Official Text of Vatican's New Statement On Religious 'Reunion' Discussions

(N.C.W.C. NEWS SELLVICE) Robert Vels. 25 - The followila Eksimenteal Movement'" housed by the Supregree Averad

concern and promote with as twofold and of assisting those. who believe in Him, "may be the tread of the mervement enterprises, which, with the con- ment in their dioceses For this are being carried out to enlight with the teaching and the circu en converts properly in the tions of the Holy See as found too much encouragement. DESIRE AWARENED

the world, owing partify to varie in the manner prescribed. holy low in the Lord as well an sold by Catholica. an indusement to lend their asalatance to all, who are sincerely weeking the truth, by entreating light and strength for them from God in fervent prayer.

Certain allempts, that are being designated by diverse names in different countries, have hitherio been made by various persons, other individually or in groups, to effect a reconciliation of disaldent christians with the Catholic Church. Such hitsatives, however, do not siwaya rest upon correct principles allhough inspired by the best of infontions, and even when sprung from sound principles, they do not avoid be setting particular dangers, as past ox. atudy circles, spiritual refreats more harm than good may te perience has shown. For this, and other exercises of plety.

treason this Superme Sacred AVOID INDIFFERENTISM in in the official English ing and preserving most the de-

BISHOPS' BOLE

ternal affection all who return selves with what has been acto lier ax lie only true Church complished and is actually being of Christ. Hence any plans and done under cover of this recover ity, have been undertaken and able priests, who, in accordance obscure its clear and genuing thorough instruction to those ab Letters "Satis Cognitum," Mor mode of speaking which en close attention to all that con be fulfilled. Such would be for

of mental attitude, but, under exercise their vigilance and urge to the Church, or about the con the impairing grace of God, due the observance of the sacred stitution of the Church or about chiefly to the common prayers canons "on praylous consorship the Mystical Body of Christ of the faithful, a desire has and prohibition of books" (can, reed not be so rigorously taken awakened and is growing dally 1384 ff) with regard to the pub inasmuch as not all things are in the search of many, who are lications, which are edited by of faith, or, what is worse still, truth concerning the true nature MINED CONVENTIONS in the hearth of many, who are ligations, which are edited by in matters of dogma not even and means of justification the Catholic Catholic Catholic Church is already the Catholic Church is already constitution of the Church, the constitution of the Church, the constitution of the full ness of the full ness of the constitution of the full ness complished among all who no same holds good with reserved Christ and hence others are still jurisdation and the only real gards mixed convents. surveyly to the children of the this subject, insolar as these are in a position of contributing to union executated by a return of suredly to the children of the this subject insolar as these are wards its perfection. They the dissinguist to the one true and contained to be elligible read of smooth serminimals take ore

Likewise they will diligensiy provide what may be sorvice able for non-Catholics who are neeking to know the Catholic faith. They will appoint persons and set up offices that non-Catholica may visit and consuit, and yet more will they be intent upon making peovision, that converts may have

Congregation, whilest has noted II As to the manner and charged with the "are of defend method of procedure in this work let the likehops themselves translation of the "Instruction posit of faith, has seen it to call prescribe what is to be done; Commission what is not be done to mind and enjoin what is here and what to be comitted and take measures that the indinances are characted by ill They will 1. The work of "reuniors" by also be on their guard, lest, Congregation of the Holy lungs above all to the office and under some latse presence, for charge of the Church Herice it instance by stressing things on behooves Bishops, whom the which we agree rather than The Catholic Church takes no Holy Chost both placed to full those on which we disagree, a schiel part in "ecuntersical" con the Church of God "to beglow dangeresia indifferentiam be ventions and other assemblies of upon it their special attention fomentees particularly amongst similar character. Yet, as They should therefore not only those who are tess thoroughly numerous portifical documents carefully and efficaciously keep grounded in matters theological show she has, despite this fact, this movement under vigilant and not so well trained in their tievel crased, mor will she ever observation, but size pructently religious practice for they must come to pursue with deepest foster and guide it unto the boware, lest from a spirit of "irenicism" as it 's called now stdubbe privers to God every who are in search of the truth adays. Catholic tenets, be they endayour to bring about what and the true Church, and of dogmas or questions connected was see close to the Heart of shielding the faithful from the therewith, in a process of comthe Lord, viz. that all perils which readily follow in parallye study and from a delusive design of attaining a cer made perfect in one". Indeed, Consequently they shall and tain progressive assimilation and she embraces with truly may of all thoroughly acquaint them approximation among the vari-ternal affection all who return sates with what has been an our professions of faith are so whillied down and somehow made to conform to heterodex teaching as to jeogurdize the

