

Red 'Trial' Forecast For Prague Priests

Why They're Reds:

The Wealthy The 'Educated' The Workers

By Louis F. Budenz

(Former Editor, The Daily Worker)

II. Why Do The Poor and Workers Become Communists?

This is the second in a series of three articles written exclusively for the Catholic Press by the author of the new book on the Communist Conspiracy, MEN WITHOUT FACES.

Several months ago in El Paso, Texas, I talked with a Mexican-American who works among people of his own origin. Anthony was much disturbed by the recent communist interest in



POPE PIUS XI: He knew why

Today we ask the question, "Why do workers become Reds?" Red, as Budenz repeats, Pope Pius XI as long ago as 1927, in his encyclical on "Miserable Condition of the Working Classes," warned us: "If we would explain the blind acceptance of Communism by so many thousands of workers, we must remember that the way had been already prepared for it by the religious and moral destitution in which wage earners had been left by liberal economists."

his fellow Mexican-Americans. What added to his worries was the manner in which the Reds, through their concealed and controlled organizations, were accurately expressing the sufferings and needs of these Catholic people of the Southwest. Beyond that, he pointed out, Stalin's fifth column was setting up machinery such as the newspaper *Liberacion* and schools teaching subversive tactics in the Spanish language.

The communists wish to use Mexican-Americans as they try to use the Negroes. Just as they refer to the Negroes as those who should establish a separate republic in the South by violence, so they goad the Mexican-Americans by calling them a "conquered people." Thus the Reds hope to incite both Negroes and Mexicans to violent acts which at the same time injure these exploited people and cause untold disruption in America.

WITH SOVIET RUSSIA now directly warring upon the United States in the Far East, these specific Red activities, begun on a large scale by the communist national convention of 1948, will be intensified. Red attention to the Mexican-Americans not only involves the security of the United States but is also a Catholic concern.

It is their faith which will be the great safeguard for these much neglected people. Anyone who observes Mexican-Americans making visits to the Blessed Sacrament will understand that. But the communists will make their advances to these people, as usual, in the garb of non-communists.

Donald Henderson's Food, Tobacco, Agricultural, and Allied Workers Union, which deceived so many good people temporarily in the New York cemetery strike, has already been busy throughout the Southwest. It is, indeed, often referred to by Mexican-Americans as the "CIO" since it was the CIO union in the agricultural and mining field until its expulsion as a Red-ruled outfit. In the event that this expulsion has injured Henderson's group too much, the communists can invent a new organization or series of them and give them new names in the approved Red fashion.

THIS RECAPITULATION OF EVENTS just above the Rio Grande (Continued on Page 6)

Tourists Hear Masses In Tennessee Mountain Cabin

Gatlinburg, Tenn. (NS) —

This popular National Park attracts more visitors than any other in the country. More than 1,500,000 came in 1949, and it is believed that a new record will be set this year.

WHILE OTHER Gatlinburg churches also have a large tourist attendance in addition to their resident membership, none draws so many as St. Mary's. Attendance sometimes reaches 300. Father Wessman says.

The priest hopes that a large permanent chapel can replace the log building before long. The overflow worshippers, however, do not seem to mind being outdoors except when caught by a sudden mountain shower.

Send them Back to School with new pen and pencil set — see our wide selection. Wm. S. Thorne, Jeweler, 315 Taylor Bldg. —Adv.

THE CATHOLIC Courier Journal

OFFICIAL NEWSPAPER OF THE ROCHESTER DIOCESE

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Church Faces New Tyranny In Hungary

Vienna — (NC) — The Church-state negotiations requested by the Hungarian Bishops to halt mass internment of the country's Religious has been seized on by the regime to make new demands on the Church.

According to reliable information received here, top representatives of the religious orders called on the Secretary of the Interior for redress after the deportation of about 1,000 Religious on the night of June 8. They were told that the government would deal only with the Board of Bishops on religious matters. The country's Bishops then met on June 30 and appointed a committee to begin negotiations on the matter with the regime.

HOWEVER, TWO days before the Bishops met the regime removed most of the remaining Religious from the country's key centers and interned them in overcrowded convents and monasteries in remote villages.

