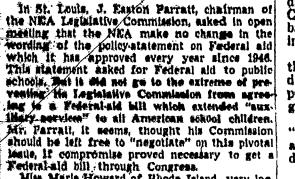


Barden Out-Bardened by NEA Teachers' Opposition on Federal Aid To Children On Mixed Marriges Reprinted from "America," National Catholic Weekly Review

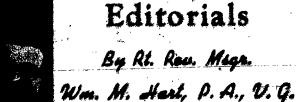
For the first time in its long fight for Federal' and to education, the powerful Mailonal Education Association (professional self-interest, organisat then Ad. Anterious public estant teachers) has shown its hand. The action taken at the NEA meeting in M. Louis, July S.T. adds up to a declaration of mar on all private education,

paration of sear on all private education. Let us keep the tendes crystal obser. Catholics have metered that periodial solicols, which edu-eate 10 per cent of American belidren at the demonstry level, should receive public recepted for a periodi structure readers in the American school evelow. Our main interest in believe and been we have all American school comments preve the nexts facility, st American school we have the series facility, at American school were the series facility to the state that shildren attendent private schools much

mat shildrest attending private schools must.



Miss Maris Howard of Rhode Island, very logfoally, it seems to us, argued that the NEA's job was to win Federal help for public schools. The use of public funds for nonpublic schools, she maintained, was simply none of the NEA's bus-



Why Must We Defend Ourselves?

COURIER-JOURNAL, THURSDAY, JULY 27, 1950

Catholic papers and magazines have given excellent answers to the vicious charges made against the Church by Paul Blanshard. But their work has been misguided. in the judgment of Rev. J. E. Doherty, expressed in an

article in The Ligourian. Father Doherty's parish in Vermont includes Blanshard's home. Father Doherty knows him as one whose diseas" takes devotion to socialism furnishes a full explanation of the ion a different recent attacks on Catholic beliefs and practices. This coloring than parish priest feels that an understanding of Blanshard as a professed Anti-Catholic, an appreciation of his associstions and moral and political principles, should be a ton. "Truth." much more powerful refutation of his charges than a we are told, is to be the greatest pulite and itemized logical answer to each individual charge.

Why should anyone look for anything fair or constructive from one whose hatred for the Church is in line with his opposition to American principles?

Father Doherty admits Blanshard has been well answered by America and by other publications. Public school authorities have banned the Nation from New York City schools; the New York Times sees no reason for reviewing the book that contains the articles first appearing in the Nation. But this country Pastor makes a good point when he says: "Why must the Church answer charges from such a source? To know him, to list his opinions, is in itself a sufficient rebuttal."

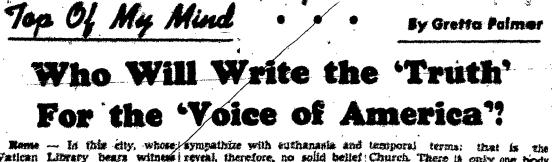
It is not rhotoric to insist that those who accuse Catholies of lack of patriotism, first show themselves as willing to shed their blood for America as Catholics have been. Why deny the charge that we intend to overthrow the government to answer one who seeks the abolition of our Constitution? Why worry at his charge that we threaten civic freedom, which comes from one who denies the very basis of all freedom? Why strive to prove ourselves Christians to those who deny the authority of Jesus Christ?

So the Church in America will go on serving America and its citizens, bringing to our government the solid and lasting support that comes from the faith of Jesus Christ: training on God's authority new legions of true citizens to serve America and preserve her institutions along the lines of God-given freedom and justice laid down by our founding fathers!

Marriages between Catholics and those who have a different religion or no religion, are forbidden by the Church. The prohibition is a serious one, one that goes back to the earliest days. Pastors are directed to do all in their power to turn the faithful from such marriages. Reluctantly the Church grants dispensations from this law. There must be a serious reason for granting the dispensation. Accompanying the application for the dispensation must be the signed promises of both bride and groom, intended to remove the dangers of such unions.

The Baltimore Catechism aums up these dangers-"such marriages often lead to indifference, loss of faith. and to the neglect of the religious education of the children.

Non-interference with the practice of faith of the Catholic consort, acknowledgement that the marriage bond is indissoluble except by death, a solemn pledge that fense of our markets and our very few multimillionaires left only the one ceremony before the priest shall take place, , tald and the absolutely essential promise that all children of either sex born of the marriage shall be baptized and educated in the Catholic faith : these make up the promises for the non-Catholic applicant for a dispensation.



