## Bp. Cunningham Consecrated In Ceremonies at Syracuse

Referring to the Church in politions?"

Unerta, Histor Kearney do Conservarous of the Church in politions?" clared that "the outstanding fact of the short history has been the vigor and the courage and the daring of our bishops," with set themselves to the task "of build, themselves to the task "of build, the well as two prelates from foreign in the courage fact. for worship, for Christian educa-for worship, for Christian educa-tion) for all the works of Chris-tion charity..... of saving their sion than prosslyttan, from Indit. School and St. Michael's College, Toronto, before entering than the literature of the control of the cont

secred. "Aware, alert, if mot Marmed, they "recognize the tank that is before them.

with the formal conscious. At Church Rites

COCONSECRATORS of Bismurch, of equilifing buildings lands, attended the ceremonies.

Roundly of equilifing buildings Born in Montans, the new

They Love done much, but Bishop Foery he will continue as they lave only begun their teer pastor of St. John the Baptist gulean task," Bishop Keerrsey Church in Syracuse. While sharing the duties of

# Communists Riot

he groups with whose guidance were arrested after a number of command of him who, as the hear are charged, and to use the persons attempted to break up a successor of the Prince of the means that are necessary and vespers service in a Catholic Apostles, is for us Christ's Vice-tion adapted to that end." church here.

Of what use, Blahop Kearney Police were called, but it was will all our buildings be several minutes before order traditions. to us if in twenty years or more was restored because a free-forbe empty because of our all developed at the church door livings, the intricate ceremonial, diving to undertake now the far when Communist sympathizers the elaborated symbolism of the therefore, that the Church has: catholic point of view in the by the police. Ponistical combine to convey to surrounded every such event us in the forms of antiquity the with all the magnificence at her

Me Excellency, the Most Reverend Manual Maria, Architehop of Chica, Spiritial Director to Shier M. Lucy of the Immeculate Hourt Lonly surviver of the terms estilliers, will personally land \* the National

### HOLY YEAR PILGRIMAGE TO FATIMA

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# Near East Missions

Rev. Andrew H. Rogosh

Now. Wm. Kaller Dunn Ray, Jeseph F. Connelly

Heart Foundation

That's what our Church is. Christ founded His Church so that we might have the means of Life Everlacting. But to make these means effective. He had to shed the Precious Bleed of His Own Sacred Heart. The life of the Church and the death of Chilst are inseparable. June 16 is the Feast of the Sacred Heart of Jesus. An appropriate time to think of another Heart Foundation, a little mission chapel in honor of the Sacred Heart talling of your love for Him. There each morning at the Sacrifice of the Mass the life of grace will continue to flow to some small portion of Christ's followers.

CALLING ALL PRIESTS Many and unusual are the mission appeals hitting this desk. This was recalled the days of the War and the lives of the Priest Chaplains the recalled the says of the War and the lives of the Friest Chapitains in these days. Out is Eritres a group of 30 native priests covers a vast area. Solution of largely by Moslems. They try to get together once mentally for spiritual and social remnion. Their little house needed to be enlarged. Donations of material and labor have been made. But they need some cash . . to the tune of about \$700, llow much it means only a priest cash really understand.

\$1.500 will start it,

CAP AND GOWN Times have changed. Once the Cap and Gown was college garb. Today even the Kindergarten has its Graduation and the tots wear the Cap and Gown. One thing remains the same... a graduation gift is in arefer. Many people have written for our GIFT CARD to have masses effected as graduation gifts. Maybe we could solve your gift problem the same way.

MORE WHEATIES

MORE WHEATIES
that's what we need to meet the demands of this job. For instance, Bianop Scandar of Assist in Upper Egypt forwards a very touching appeal he received from the people of the little town of Dalga. All they want is "a priest, a new front for the church and a school." Beginning at the heginning, we can't give them a priest. Only the Bishop can de that. But if we give the Bishop \$600-\$100 for each year of the sension of course a sentinarian he can hope to meet appeals like these when they reach him. Want to help the good Bishop.

\*HIMERIK

As the Irisk call the head of the house, is an important person. But the rest of the family doesn't very often remind him of the fact. Father's Day is at hand. How about a GIFT GARD with a Mass or a Newman of Masses, about the best way in the world to tell "Himself" what he means to the family. Write us.

BREADMAN Tor the poor That's the lovely mans St. Anthony enjoys. His feast on June 13 reminded us of "St. Anthony's Bread." We try to be another St. Anthony to the poor kids on the missions. Our "ORPHANS BREAD" is used for their support. It monthly helps a great deal. Any off is reliable.