Furthermore Hishops will not Faith or to impart a mora for example, in the Encyclical allow recourse to a pertious ready in the Church can never tallum Animos" and "Mystlet genders take notions and raises be ilfficiently approved or given Corports Christi," shall give deceiful hopes that can never corns the movement and make a example, the allegation that At this time in many parts of report about it at the time and what is taught in the Encyclical Letters of the Roman Pontiffs ous external events and changes . With special care shall they about the return of dissidents onutions and firmly insist that in rehearsing the nistory of the Reformation or the Reformers the faults and folbles of Cath olics are not overemphasized. whilst the blame and defects of the Reformers are dissimulated: nor that rather recidental cir cumstances be placed in such a light that the main fect consist ing in the defection from the within easy reach the ways Catholic Faith 's slowed to and means of obtaining a more durindle from signs and mind halo and complete instruction Finally they will take care, lest, In the Catholic faith and of by an excessive and misleading carrying their religion into extrinsic display and imprud actual life, especially by means ence or by clamorous methods of seasonable meetings and of procedure and treatment

LEADS HOLY YEAR PILGRIMS



His Holiness Pope Plus XII is shown reciting the Holy Rosary. From time to time during the Holy Year, visiting pilgrims in St. Peter's Basilica may have the privilege of participating in the recitation of the Holy Rosary, under the leadership of the Holy Father, (NC Photos)

Catholic doctrine is therefore to seeking the truth and that out be proposed and explained Noth side of the fruth no true ing embraced in the Catho union can ever be attained. Roman Pontiff's primacy of Aatchfuiness and contro as te

be represented in such fashion as to create in them the impression that by their the impression that by their ton return they were making a procontribution to the (burch of something essential that she something executial that she lacked in the past All this

The whole and entire body of ble reason that they are really

meetings held between Catholics The dissipance of the districtions which in reconstructions and ron cathodes which in reconstructions are not of the cent times have constituted and ron cathodes which in reconstructions are not of the cent times have constituted and ron cathodes which in reconstructions are not of the cent times have constituted and ron cathodes which in reconstructions are not of the converted in many places in foster to several persons simultaneous. For convexing interdiocesan, for differences in which the sentional and international concerns of preparing the way to cathod districtions are not only one and conventions a preparing the cathod districtions are not only one and conventions are not of the converted in the case of the converted in the converted in the case of the the Church, they will forfelt notice of the good that the generally notice that the return will bring this to its perfection and final consummation. Yet this must be represented in such that the return will be represented to the represented that the return will be represented to the return will be represented to the results and the represented the return that the return will be represented to the results and the represented to the represented to the represented to the results and the represented to the represented to the represented to the represented to the results and the representation of the results are the representation of the results are

from the exclemastical authority which thought be ever new to inagrant ingerner against pects of good results are apple. ess or if for some reason special perces are to be teared to evident Catholics are not at 12 have distribute Ordinary the faithful shall be precionly most to approve or concede to the right and fry to acidy, the faithful shau or procdently ketst a cay did ' p . . . ertilige. there selves and the apparently in due time is gradially to might. to a time. Talget intermed by the cartiff the season given Tall be the ac-

except spins most with sire LOCAL MEETINGS ting since experience here a offare wort to be fraught with dan For conocauses engaged in he

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CHURCH PRESCRIPTIONS

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not usually at such assemblies fundamental principles of the cation in sacred ties is formed

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without a special permission nature, law and the Christian den at all conventions and asreligions against ne homemes ser bies il this and as bas althree who are known to the sector of the establishing the subject to integrated to open and instructed and firm is established order or of dealing with a different of the theetings with a comin the faith. Where no pros. settling questions of a sir, ar mon restration of the Lord's printed or wise other prayer ap-

