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Federal Judge Examines Trial of Christ From Viewpoint of Present Day Attorney

Since it was a well established and inflexible rule of Jewish law that proceedings in capital trials and arrest could not take place at night this applied from the arrest to the execution.

EMPLOYMENT OF JUDAS
By the Sanhedrin to accomplish the arrest and execution was illegal, because Judas was an accomplice of Jesus, and the capture was not the result of any legal man date from a court whose intentions were to conduct a legal trial.

Private preliminary proceedings before the High Priest are shown by Judge Burke to have been entirely unjustified illegal and a violation of the rights of Jesus under the Mosaic Law.

The Sanhedrin tried to have Jesus charged with secession and blasphemy but it was not an accusing body. Its function was to investigate accusations which were made by witnesses. The Gospel account relates that the Sanhedrin tried to obtain witnesses and finally did come forth with two witnesses whose testimony did not agree together.

"Now if they did not agree together, that is if there were not two witnesses who testified to the same overt act," Judge Burke declares, "then the charge failed and there should have been an acquittal at that point because there were no other witnesses."

Judge Burke's "brief" cites other violations of the Mosaic law in the trial of Jesus.

ONE WAS THAT it was positively forbidden to hold the trial of a capital case at night. The arrest and the summary trial were conducted at night before they could become known to all of Christ's followers.

The proceedings were illegal because they were conducted on the day preceding the Jewish Sabbath also on the first day of the Feast of the Unleavened Bread and the eve of the Passover.

Under Jewish law a criminal case which resulted in an acquittal could be concluded within one day but if a sentence of a death was to be pronounced, it could not be concluded before the following day. The Gospels relate that there were two Jewish trials one at night and another about the break of day.

The charge against Christ relating to the threat to destroy the temple and thereby endeavoring to seduce the Jewish people from their national allegiance fell of its own weight. It was the testimony of the witnesses did not agree together.

The judges of the Sanhedrin concluded that it would be next to impossible to secure testimony of the claims of Jesus to Messiahship.

The Hebrew law forbade a conviction to rest upon the unani mous vote of the judges. The Sanhedrin's verdict was unani mous thus contrary to their own law.

The judges of the Sanhedrin were supposed to be defenders of a prisoner. In the trial of Christ they were actually seeking to do away with Him. They were undoubtedly unqualified to sit as judges at His trial.

Space does not permit going into detail on Judge Burke's judicial appraisal of the trial. He sums up with the declaration that the Sanhedrin paid no attention whatever to the defense and allowed no opportunity to present a defense. With the merits of the defense not considered, the condemnation was illegal under the Mosaic Law.



JUDGE BURKE

Judge Burke said he seeks to show that Jesus "was charged with a specific offense under existing laws, that He was tried by a lawfully constituted judicial tribunal but that the trial was permeated by gross illegality and flagrant irregularities which vitiated the trial and made the result nothing short of judicial murder."

In examining the trial Judge Burke looks upon Christ as a citizen and as such subject to existing laws and to punishment provided for violation of the ex-

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Alleged Leftist Speaker Picketed

A speech by Vincent Andrus, Chicago writer for the Lithuanian daily newspaper Vilnia was protested by approximately 200 men and a few women Sunday at a rally in Gedomino Hall, 575 Joseph Ave.

With placards an anti-Communist protest demonstration was made by the group led by Laidas Vilimas chairman of the Joint Committee of 10 Rochester Lithuanian organizations.

The local protest group of Catholic Lithuanians charged that Andrus was a Communist and that his paper was a "Red front" and that his sponsors here members of the Lithuanian American Literary Society were "fellow travelers."

"Not all the members of the Society are Reds," Vilimas said, "but the peaceful Lithuanians who don't want to fight for the party line stayed away from this meeting when they saw us picketing."

Police were on hand to avoid disorder.

Bowling
Catholic League
Holy Redeemer coached first place in the Catholic League this week by taking four points from Holy Redeemer. There is still a battle for second place, which can be taken by any one of the next five teams.

Parochial Loop Basketball
Sacred Heart and St. Francis Xavier, both undefeated, lead the two divisions of the Rochester Parochial School Basketball League as the 20 teams line up this weekend for the final round of games.

A four team playoff tournament between the first and second place division winners will follow the regular season schedule Games this weekend

STANDINGS

Team	Points
Holy Redeemer	103
Immaculate Con. No. 2	87
St. Boniface No. 1	86
Holy Rosary	85
St. Charles No. 2	80
Corpus Christi	76
St. Ambrose	67
St. John's No. 1	67
St. Boniface No. 2	66
St. John's No. 2	64
Holy Mary's	55
St. Charles No. 1	53
St. Bridget's	42
St. Andrews	40
St. George	36
Sacred Heart	36

The 200 or better bowlers this week are: P. Delle 43, L. Roth 302, G. Norton 201, N. Vorrasi, 269, A. Borgan, 202, J. Buckert, 215, E. Roth, 204, F. Wentz, 201, F. Heiman 200, F. Melius, 206, F. Pfenniger 205

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