POWER CLUB!

the Tenters, or any other bunch of long-ball hitters you can be presented in the BASILIANS. We believe the state have be successed we have this club to support schools. The schools are the powerhouses of the nation. June of the powerhouses of the nation of the season of the season

SAINTS AND STUFF The de find themselves lied up with strange things. Like a play June 18) where sure he never was a dancer. But the Danie was a leper So our DAMIEN LEPER FUND meaning. It fells the story of the man it bonors. It fells appears are made grateful than

Canalis Dar Tass Olfan Association The second of th

## Text of Sermon Preached by Bishop Kearney At Consecration of Bishop David Cunningham

cellency Bishop Kearney's sermon at the Consecration of the Most Rev. David F. Cun-

by which the Church renews her file in her episcopate. A new blahon is to receive the power and to accept the charge of the old hishops who have laid down their burdens and now steep, with Christ-whose Immemorial line reaches back to the Apost-

TODAY'S CEREMONY is sigand of their divine program, to Farls — (RNS) — Seven Com- milicant, indeed, because it takes and up a Catholic mentality in munists, including three women, place by the authority and the nificant, indeed, because it takes gerent on earth and the custodian of the Church's venerable

> The chastened language of the Church's abiding sense of the disposal For better, for worse, modes and the means through her own fortune hangs in every which Christ our Lord continues such consecration of an individto impart His graces to men. uni priest; for thereby she tran-Coming as man for our example mits in detail her general jurisand dying as man to redeem us, diction, thereby the divine ele-

> seeks faithful men to whom she less conflict between the Spouse entrusts the Deposit of the Faith, of Jesus without stain and those whom she charges with the dis- forces of evil that we call the pensation of the mysteries of world and Salan. God, whom she commands to indeed these ceremonies come placed you bishops, to rule the They have made the long jour-Church of God, which he hath ney of nineteen centuries, with purchased with his own blood" alight changes, from the days of (Acts, xx, 28).

looks on the office of her bish vivid, and therefore easily trans-ops. For one moment the words lated itself into ceremonics rehumility of expression and pos- struction. They bear along for-Gospels on the shoulders of the consecrating with them the eleprehend, And then there comes a fice. They hold up yet to view rush of eloquence, an elevation of the primitive administration of the primitive administratio action, that are unequalled in approval.

hant beside her Divine Spouse

Yet im spite of these rapid and violent transitions a high and calm dignity dominates and binds the members of this moving drama. The few easentiml elements, the outstrotched hand, the hallowing tongue. are the same as Peter-used for Linus or Auscietus or Ciement. The prayers, the homilies, the solemn warnings, the litanics or soleman outerles to God and His mints as speciators, nay, partakers of the rite-the whole varied movement and action—are the voice of the Church heraelf in every century of the first thousand years of her existence.

Even so, we may believe that the true concept of the office of a bishop is that revealed by these ceremonies. In this days proceedings we behold the oldest and most sublime occasion of the Church's public prayer become also the source and consecration of that teaching office which she has never ceased to administer since Christ clothed her with it. when He said. "Going, therefore, teach all nations . . . teaching them to observe whatever I have commanded you" (Matt. xxviii.

DURING THESE ceremonies | Church in the first thousand

ningham, as Auxiliary Bishop indeed, societs forever the soul mental formulae, at once public all embracing and all sapiont institutions.

But there is more in the consecration of a bishop. Here the llowy Spirit descends upon the Chezreh, mot alone an Consoter and Guide, but as its Administrator and Head, as Provider for its life and great organic furnctions. He comes not princlassity for the personal benefit of the recipient of this great office, but for the common welfare of the faithful. When these men are chosen. It is ligh public needs and purposess, general utilities of the whole Church, that decide the

it need cause no wonder, Still, as of yore, the Church other general phase of an end-

take heed for the "whole flocks down to us as the most ancient wherein the Holy Ghost hath helricom of the Catholic Church. primitive Christianity, when the THE CEREMONIES of conse. consciousness of the Father's cration of today are themselves historic dealings with humanity the noblest proof of the temper through His Son and His Holy, in which the Catholic Church Spirit was most intense and and acts breathe the sincerest plete with truthfulness and inture, as though the responsibilities aid with the Book of the

> yet look out upon us from these without changes were used upon them Cyprian at Carthage, Fabius at which it had inherited.

chanter of that most swittl and sublime of human histories. the conflict between the spiritusi and the temporal interests of mankind, that has not ceased to rage since the day when the arch-tempter forced from the lips of Jesus the stern and boly law: "Render unto Cuesar the things that are Caesar's and unto God the

things that mre God's." Here, too, are the traces of those fierce wrecking storms of hereay and schiam that the Catholic Church weathered indeed, but with injuries that are let to be repaired. Indeed. the rite resolves itself very easily in the hands of the historian into a magnificent commentary on the life of the there takes place, we are per- years of her existence,

Ale - Beer FOR REFRESHMENT THAT'S TOPS ROCHESTER BREWING ATT INC ROCHESTER MER Y TRA

One WORD leads to Another . . .