Konte Vatican Library bears witness reveal, therefore, no solid belief Church There is only one body to the immense efforts required in the sanctity of human life. of man in the world qualified to

tor human minds to st tain to any truth, word of America's am-bitious "Marshy 1. A. iall Plan of it may in Washing- Grotta Palmer

could think that truth was never

an elusive or a difficult thing to

find, before you begin broadcast-

"All men are inclined to lie."

that truth is given a low priority

(as compared with even the

who control matters in the com-

bat zones Loyalty to nation of

ten is stronger than loyalty, to

truth- for most men do not see

If the Voice of America now

cuta loose with a barrage of

propaganda based on truth,

embarrassing questions might

be asked. Its purpose is to con-

vince listeners that Commun-

lam is an evil thing; so far, so

rood. So far, so true.

their promises?

truth as one aspect of God.

the world.

"For devout listemers to the latack Communism at the essen-Volca of America program, a 'tial point, where the evils origmarely materialistic propa inate, and those are the Catherile gamle will not do. And if the scholars and philosophera, rograms is to be couched in ferms of high ideals, who, pray, is going to write the catachism to which U.S. government officials will all agree? To add a little more to the

with men's souls, and they are opposed to Communities as a human repository of eternal truth has consumed the lifetimes source of sin. On that ground, and only on that, can progenof the most brilliant men who article of export of the United did not expect to win a ready ever lived. In serving truth, they gands sgainst the Soviet he waged with utter homesty, churstates. And to read the gib dis; acceptance or a material triumph patches out of Washington, one for their views; and throughout ity of the this and indifference to temporal effects. history those other men and "Truth" can be taught only by governments, who placed victory those who already have defined ing it through giant amplifiers to to their ends. truth in their minds. "Evil" can

be fought only by men who know exactly what they mean by says the Breviary. Lying often THEBE IS ONLY one institu- "good" and will not waver in has been regarded as a patriotic tion in the world pledged to sup their definition for any immedivirtue. War correspondents know port the truth at any cost in ate success.

Look At Labor smallest military gain' by those



"Share the wealth" plans fre tion's income might lexitiquently have been treated with amusement or contempt in this country. The

very expres sion "share Surplus But who is to define the prem the wealth" us ises on which to base condemnaually is associ-Income for tion of the Soviet? Is it because ated with the Marxists are not 'democratic' crackpots. or because the Reds break socialists and Low-cost other partisans of the lunatic Housing

TH EVIL OF Communism can fringe.

be understood only by those who know what they mean by 'evil" wealth has its origins in the know what they mean by evil . Christian tradition. The early sidered ... an act of real liber. in its unaiterable essence. Finit Christians sometimes are called ality particularly appropriate for cyclicals of the Holy See teach "communists" because of their the needs of our time " that Marxism errs through a fervent addiction for sharing fundamental misconception of their possessions with each

the individual man as a creature other In the light of this tradi of God. We know that diabolical tion, the Church always has immorality of a political system spoken strongly on the obliga which claims that the whole citl tions of those with superfluous zen body and soul, too is its incomes, i.e. incomes so great that, after an adequate standard possession and its slave Propaganda aimed at the Nazis of living is provided for the

never was keyed to such a line owners, a great deal remains. of thought. We were told that we Today, as always, there still i couldn't "do business with Hit remains the problem of superler" and urged to fight in de fluous income. While there are bank accounts. But we were not in the world with great perthat the Nazt philosophy

mately be considered superflous. In these cases the obli-

By A. C. Juohy

Rochester, N.Y.

By Gretta Palmer

The churchmen do not stop

at defense of such accidentate

of our age as democracy or

free trade or social security.

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suggests. The investment of superfluous income in searching favorable opportunities for employment, provided the labor employed produces results which are really useful is to be con-

The Pope here is not talking about charitable donations or philanthropic bequests. He is suggesting that the superfluous income he invested in productive and serviceable enterprises which not only will provide work but useful products or services of which people stand in need. In this case, the possessor of superfluous income is being asked to finance. an enterprise, not for the purpose of making his already superfluous income nore

income would hold true for the corporations as they do for wealthy individuals. . . . SPECIFIC ALLY, Pope Pius XI

TUNE THEFELY ause thev energied their friedom of choice in

We have asked for selbing for children in nonwhile schools about which there can be any serions constitutional doubts. Hus rides to such skilden have been explicitly declared constitu-bend by the U.S. Supreme Court. The legality of the National School Lunch Act, which has in-studen nonpublic school children since 1946, has never been called into question. It is hard to see the any constitutional doubta

