cultural and social activities. A book if it's not true?" local priest is appointed chaptain. FOR SUCH puzzzied youths

Activities are conducted in the most parishes conduct some form school building (during club or of religious class after school activities period each week) or hours. By and large, attendance at a Catholic center near the at parish Confraternity high school building, during or after, school classes is unhapply low. school hours. A feature of the Where released time is in order. meeting is a talk by the adviser results are relatively better. And or chapisin. Of course, religion released time, as long as classes may not be taught, but it invariare held off the public school ably hadoens that the weekly talk property, is still very legal. The is on such topics as: only form volded by the Supreme Court's 1948 decision is instructhe students learn of the literary tion on released time on school beauties of the New Testament this form is either not practical which is nothing but a jextbook property. But in many areas even for the parish or not permitted of the life of Christ;

At best not more than 30

#### Irish Court Upholds Pre-Nuptial Pacts

Dublin - (RNS) -- Ireland's Supreme Court, in a 471 decision. has ruled that pre-nuptial agreements concerning the religious education of children of mixed marriages are of a binding nature and must be upheld. The court dismissed the appeal

of Ernest Tilson of Dublin from an order of the President of the High Court, directing him to restore to his wife, Mrs. Mary Josephine Tilson, the three children of their marriage.

Mr. Tilson is a member of the Church of Ireland (Anglican), and his wife is a Roman Catholic. They were married in a Catholic church in Dublin, and the husband had agreed before the marriage that their children should be brought up in the Catholic religion.

He later denied that this agreement was binding, and placed the three children in a home for Protestant youth.

#### Mission Completed For U. S. Woman

Rome -- (NC) -- Visiting St. Peter's, Brother Walter Beneke. a Maryknoller from California stationed at Maryknoll College here, saw a gray-haired woman who looked to be about 80, sitting.

"When I saw she was ac American, apparently here for a Holy Year visit, I asked if I could help her," he said telling and told me: .

"I have been helped. There are only two things in the world that I ever really wanted to see. One is a city, the other a person. saw both this morning'.

#### St. Maria Goretti Biography Published

Maria Goretti," a biography by Marie Cecilia Buehrle of the canonized Martyr of Chastity, will be the September selection of the Catholic Literary

Miss Buchrie did her research work on the spot and became # friend of the new Saint's mother The book covers the whole story of Maria's life, the miracles which occurred through her intercession and her bealification ınd canonization.

2. Developing Your Ferrenal ty—the gist of the talk or course is observance of the Command-

3, Messe of Building Character -which turns out to be a course on Prayer and the Sagraments;

4. Mercen for Youth-the Eves

get to know one another better benefit from spiritual and social activities organized under whole some influences and the clubs invariably have the effect of acting as "leeders" into the parish For the priests and parents

spiritual insurance on the souls of Catholic pupils in public high schools, the National Center of the Confraternity of Christian Doctrine has developed simple plans for organising school units. Samples of club constitutions, membership cards for students carry with them, and an official club pin may be obtained by writing to the Center, 1312 Massachusetts Ave. N.W., Washington

#### Girl Makes Monkey Out Of Atheist

Tokyo - (SC) - The Marx-ins Inductrination gives one young Chinese Catholic school girl becomeranged against the

Where did from?" he saked the 12-year-sid girl so he questioned her on the

"Ged made me," the girl re-

"But that is moneycoic and emperatitution." he counters "God didn't make must. Wit all came from the monkey. Maybe you came from the

#### monkey," the girl retorted. "But God made me." Spanish Statue For School Library

Dayton -- (NC) -- The Marnia Library at the University of Dayton will soon have a silver statue of Our Lady of the Pilwho want to take out effective lar a 30-inch replica of the original statue at Saragossa. Spain, it was announced by university officials.

The statue is a gift of the Saragozza Municipal Council and was suggested by Pablo Merry del Val, cultural relations counselor of the Spanish Embassy in Washington, Mr. Merry dei Vai visited the Marian Library in May on the occasion of the Marianist Triple Centen-

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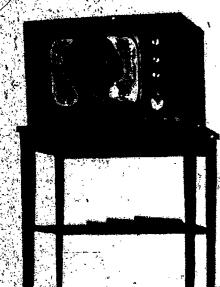
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