



Bishop Kearney's Appointments For the Month of April

- 1 Saturday — St. Francis of Assisi, Family Rosary For Peace Broadcast on WRAV — 10:35 p.m.
- 2 Sunday — Mercy High School, Annual Communion Masses for Alumnae — 9:00 A.M., St. Rose's, Lima — Confirmation — 9:00 P.M.
- 3 Tuesday — St. Andrew's Seminary, Low Mass and Sermon — 9:00 A.M.
- 4 Wednesday — Nazareth Academy, Sermon and Benediction — 11:40 A.M.
- 5 Holy Thursday — Sacred Heart Pro-Cathedral, Solemn Pontifical Mass and Blessing of the Holy Oils — 10:30 A.M. Pro-Cathedral, Tenbrace Service — 7:30 P.M.
- 6 Good Friday — Sacred Heart Pro-Cathedral, Solemn Pontifical Mass of the Presanctified — 9:00 A.M. Pro-Cathedral, Three Hours Service — 12 noon to 3:00 P.M.
- 7 Easter Sunday — Sacred Heart Pro-Cathedral, Solemn Pontifical Mass — 11:00 A.M.

- Cathedral, Solemn Pontifical Easter Mass — 11:00 A.M.
- 12 Wednesday — Columbus Civic Center, Centennial Benefit — 8:00 P.M.
- 13 Thursday — St. Michael's Newark — Opening Campaign for New School — 6:30 P.M.
- 14 Saturday — Concele Convent, Sermon and Benediction — 8:00 P.M.
- 15 Sunday — Columbus Civic Center, Exemplification of Fourth Degree, Knights of Columbus — 3:00 P.M. Knights of Columbus, Fourth Degree Banquet — 7:00 P.M.
- 16 Monday — Annual Banquet of the Catholic Women's Club — 7:00 P.M.
- 17 Thursday — Nazareth College Glee Club Concert — 8:00 P.M.
- 18 Saturday — SS. Queen Mary, New York — Pilgrimage to Rome.

WOMAN'S VIEWPOINT

All the Angels Don't Back Broadway Shows

By Marie Weidman

Sometime between Justin Martyr, Doctor of the early Church, and Metro-Goldwyn-Mayer, the word angel has come no longer to denote pure spirit. Today's angels are some race of super blonde young ladies evolved by songwriters and scenarios for the Broadway show, but they are more than that. They are the angels of the musical comedies.

AND SINCE YOU can't analyze an angel with a Geiger counter, what good are they? The only place for angels is in the bed-time stories of five-year-olds—you say. Go to sleep Cuthbert and Petunia, the angels are lighting up the stars—and the stars go to sleep smiling, until they grow up and also get to believe that angels look charming on greeting cards.

THE POINT now is, of what use are angels to man at this moment? What do angels do? Well, they do not ride around on pink clouds, not exclusively, that is, as so many folk think. If we stopped picturing them as resembling the Winged Victory of Samothrace wearing lavender chiffon, perhaps we would feel more kinship with them. (This concept of them is partly the fault of early Christian artists who copied from the classic Greek in portraying them.)

Now the fact that we think that an angel is someone who takes a Broadway show, is due, in the main, to our turning away generally from the spiritual—hence, really, isn't the idea of angels in the pillar of the cloud just delightful phantasy kept alive to amuse children?

It was an angel who found Agar in the wilderness, drew Lot out of Sodom, announced to Gloriosa that he was to save his people. There were angels visible on Jacob's ladder and Tobias frequently saw them. It is the opinion of the Church Fathers that the Archangel Michael guarded Eden after our first parents were banished.

It is the unanimous opinion of the Church Fathers that angels put into execution the physical laws of the universe. Angels are organized into nine choirs, the first four of which center their activities around the Divinity itself. The remaining five are administering angels whose chief task is to guard men.

TOWARD INDUSTRIAL PEACE

Break Up Big Business Big Unions, Big Government

By Richard M. McKeon, S. J.

In a most provocative book, "Decentralize for Liberty," by Thomas Hawes, we find a clear recognition of the problem confronting our nation. He calls for a breaking up of big business, big unions, and big government. Unless we do, there is a direct threat to our liberties. In his book he presents a program of positive action which aims to solve this challenging problem.

Director, Le Moyne College School of Industrial Relations identified as impeding the war effort. Yet a study of actual conditions showed that, if we had multiplied our small plants instead of concentrating our industrial power, the burning question of sufficient subcontractors would have been met. General Robert W. Johnson, chief of the New York Ordnance District bears witness to this fact from his own experience.

hysteria attending the threatened bombing of New York would cause disruption of all business. NOW LET US point out some examples of decentralization and the reasons for the same. Some time ago we read an article about Santa Clara County in California. A big company had decided to place one of its plants out in this beautiful valley away from the crowded cities. How did one executive sum up the reason?

DON'T BRING THAT UP!