Reportedly Archbishops Josef Groz of Kalocsa and Julius Czapik of Eger and Bishop Endre Hamvas of Csano were chosen by the Bishops to conduct negotiations for the hierarchy. They found Matyas Rakosi, Deputy Premier and Hungary's chief communist, heading negotiations for the regime. He was assisted by Joseph Darvas, Minister of Education and Religion, and Joseph Bogner, Minister for Domestic Trade.

WHEN THE Bishops' committee brought up the deportation of the Religious, Rakosi asserted that this was merely a detail which could not be detached from the overall problem. The first thing to be discussed, he declared, should be the regime's "right" to approve all Bishops named to Hungarian sees, the "duty" of the Bishops to take an oath of loyalty to the "people's democracy" and the failure of the Bishops to sign the Stockholm "peace" appeal.

He also insisted that the Bishops should take a stand against "slandering, western propaganda" by issuing a statement testifying to the existence of "freedom of religion" in Hungary. The Red leader demanded that the Bishops abandon their "Mind-servantism" and the Church's other "political traditions."

Meanwhile, demonstrations against the deportation of monks and nuns took place at a number of cities and towns and in at least one case forced the regime to return a deported priest.

Korean Reds Kill Priest Aiding Wounded Soldiers



FATHER FELHOELTER (left) and Robert J. Moore, a division chaplain, mentioned in frequent dispatches from the fighting front in Korea.

Chaplain Stays With Wounded; Loses Life In Mercy Role

The heroic American Army chaplain who was shot down in cold blood by Korean Reds as he tended a group of some 30 American litter-cases wounded during the fierce

fight started and comforting others who knew what would happen to them at the hands of the enemy. Father Felhoelter knew of the atrocious murders of similar victims and he intended to plead for mercy. The medical officer related that as the enemy approached he was attending a man, kneeling down beside him, when there was a burst of fire, and Father Felhoelter was shot and killed with his men. The medical officer was shot in the leg, being shielded by his kneeling position, and was later able to get away over ten miles of rough hills to safety.

FATHER FELHOELTER held rank of captain in the Army Chaplain Corps. He was born July 17, 1913, in Louisville, Ky., and was educated at Dunwoody College, Detroit, and Holy Family Seminary, Oldenburg, Ind.

Ordained June 8, 1938, Father Felhoelter served in parishes in Cincinnati and Eureka, Ill., and entered the Army as a chaplain in April, 1944. During World War II, he saw service in Europe from September, 1945, until June, 1948, with the First Armored Division.

He left the Army as a captain in the reserve corps in June, 1946, and resumed the service in November, 1948. He went on overseas duty in Japan in March, 1950, and moved into Korea when the fighting started. During his service in Europe, he was decorated with the Bronze Star for bravery.

Vatican Raps Czech Red Seminaries

Rome — (NC) — The move of the Czech communist regime to establish its own "seminaries" has drawn the Vatican's fire. Vatican officials here are sharply unimpressed and have publicly interposed an official protest.

According to reliable information reaching here, the Prague regime is opening large "seminaries" at Prague, Olomouc and Brno. The existing Catholic seminaries have not yet been closed, it was said, but they stand in imminent threat of deletion because of the regime's regulations governing seminary professors.

THE REGIME has announced it will shut from teaching positions all those professors who refuse to take its slowest "ideological" course and those who fail to pass the subsequent "ideological" examination.

The government "seminaries" are scheduled to give four-year courses. The first two years are reportedly assigned to make the students conversant with religious life. The last two years are devoted to a "dogmatic" taught in the light of Marxism. Upon completion of the last two years the students are said to be ready for "ordination."

THE GOVERNMENT PLAN, it is reported, also calls for eventual establishment of a state office for granting religious dispensations. The general "seminaries" as well as the government "seminaries" are to be under the supervision of the State Office for Church Affairs and the Ministry of Education.

The new "general seminaries" are reportedly being called the "Cyril and Methodius Theological Faculties" after St. Cyril and Methodius who brought Christianity to Czechoslovakia in the ninth century.