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on entity ora, conferences and gite the above actually in and consentions, show a real Ordinates tests the responsibilities the foregoing fat A. A. The manually to decide in what way Conditions are employed with convenient and well follows for a period of three contributions as ne attained. years from the date of puts a 32 sas superiors to give need tion of this Instruction to grant and take teasures that their The rect of the control of a structure of the section of the conscientition of the Hois see on ond custy abide by the equiations and dones you the matter by The second secon

otherwise arran or large and 3 at the end of end visit abound daily become more integer subject to true presset prioris of report be made to this square set and as a distinguished portion the Church which were cased Sacred Congregation specifying in the inversal pastoral charge to mind in the Monday of the place where such assemblies and be made an object of concompetium assued by this Sill were held and what experiences cern that the whole Catholic peo-1948. The supposition is that As to theological collequies, mend to thad in fervent supplithey were or ganized as a result which were mer used above at the Miles we be the parties both ather's ind an order time is stratety trap and exceptered for examnon-Callouis are or a biss co-to-are of the bucome sterr piets hears of Pistoral Let perfect equal to the stress the conventations are standing the stress and conventations and faith and morsis and pace and to man Bishop on a the other services on the pleasures exposition of the sacting projectionaries have appointed to taken with organd to them by er to their religious creed for a son consent o assume the the about a and the teasons

triale what glesions were the work his treit prayers and Not subject to the Monitory treated with were present and sa rather. Finally, all must be just mentioned are catechetical who were the participants and made conscious of the facilitat,

and any internal control of the series to the effect the series that the property of the party of the series of th 1943 pag 193 ff Acta Ap. Seed a Vi VI a 1918 mag

Grammar Comes To Life; Noun, Verb Act In Cartoons Sodality Meet

when Sister Mary Theresa Brentand teaches it to the girls of St. Scholatica's Academy here.

Borrowing from Allce in Wonderland, the Benedictine run has The conjunction is like a paste of the diocese written a grammar in which the pot with arms and legs, and ob School Roch parts of speech become cartoon viously serves to join things to ester this Sun characters. The book is now in gether. the process of publication, and Sister Mary Theresa was a a movie using the same charac- member of the committee that sodality ideals tera is under way.

a "law of some proportions," les, "American Profile." This because the his to give the idea work was done under the super Francis K Fr. Drolet of so many things. The pronoun vision of the Catholic University Droici SJ, of the St Louis

Students Plan Covington, i.e. — (NC) — The lady. The verb is the jumping On Sunday, Mar. 5 The adjective is the changeable. A full day Diocesan Students a dangerous indicated a da

edited four volumes of the Cath and sodality Sister Mary Theresa's noun is olic High School Literature Ser programming.

type, grave and gay by turns, Sociality Convention will attract type, grave and gay by turns. Sodality Convention will attract fomented participality among The interjection is the closen, 350 delegates from every part those less thoughly grounded to Mercy High day March Y

for group dis cussions of

Queens Work staff will be the principal speaker on the tonic "Leadership through the Sodalhy" at the 11 am assembly

Representatives of all diocesan high schools Nazareth College. hospital sodalities and parish socialities will open the day with Dialogue Mass in Mercy Audi lorium at 10 am His Excellency Bishop Kearney will preach at the Mass and be the principal speaker at the dinner set for 12:30 p.m.

Albert Sharnon will speak on had hitherto acrought in their take part in religious functions "Lay Holiness" the Rev Charles Connell on "Apostotic Holmess" Egyptian Health Experts and Father Drolet on "Marian Egyptian Health Experts

rament will close the convention

Vatican/Rules \Qn \Interfaith'

things on which we agree that the bring this to its per find or so its per find or so its per find or so its per find. in religious docume and pra-

The document continues. Euclidermore, Billions must not a fulfilled.