During the war we saw great destruction of industrial centers in England. Now the fear of atomic bombing will force our national defense authorities to support a program of decentralization. Think how easily the steel center of Pittsburgh could be wiped out. And then the mass hysteria attending the threatened bombing of New York would cause disruption of all business.

Editorials

The Man of Sorrows Enters in Triumph Week of Mysteries, Week of Consummation The Sacred Heart is Yearning for Souls By Mgr. William M. Hars

Entry in Triumph

All the years of Christ had been years of preparation. Now approached the day when He would fulfill all the promises made of Him of old, all the promises He had made to the people and to His Apostles. Preparation was now of the past, consummation was of the near future.

The week of consummation was to begin with the triumphal entry into Jerusalem. Triumphantly overall His enemies, looking forward to His final victory over sin and death, sensing and foreseeing all the glory of salvation to be ministered to mankind even to the end of time, Christ entered into the Holy City in the brightness of the morning sunshine. Preceded and followed by a devoted army of men and women and children, hailed on His happy journey by ancient chants that referred to Him as the promised Redeemer, the people's faith in Him led them to spread palm branches in the way before Him.

Entry in triumph! How the Sacred Heart must have glowed with its full knowledge of the salvation so near at hand for all men! How Christ must have rejoiced at all the millions of little ones soon to be cleansed from original sin by Baptism. How He must have longed for the unending years in which He would be the Eucharistic Banquet for all who loved Him! "Blessed is He who comes in the name of the Lord! Hosanna to the Son of David!" Joy was the portion of the Heart of Jesus on this fateful entry into Jerusalem.

Entry in triumph! Holy Week was to see the triumphant Jesus changed into the Man of Sorrows. Shame was to be His, blows and crucifixion, were to bring Him to death. But His very sufferings were to be the means of His entry in triumph into all the world, into the Holy of Holies after finding eternal redemption for man.

The Church of Christ has its days of eclipse, even as did its Founder. But that eclipse must give way in God's own good time to lasting triumph. The gates of hell can never prevail against her. Well does the Holy Father urge His people to pray for the return of justice and peace and truth to the world, to give new triumphs to Christ. May Palm Sunday find us uniting our voices to those of the Hebrew children in welcoming Christ with glad Hosanna's as our beloved Redeemer!

Week Of Mysteries

Holy Week is a week of mysteries. Divine love shows itself in a series of manifestations, all of them looking to the sanctification and salvation of the children of God. The love of the Father, the obedience of the Son, the grace of the Holy Spirit, all center during this time on the buying back of man from slavery to Satan into the joy and dignity of children of God.

So we have the Last Supper with its enduring endowment of the Church with an Eternal Priesthood, an unfulfilling Sacrifice, a perpetual means of uniting all men with Christ in Holy Communion. Again we hear the words of consecration fall from the lips of Christ: "This is My Body—This is My Blood."

Week of mysteries! Christ so overcome by sorrow for the sins of men that He begs that the chalice of suffering be taken from Him. Christ's act of willing all the humiliation and bitterness and pain of the crucifixion to save man. "He was offered up because He willed it!"

Week of consummation! Christ on the cross! Christ dying! Christ dead! Dying for us, dead for our sins! Christ in Limbo telling the souls of just men of old that their redemption has been accomplished. Christ in the tomb for three days. Human body bereft of human soul; but each element of Christ's human nature inseparably, even in death, still united to His divinity. A week of mysteries, a week of consummation climaxed in sorrow and seeming loss: but with all the certainty of the power and truth of the Infinite God leading surely on to the unending glory of the Resurrection! We adore Thee, O Christ, and we praise Thee; because by Thy Holy Cross, Thou hast redeemed the world!

For All Men

God is the creator of all men. God loves all men. God sent His divine Son to save all men. In the salvific will of the Redeemer are included all men of all ages and all nations. Christ calls all men: "This is the will of God, your salvation."

For all men! This Sacred Heart is yearning for souls, looking for the salvation of all men. May His voice be heard by more and more. May it be powerful in winning men into ways of faith and goodness, into ways of love of God. Surely our Holy Year prayers should wield a great influence in bringing about the Great Return, the conversion of all men to the Church of Christ.

Sealing The Stone

The chief priests and the Pharisees were no quitters. Their hatred of Jesus was deep and unflinching. Even death by crucifixion could not fully satisfy it. Into the tomb of the Saviour it followed, into the sorrows of the bereaved Apostles it penetrated. Into the very palace of Pilate it found expression in the committee that waited upon the Governor to complete their work on Christ by every possible precaution. What did they fear? Was not Christ dead? Was He not safely and securely buried in a tomb closed with a very great stone? What more did they want?