Catholics have declared themselves in favor of extending and "auxiliary services" to all school children, Among them are Professor Edward S. orwin. Frinceton's eminent constitutional authority Professor-William W. Brickman, authority in the history and philosophy of education at New York University; Dorothy Thompson, the Milical analys)) President William Green of the American Federation of Labor. The triennial matignal convention of the Lutheran Church-Missourt synod took the same position in Allwaukee. June 31.30, Even Eleanor Roosevelt has come around to it. Sixteen States already apply this principle to but rides to school.

iness. But the resolutions committee reported out Resolution 17, which ended thus: "The Association therefore opposes all efforts to devote public funds to either the direct or indirect support of these (private) schools."

WILLIAM ROBINSON, delegate from Rhode Taland, pointed out from the floor that this resolution would oblige the NEA to oppose a whole aystem of laws enjoying widespread public supthis accorded with State laws) the Senate's School Health Services bill (passed without op ' position), Federal scholarships and Federal loans! to private colleges (under consideration and widely supported), the School Lunch Act, in operation for over three years now, the donation of Federal surplus property to private schools, and tax exemption of private schools.

The convention went right ahead, without so much as a decent discussion of Resolution 17, to pass it by an overwhelming vote. The NEA is therefore using the public schools as an engine to bilizkrieg private education. Private educators, Catholic and non-Catholic, are bound to return, the fire, in self-defense. If public education suffers in the cross-fire the NEA has itself to blame.

Marry One of Your Own Faith

This is always the desire of the Church expressed in the law on Mixed Marriages. Sensible people will realize it is most desirable for those not belonging to the Church. Religious leaders of other faiths act wisely when they port: the Senate's Federal and bill allowing the unit their followers to marry members of their own faith. States to use Federal funds for all children (if their rour own i Marry your own!

Pastors have the deepest regard for all who faithfully observe the promises they made on entering into a Mixed, Marriage. They respect the homes in which dwell in peace and happiness those who have asked the Church to make an exception to the general law on Mixed Marriages, have received the needed dispensation, and have been lawfully married by the priest. The true devotion of man and wife to the conditions they accepted as the basis for their marriage, brings God's grace to them and serves to remove much of the danger in Mixed Marriages. But young people are urged to follow the wisdom of Holy Mother Church in forbidding marriage with non-Catholics: and the time to avoid such unions is when courting begins-be sure your beloved is a Catholic!

Responsible Before God

Guest Editorials **Destined** To Last

A news item from Kypto, Japan. tells of a young man named Michael Tokugawa who has entered a seminary to study for the priesthood. The intersating angle in the story is that Michacl's ancestors fulled Japan from 1603 to 1867. In 1614 the Tokurawa ruler of Japan began the suppression of Christianity in his kingdom. He ordered all foreign religious to be deported. Some 47 pricals managed to remain at Nagawhit and were responsible for the strong center of Calmidity that Rouri-hed there.

The persecution lasted 30 years. One record elaims that 200,000 persons were "punished for the crime of Christianity." Thousands died for their faith.

Thre centuries later, the Church of Christ con-Minues to preach His Gospel to the people of Japan and a descendant of the man who persecuted the Church is hoping to be a priest. Those who are leading the persecution against the Church is hoping to be a priest. Those who are finding the persecution against the Church in our day might learn a leason from this incident. The Church will, as Christ promised, last until the and of time. History records a long line of those who tried to desiroy it and some of those now lying will have their names inscribed on that list Infamous failures

AND A CONTRACT OF A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTION OF A DOCT OF A DESCRIPTION OF A DOCT OF A DESCRIPTION OF A DOCT OF A D

the of Archaishop Livin V. Byrne

the priority beyond by the priorit.

3. Have blessed pairs, a blessed candle, and holy water in your home. 4. Ask the priest's blessing whonever he visits your home. 5. Mothers should ask the Church's blessing

From Other Papers

after childbirth in a ceremony of churching. 6. Enthrone the Sacred Heart in your home.

7. Celebrate your baptismal anniversary by renewing baptismal vows, 8. Celebrate your wedding anniversary by renewing marriage promises, by having a special Mass offered and by receiving Holy Communion.

9. Ask the Church's blessing on your farm, your harvest, and the foods of the table. 16, Encourage religious reading and religious conversation in your house.

Are You Too 'Busy'?

Only one of two things can happen now. Our Lady named them at Fatimat

L "If my requests are granted, Russia will be converted and there will be peace in the world."

