#### A Look at Labor. Big Men Need Little Ones

Charles Wilson, den Fatriessen many of these hig men. These big men have their virtues. They have drive, imagination, the will to power, intelligence,

and the ability to get results. Big business has produced big unionism. Big unions aced Philip Murrays, Walter Routhers, Dave Becks, and John Lewises. But the qualities that have made these men big, in unions as well as busainess, given the passage of time, frequently become vices, and make the big race in reality

Big men. In power too long. begin to identify the institutions with their own interests. In their ed bline Worken at the present mind their own good and their own will represents the good of the institution arad the will of their subordinales. . . .

THESE LEADERS brook no opposition They resent any idea that isn't apawned in their own mind They surround themselves with "ves" men. Mediocre but pliable subordinates are preferable to the imaginative and aggressive kind of rmen they were big men have a tendency to become egocentric

lustrates the point I cannot

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CO

By A. C. Turchy Big bratitutiones produce their vouch for its authenticity, but own big men. They also have it could have happened to the their mediocritics. By business head of any union or the presicould not get along without its dent of any corporation. Un-Henry Fords, Carl Whitmores, doubtedly, it has happened to

> Lewis premided at a banquet at which many of the Mine Workers officials were present. During the course of the feasting, one minor official, discussing the recent coal debacie, had the audicativ to say to the Mine leader:

"Mr. Lewis, I think you are WTOORE."

Without so much as a second though, lewis turned to a subordinate and had the man removed from the Mine Union's payroll

The big tworship with the Unit moment is Effect its reresident has gotten too baig for the lesser officials in that organization and is out of touch with the sentiments of its rank and file.

FOR MORRE THAN a generachammion of the miners' cause

union itself

Unlike a corporation or a union is successful only insofar as it has the support of its rank and file. Even when the rank and files have no voice in the higher repuncils of a union, the leaden dare not ignore their wishes. This represents the challenging problem of the next twenty years for trade ester

big corporations, international officers have tasken practically all union power cout of the hands of opening and private schools," but he siso questioned even in regard to opening the political one."

Our religious system has undergentless as big corporations, international dren are not receiving an Amer our religious system has under gentleman scholar. local officers

Couries Journal OFFICIAL NEWSPAPER OF THE

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MOST REV. JAIMES R. BRARNEY,

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## Historian Replies To Methodist Letter Accusations Against Catholic Church

By REV. FREDERICK J. ZWIERLEIN, D.Sc.M.H. Emeritus Professor of History, St. Bernard's Seminary

The Council of Bishops in the Methodist Church, Dec. and subjection when it usurps and be given to demonstrated B. I. h. and 12, 1949, sent a letter, signed by Methodist Bishop Dr. what belongs to Got or violates is Bishops this the Methodist Bishop Dr. G. Bromley Oxnam of New York, its Secretary, to Ministers of the Methodist Church.

(1) It calls upon Methodist Ministers to write their Congressmen and, if possible, to call upon them, and also designed to demand the method to design the second the second to design the second to design the second Congressmen and, if possible, to call upon them, and also defend themselves against tyran-

to get "their outstanding laymen in every walk of life" by when there is no other way to write before "the more aggressive action of the Roman Catholic Church breaks down the wall that separates Church and State and wins a victory that will mean many basic changes in our national life." So the letter falsely alleges, the exercise of meaning the fundamental rights as freedom of the letters to Congressmen be sent to Methodist Bishop Oxnam so that he can "tabulate the response of our ministers and thus be in a position to make "the many basic of religion, appeared, the press inclining when the press is consistent to the press in the can "tabulate the response of our ministers and thus be in a position to make "the meaning type against tyrange was the second in the first as their necessary to seem to seem to Methodist Bishop Oxnam so that he can "tabulate the response of our ministers and thus be in a position to make the can be considered to the press assembly, and petition. response of our ministers and thus be in a position to make

even stronger representation at Washington." This lets the cat out of the bay. It is a conspiracy to turn Methodist heat upon the Congressmen in the Federal Legisla-ture at Washington so as to make them do the will of Meihodist Bishop Oxnam and his kind.

can Revolution to the maccess

Before the Revolution Cath-

the glorious time when the

Colony, under Catholic rule was a Land of Sanctuary not

only for Catholics but also for

Profestants persecuted for con-

science's sake. However, Cath-

freedom from civil and re-

them when their Colony fell

There was no Methodist

American Colony that gave

religious or civil liberty. Yet

Methodist Bishops Holt and

Oxnam have the impudence to

misprepresent the Catholic

position on the fundamental

rights in the first sericle on

the American Bill of Rights to

the press, and assembly.