Would Christ rise again? Would He be in the tomb beyond the promised third day? His Apostles might steal the body and say that He had risen. A guard could prevent all this. A guard is what these priests and Pharisees demanded of Pilate. Pilate would give them no guard. They had a guard of their own, let them set their own guard. The first work of the guard was the sealing of the stone at the door of the tomb. It was large, it was heavy, it was cumbersome, not easy to budge. Yet the guard sealed the stone fastened it more securely into the doorway, used materials that would make it harder to move, and then sealing material which would have to be broken by any violator of this burial place.

LIFT UP YOUR HEARTS

A Pleasant Shock — And a Disappointment

By Rev. James M. Gillis, C.S.P.

The words leaped out of the text and sprang me between the eyes. "The advocacy of Tolstom by Americans is immoral."

that delighted me, appears the statement, "The United States government should continue to use Tito as deserters from enemy armies are always used in war, until the drive of world Communism has somehow been pushed back."



Fr. Gillis

I wish I could go further and "comment" on the article, but I am afraid to. Our Moral Problem" and its author, R. H. Markham. But as the fellow said who was given to clothes and to refund any "there is a way a rift in the life a flaw in the armor a fly in the ointment."

The sentence I have quoted does not appear until the third page of the article, and meanwhile Mr. Markham has said in his second sentence that the United States "should use Tito as Hitler tried to use General Vlassov, as the British tried to use Benedict Arnold"; and in his concluding paragraph, five pages after the sentence

IF ONE WERE not a freelance writer selling his wares in a popular magazine, but a Christian moralist recommending a course of conduct in accordance with ethical principle such a one might say "Tito is a villain his aims and his methods are devilish to have any truck with him is wicked." For how can you "use him as the British used Benedict Arnold," unless you make some kind of compact with him, or have some sort of understanding with him, or lend him some support to carry on his iniquitous purposes?

Mr. Markham has no illusions concerning Tito. He says: "Tito is one of the most fanatical Communist chiefs on earth, one of the bitterest enemies of the United States, as shown in his current press, and one of the most ruthless oppressors of common men and women in the contemporary world. He has become not less ruthless, but more, since he first came to us for aid."

THE TOP OF MY MIND

They're Right — the Church Is a Huge Conspiracy

By Gretta Palmer

The Catholics of the world are in a unique position today. We can turn pain to joy by the phraseology of the New Testament.

He and only he spoke out with a ringing warning against "bolshevism" against taking too seriously this duty of obedience to the civil powers. For a day was coming when the civil powers would be satanically controlled.



Gretta Palmer

We have an understanding of human nature from Catholic philosophy so that we can anticipate how this man-made law or that defiance of the natural law will work out. We share a secret: the principle of sacramental grace. And we are Cassandras whose warnings are perpetually ignored.

Such acts of inspiration and of presence are a specialty with spokesmen within the Church. She has her secret philosopher's stone which no one else can use. And the name of it is Faith.

Take an example. Americans today are well aware for the most part of the fact that Communism threatens all our lives and homes. But not Catholic Americans did not all know this in 1942 and 1943 when Dictator Stalin was generally known as "Uncle Joe."

The Church has judged wisely throughout her twenty centuries because she and only she has a true conception of what man is and what man is on earth. She knows that if he deviates by a hair's breadth from the road to his supernatural destiny, it will not be long before he ends in the darkness of the jungle.

But the Church knew about Communism all along. The Church had learned that Russia was to be the great danger spot of this century in 1917 when, at Fatima, the Blessed Mother told her so. And in 1925 the Holy Father braced the faithful of the world for the coming test when he declared the Feast of Christ the King and, in his accompanying message, reminded Catholics that they owed a duty to God higher than the duty of obedience to the state.

The men who had the Faith saw more wisely and some of them died in defiance of the King's break with Rome. Such men as St. Thomas More believed that they were dying for

In 1925 the state did not seem, on the surface, to be a threat to any man's religion. There were constitutional monarchies in some places and new, flourishing republics in others. Freedom of religion was incorporated in the constitutions of all the up-to-date governments. Religious persecution was a thing of the past. So, at least, it seemed.

So it seemed to all men, except...

Courier Journal
OFFICIAL NEWSPAPER OF THE ROCHESTER DIOCESE
Vol. 22 — No. 13
Friday, March 31, 1950
MOST REV. JAMES M. KEARNEY, D.D., President.

EMPEROR CONSTANTINE
NAIL FROM CALVARY

"Bless O Lord, we beseech Thee, this Thy creature of eggs that may become a wholesome sustenance to Thy faithful servants, eating in thankfulness to Thee, on account of the Resurrection of our Lord Jesus Christ, by the Bull of Benedictus in the 16th Century."

A BIT FOR HIS WAR HORSE
as a safeguard in battle.

Santa Rita ITALY abounds with Palm trees specially cultivated to supply the Italian market. A PRIVILEGE GRANTED TO THE FAMILY OF BENEDETTI IN THE 16th CENTURY.

A Statue of Christ presides at the Re-enactment of the Last Supper in ITALY (MEXICO) FASHION PLAY.