The complete text of His Ex. | susting the transmission of the | In other words, it outranks as | fleuit work of building a Cathfullmess of His highest graces, a document of history all others, the "fullness of the indiversing of for no other human society posthe Floly Chost." The Foly Spirit sesses such ancient and sacra-

early ages of Christianity is the op. The speedy spread of the adapted to that end. Church throughout the Roman Empire and far beyond its bor-

tidings of salvation to man. Fac. pate. He still makes use of man to meng in her is turned over to a the town; yet the Church that odor of a biameless life, of a the publishers suspecting any perpetuate the work of redemp human heart and human hands. He founded made straightway line capacity for work, of a thing Some of those in Govern ing back to the beginnings.

Christendom thus became an organized hierarchy under the headship of the Pope, Nations were grouped about an episcopate which carried on the traditions of the ages, and in regulating the works of education and of charity, developed customs and formed the habits of the Christian life of whole peoples. Wherever the episcopate was strong and fearless. there the Church flourished, wherever it failed, there the Church falled.

the history of human ceremonial THE BLOOD of martyrs yet hundred and seventy years with, their position, but here a bishop It is as though the heavens stains the pages of this ancient out vigor, without growth Re receives a ring to betoken the were opened and the Church be ritual Ignatius and Clement, duced, intimidated, isolated, it spiritual espousal of his calling held herself glorious and triump. Polycarp and Soler and Anicelus, ministered to its few chapels And magistrates have ever, in all consciousness of the holy riles that with slight increase of the Catholic popula courts wearing the cap of au selves. Dionysius at Alexandria toward any other field than that ceives what was once the self-

Antioch, Cornelius at Rome. THE DAY OF the consecration ribbon has become the Old and were inducted into their high of John Carroll as first Bishop the New Testament And as office and given the glorious of Baltimore, however, marked rulers employed sceptres, and privilege of sealing their teach the beginning of a new era for judges wands of authority, so ing with their blood by similar, the Church of America Its hori did the bishop hold in his hand rites and ceremonies They have zon was enlarged, its courage the staff which has now become more tongues than those stones renewed, its scope made as a shepherd's crook and the sym of Rorne that the advocate of ample as its needs. A new spirit hol of the one whose care it must Caesar called on to defend him possessed it and it was here to be to know his sheep and pen In them is written the first stay, to enlarge its tents, to be them safely in the fold a part of a nation whose langu sympathized with. The hierarchy

It has been a period of constant and prodigious change, We usually call it a period of growth, and in a sense we are right. Yesterday there was nothing; today we are everywhere, Yesterday we worshipped in log cabins and in poverty; today, though still poor in comparison with our multiplied needs, we have acquired much, built much, and planned more. and are quivering with the glow that rude labora bring as their reward.

The outstanding fact of our of our bishops.

body, persisted in regarding their crated hands. tasks with the outlook of an Old World bishop, no matter how saintly, no matter how learned. they would have proved themselves recreant to their charge and would have served the Church but poorly. They heard, thank God, and heeded the Apostles' word to rule the Church in which the Spirit of God had placed them.

With everything to do, they set themselves to the tankungrateful and fatiguing though it was-of building up the material fabric of the Church, of acquiring buildings for worship, for Christian education for all the works of Christian charity.

They labored under the compulsion of saving their own from proselytism, from indifference, from irreligion. They have done much, but they have only begun their herculean

thek.
Of what we will all our buildings be to us if in twenty years or more they be empty ne of our failure to unolle point of view in the hearts and minds of our teeming mil-

Conception Cathedral, Syra ever lar from any one of us, and continually the past with for the most part aware, alert, understanding of how the Kremeuse, on Thursday, June 8, Witful and wayward as we may the present; that present from it not alarmed, recognize the task lin uses fellow travelers, com-We have come here this morn, eyes than Argus, and we are at and rise above all the changeful that is before them. It is theirs munist sympathizers and just fing to assist at that solemn rite every step in contact with His accidents of human interests and to inspire their flocks with the plain dupes. formal consciousness of their the American people were in INDEED, THE outstanding divine program, to build up a large part deceived into thinkfact of the dim, unelocumented Catholic mentality in the groups ing that the armed hordes that universal prevalence of an or with whose guidance they are swept down from North China to ganized hierarchy under the charged, and to use the means conquer virtually all of that presidency of a monarchial bish that are necessary and best mainland were outraged farmers

> TO THE LATEST in this long ders has always been considered line of shepherds the Church one of the most splendid of the turns today with confidence and miracles that followed and con- love, in the ancient way comfirmed the authentic Pentacost, mitting to his care the guardian. The answer to this question, yet its progress was along definable with the living faith of Christ. is coming to public attention now It explains why a communication of the living faith of the living f The roads that imperial Rome She has made diligent inquiry had laid down in every direction of his life and morals and has for the passage of her legions satisfied herself of his fitness as facilitated the progress of the far as human frality can be fit, cluded in this small circulation messengers of the Prince of the high office of the episco- were educators newspaper, radio ing a populous city which re- His bishop, as a father, had