Pope Limits Bishops To Five Minutes

Covington, La. — (NC) — Bishops on the issue of his Holiness Pope Pius XII during the Holy Year have been at great that even Archbishop and Bishops are being limited in attendance of five minutes. Bishop William T. Hickey of Covington, Louisiana, in a letter to the Messenger, Covington, Louisiana newspaper.

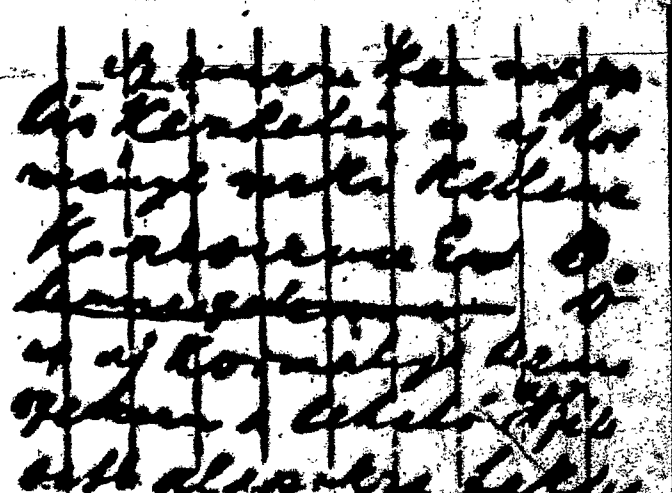
The Cardinal Mindszenty Forgeries

Police Use Ingenious Machine To Forge Documents

By LASZLO SULNER

Chapter II
My wife's father, Professor Julius Frischol, was a student of Alphonse Berillon, French pioneer in the identification of criminals. My father-in-law achieved fame in 1899 by opposing his master of the Dreyfus trial ultimately proving him wrong on the authenticity of documents alleged to be in Dreyfus's handwriting. He founded his own criminological laboratory in Hungary, and after World War I was appointed by the Hungarian government to be official court and police expert for documents and handwriting. When he died in 1944, his daughter Hanna, who had been his assistant since she was sixteen, inherited the Frischol laboratory. The largest and best known in eastern Europe, and succeeded her father as court and police expert.

She held the rank of police captain and her stamp on a document was accepted as official authentication. In all cases where the authorities brought documents to the laboratory for an expert opinion, her testimony was often required in court. In the early summer of 1948 the Hungarian government suspended



all official experts pending a check on their political reliability. The lack of my wife's services, however, hampered the courts so seriously that she was quickly restored to her official position by an order dated Sept. 21, 1948, issued by the Minister of Justice himself, Dr. Istvan Ried.

doing a book on the subject when I joined Hanna at the laboratory in the fall of 1948 (we married Nov. 16, 1947). I previously had worked for the Government Information Service. I studied the Frischol technique and in three divisions of junctions was that Hanna did most of the laboratory work and I dealt with the police and officials and made court appearances to give sworn statements and evidence.

I was named official expert on handwriting to the Budapest civil and criminal courts by an order dated July 20, 1947, of the Ministry of Justice, and reappointed in October, 1948—following the general suspension of all experts that summer—by Major General Hlavath, Chief of the Criminal Technical Institute and Police Laboratory.

We lived between the Frischol laboratory and the central court building. When the criminal or civil court was in session I, or Hanna, or both of us, as official experts, were on duty from 8 a.m. to 2 p.m. daily in the presence of Dr. Endre Koloman, the court medical officer, for unexpected and urgent cases.

Abp. Beran Sees Czech Minds

Prague — (NC) — Archbishop Beran of Prague and his staff are in the city of Prague, Czechoslovakia, to see the minds of the Czech people.

Official
The Most Reverend Bishop of Prague, the archbishop, "Papa Pius" is said to be in the city of Prague in all Masses until further notice.

Father Cuddy New Assistant At St. Anne's

The Rev. Fr. Cuddy, who has spent the past year in studying and post-graduate study at Assumption College, Windsor, Canada, returned this week from a Holy Year pilgrimage in Rome.

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