As a specific example of this

dangerous mode of speaking" the Holy Office mentions the allegation that the teachings In the encyclical letters of the Roman Pontiffs concerning the constitution of the Church, the return of dissidents and the Mystical Body of Christ "need not be so rigorously taken in as much as not all things are of faith, or what is still worse. that in matters of dogma not even the Catholic Church is already in possession of the fulness of Christ and hence others are still in a position to con-

tribute towards its perfection,"

simulated no, may the ather ing similar questions accidental circumstances be In the latter meetings the first his new a citying a

Other instructions in the directing her social reaching tive are. The faithful are not to assist at such gatherings without the ecclesiastical authority's specin permission to be given only to those-well grounded in the faith. Mixed gatherings are not "Non-Catholics may certainly forbidden outright but they are In a lively afternoon session be told "the Holy Office de not to be held without the presocialists will participate in a clared, "that in returning to the vious sanction of the competent; panel-discussion on "Holiness Church, they will forfelt none of ecclesiastical authority" "While Through the Sodality." The Rev. the good that the grace of God Catholics are not permitted to

Catholics are not overempha sembled for the propose of seek that Berrier's Mass

Notre Dame Football Star Dies After Stunt Accident

that or x a matter. Yet this the Lord's prayer or a second bend, Ind. NOT. There team nates and bend this not be represented drawich able prayer approved by the electric second second electric electric electri

the impression that he their to the THE FOLLOWING gatherings to Notice Dame of versity for players here Go and Ram sherger from the air mixing a contribute do not come under the expending to contain the Romand Espending here. Not Lancabler then to the chair of giving here the 1948 Mornium. The List is the following player and South Bend and Bill something essential that she comes along the first expenses from the past. thermore Buships must not a lacked in the past. Crechetta, ostrofor a give low recourse to a dangerous. THE PROTESTANT Reforms prospective converts for lectures for St. Co. in Sign Co. a es we called Druze mode of speaking which engention receivs special attention in nominational groups issued teaching assignment in connect and Robert Milleride The sixth ders false motions and raises de the document. Bishops are for the purpose of seeking teams hort, and a Pressua. Equation for bearen was Ronald Sanford celtful hopes that can never be wathed to take scrupulous pre- to defend fundamental principles of the Res. Theodore M. of Paterson, N. J. history of the Reformation so ligion against enemies leagued Hestings executive one press. The notices taken to

that the faults and foliles of logether against God crosss as despited Notice Date officially New Courses his home for bur sized while the harme and desing reestablishment of a Chris . The Line of each of each Note of each of chris of foot fects of the reformers are discussional order or for discussional fects of the reformers are discussional fects of the reforme pured in such a light that the Holy Office reminds "Catho is have "poor a tarpoint a football and the Holy Office reminds" main fact consisting in the delicannot approve or concede any meeting method flates are used High Scifee from from the Catholic faith, thing which is not in agreement by actobate in their perform Direction in the last in the is allowed to dwindle from sight with divine reveiation and the teaching of the Church includ ance) at Central High-School last Navy 23 months serving in the

St

SHOP FATHER SHAMON'S NEW BOOK "BEHIND THE MASS" \$1.25 and \$2.50 A Rochester author writes an ideal Lenten book to make your Lersten Mass mean more. A treat to read and a book to Tuckers EAST MAIN 12 NORTH STREET

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LAGER BEER

Rome (NC) A present and Former Minister of Health former cabinet member of Egypt Neguio Iskandar - Pascia said have declared themselves against that "premeditated, legal ouththe practice of euthanasia. Their anasia contains something of the

would be "a terrible breach" of viewpoints." the natural law and respect for

ciful death into the abyss of way of curing. This struggle, he crime would be a giddy one."

. . We must always think of the All Vehia Bey, present under disastrous consequences which secretary of the Ministry of Pub such a practice would have from lie Health said that euthanasia the medical social and religious

Benediction of the Blessed Sac Score Euthanasia Practice

views were published in Osser frightful and repugnant. Imagvatore Romano, which quoted an ine, if you will, the psychology Egyptian newspaper, the Sunday of the sick person so condemned

AS TO THE "true principal" in the care of sick persons, he "MAN NEVER breaks the na said it is that "by which the tural law without consequences doctor must take care of his -this natural law which con patient to the last if he could tains such an incredible instinct cure him and must exercise all for life and the struggles for the resources of his art." Failwhich the dying manifest," he are, he went on, only should add declaret. "The descent which would lead from sweet and mer-

'said, is productive of progress.