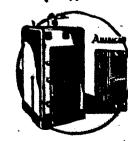
> jected Him, Christ died upon His commended him; his brethren of shameful cross—He Who in the the clergy, by their presence days of His ministry preached the clergy, by their presence rather to the country folk and here today and by many another simple fishermen than to the token of love and admiration, line in publications of large and contentious, scornful dwellers of support him He enjoys the good influential circulations, without from the open tomb of Calvary boundless loyalty to the Church ment who got the magazine, acto the crowded cities of the Ro-1 of Christ. His youth but adds cording to the belief of many. man Empire and constituted as another grace to the office he were people who "analyzed" its chief officers, city men, for assumes. The traditional "onus world weal or wee, associated forever episcopatum" seems less likely making Government officials. after with the life and activities to gall his young shoulders now of cities. They came, they re- than in the years to come. His mained, and the glory of the years in the practical ministry Church thenceforward was its have been a fine novitiate for unbroken line of bishops reach the challenge of this hour. Judge he must be, and teacher likewise, in whom the triple note of "auctoritas potestas, firmitas" will be found. The mitre is the symbol of authority, the crosier of jurisdiction, and his own plighted word the pledge of his fidelity.

The pageant of the ceremony leads our thoughts far affeld to the pomp and state of other days and lands. The Church. the inspirer of lowly thoughts. does not, however, disdain to employ the fine apparatus of earthly splendor here. She clothes her bishop with the trappings of a secular lord, but she transforms them by the meaning she attaches to them. Once Roman senators wore nor desired. It endured for one rings to signify their class and old countries presided in their tion or a sense of responsibility thority but here a bishop re same judge's cap only for him It is a helmet, and its hinding

age, thought, life, it shared and THE PAST returns today, not to cloud us with its memories. thus happily begun has increased, but rather to challenge us by its through the years so that we achievements. The long line of now number twenty three arch, faithful men leading back in un dioceses, and one hundred and broken series to the Apostles is with us once more; men of God. humble of heart, courageous. dauntless shepherds, who have kept alive the faith by their fidelity by their ministry, by their discipline. The have traversed difficult places, they have known opposition; they did not fail. Their memory is with us and, please God, their benediction is upon this ceremony this morning.

May this young bishop follow blithely in the footsteps of his great forbears in the faith for the upbuilding of the Church of God among us and for the fulfillment of the promise of this; hour, until he himself has atshort history has been the vigor tained the "multos annos" which and the courage and the daring the ceremony enjoins him to implore for the distinguished pre-Had they not faced conditions late who will shortly place the in a new way, had they, as a sheatherd's staff in his conse-

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#### **Traitors Or Dupes?**

### Skeptical Public Tired of Fellow-Travellers' 'Line'

It is evicient now that many of

The amention arises: How could officials and people of the United States have been so grossly deceived on this

ist dominated magazine. Amerasia, of roughly 2,000 circulation could be of such importance. Inand magazine writers and people in more or less responsible places in the Government.

of them apparently were able to conditions for policy-There are indications too that

Americans are beginning to look more critically at the books pondents, politicians and others One of the things that long it"

Washington - Whatever the eventual outcome of the hubbub over communism and Red-sympathies in this city Syracuse, in Immacusate of every individual, nor is hie and official, that bind forever. The Bishops of this country, it is giving the world a clearer stood in the way of the awaken. and the continued unrest abroad, there are indications that ing which some observers hope is now taking place, was the fact that it all seemed so unbelley

Many Americans, could not understand how Tellow-Americans and for the most part men and women favored with public prominence, large incomes and not a little influence, could embrace of serve without embracing the doctrines and rule of communic Much of this increduity is new being dissipated.

A clear explanation of this enormous inconsistency is had in an address which Bishop Michael J Ready of Columbus, Ohio, gave a few days ago to the Catholic Press Association of the United States at its annual convention in Rochester, N Y

BISHOP READY urged the Catholic editors and publishers to appreciate and to fight against the source of communism secularism. "The breeding-spot of communism is secularism."

Bishop Ready continued, "is a compound or combination of two things. These are, first, indifference to God and religion; and second, disregard for the moral law, particularly in its requirements touching the begetting and conserving of human life and the respecting of human dignity. In the atmosphere of secularism, communism flourishes.

which journalists, radio corres secularism, the carriers of communism. - party-members. are writing on world affairs. fellow travelers, parlor pinks. Some reviewers are beginning to and touts for totalitarianism. see some of them as preachments of Leftist doctrines, and not mere informational works. en to fill the earth and subdue

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