2. "If they are not, Russia will spread its errors throughout the world, raising up wars and persecutions against the Church; many will be martyred, the Holy Father will have much to suffer, many nations will be wiped out." Our Lady spoke these words to a shopherd girl named Lucy in 1917 - 33 years ago, a long time to wall. Our Lady is still waiting for men to comply with her requests:

TO PRAY the Rosary daily. TO MAKE sacri-See in reparation for sin, to avoid an, espec-inly those of impurity. TO HONOR her Imace-inter Heart by receiving Communion of reparation on First Saturday of every month.

Our Lady told Larcy that peace will come "as soon as a sufficient number of people" are doing as she asked Are you?

1.1

- Los Angeles Tidings Christ at His coming brought to all who received

Him, power to be made sons of God. His will to save man was not enough; man's acceptance of Him was also necessary. The combination would produce the desired effect, sanctification and salvation. Adoption as children of God through Holy Baptism, instruction in God's revelation through the Church and her ministers, Sanctifying and actual grace to build up more and more worthy mansions in our soul, all have come to us with Christ. Great spiritual riches are put before us. The more God has made available to each man, the more that man is responsible before God for the attitude he shows His Redeemer.

What city among all the great ones of the world ever received more from God than Jerusalem? Its people chosen of old, God's promises made to them as children of Abraham, a land of promise set aside for them. God's prophets and Kings sent to teach them, God's only Son coming to them in the fullness of time. "He has not done such things for every nation!" Yet Jerusalem was not worthy of the promised good things of Christ. Her men and women had no time for Christ, for His saving power.

So we have today the sad picture of Christ weeping over Jerusalem. He knows the unworthiness of its citizens. He knows the ruin hovering over them and their city because they have refused to know "the things that are to thy peace." Too late now! The time for welcoming Christ has gone by. Hearts hardened in unfaith give no promise of change. Peace and its gifts are now hidden from their eyes.

Responsible before God-we are responsible for every gift He has offered us. There can be no neutrality here — He who is not with Me is against Me." Stir up the grace of God within your hearts. Be faithful, be realous, be all on fire to accept the love of God, the graces of His Sacred Heart. Find now the things that are to thy peace! Realize your opportunity, your responsibility! Say daily to Christ-and to His heavenly father-"Thy will be done on earth as it is in Heaven!"

was an evil thing in itself be billionaire corporations is cause it flouted Christian truth. growing each year, particularly as it surely did. in the United States,

Will the same type of matertalist propaganda again be launched on the world? Will we continue to beam the specoriginal Morgans, Rockefellers, tous Hollywood version of

and Mellons appear, in compardom" and "democracy" be-Americaniam, so that "freecomes confused with the streamlined automobile and

If we try to combat Commun-runs in the hundreds of millions. ism merely by promising a high. What happens to the income material standard of life to those of these giant corporations? who copy us we are selling de Some of it goes to improved fective goods the possession of wages and working conditions constitutional government by no for employees. Some of it is means guarantees prosperity to plowed back into the corporaa people whose country lacks re lion for new machinery the pro-

And we cannot, forever, and gifts from ECA. The argument, to be sound, must move to higher ground.

SOURCES.

. . . COMMUNISM IS an evil thing.

Val. 22 - No. 30

ves. And Washington can do the world an immense service by pointing out its evils, certainty But it cannot do this lob unless

ison, as little boys playing with pennies. Whereas the income of the oldtime financial and industhe luxurious shower bath? The income of large corporations

duction of new goods research. the expansion of markets etc. bribe nations into a dislike of Some is held as 'reserves' or Communism by means of loans savings Some goes to stockhold ers Some goes for taxes Some corporations. goes for bonuses and salary increases to management execu-

s, the sumper of

tives Some goes to stock and bondholders.

ance Company to use some of their superfluous income in the hullding of housing proverts for their workers The building of low cost

homes, ample to provide for a fair-sized family, with low rental and without regard for making a profit from the enterprise, would be a God send to workers and the community at large. It would do much for the morale of the workers, min new respect for management, and solve the "investment," problem for many large

The investment of superfluous income in clinics, cooperative retail stores industria) banks. would do more to stem the tide

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1 HO

In recent years during a of Socialism than all the fectures period of general prosperity that are given by the Chamber and inflation, a part of corpora- of Commerce.



superfluous, not to betray workingmen into buying things. for which they have no need, but to enlarge their security.

. . . THE ASSETS of many modern FOR ENAMPLE, I do not corporations are so great that the think it would be amiss for General Motors United States Steel or the Metropolitan fulle Insur