These could not have been

gained for the country without

the successful termination of

the Revolutionary War that

the most important factor in

tations from Holy Scripture and

Botand of Paterson, October 31,

In the exposition of the

Fourth Commandment of God,

the teaching of the Catechian

dernands respect and obedience

not only for parents, but also

for all lawful superiors in

State and Church, It does not,

however, teach the un-Ameri-

can Holf-Oxman separation of

Church and State, which really

favors an atheistic minority in

The Baltimore Catechism

Church and Sinte taught by

Christ when He escaped the

trap act for Him by the

Scribes and Phariseen to in-

criminate Him as an enemy

He said to them: "Render

therefore, to Caesar the thing

that are Caesar's, and to God

Guided by this basic rule for

Church and State the Catechism

the things that we God's."

tenders the separation

the land.

freedom of religion, speech

ligious disspillities placed

under Protestant rule.

Yet in their drive against else in the intolerant American Catholics, whom they continually Protestant Colonial Age. That calumniate. Methodist Bishops came to an end with the Ameri-Holt and Oxnam have the effrontery to declare "We are detion John L. Lewis has been a termined that clericalism shall not take root in this land." The factor. He has risem to power on their whose endeavor of the letter is backs, but it is unlikely that they to plant, root, and make grow would have prospered without vigorously in this land Method-

rounds about John L. Lewis ll- jeopardizing the union as well it took from Dec. 12, 1949, until try. recently before the Rochester For this Catholic aid convert the coal fields. More coal is being reading of the letter in all the Congress that therefore attendmined by norm union workers now 78 Methodist churches of the disted (1) the Requiem High Mass trict. This was done Sunday, Jan. in St. Mary's Church, Philadel-

growing within the ranks of the ist Ministers did not keep the Divine Service and Thanksgiving worthy for two things despite parachial schools. contents of the letter to them h the same church, November seives because the letter is cal. 4, 1781, following the capture cuiated to poison the minds of of Lord Cornwallia. The French their trusting parishioners with Army and Navy made that poscalumnies against their Catholic sible. neighbors. For the letter follows the same line of strategy as was taken in the Oregon School Fight by Reverend Dr. Orlo Price who was then the Executive Secretary of the Protestant Federation of Churches in Rochester In its Bulletin of Nov. 25, 1922.

In its Bulletin of Nov. 25, 1922.

In its Bulletin of Nov. 25, 1922.

THIS MAPPY conclusion of the Revolutionary War meant the Revolutionary War meant the Revolutionary War meant the Revolutionary War meant appears the Revolutionary War meant the Revolutionary War meant appears the Revolutionary War meant the Revolutionary War meant appears the Revolutionary War meant the Revolutionary War meant appears the Revolutionary War meant the Revolutionary War meant the Revolutionary War meant appears the Revolutionary War meant the Revolutionary War meant appears the Revolutionary War meant appears the Revolutionary War meant the Revolutionary War meant appears the Revolutionary War meant the Revolutionary War meant appears the Revolutionary War meant the Revolutionary War meant appears the Revolutionary War meant the Revolutionary War meant appears to the Revoluti

Rochester's parochial school children whether they are "getting the training that free American citizens are entitled to

IN REPUBIATING the An imus of Dr. Price's article in the Bulletin, Protestant Episcopal Bishop Brent branded the Oregon School Law as unjust and contrary to the best American traditions, adding "It would eventually wipe out all private and parochial schools, all our colleges and universities except ing such as are state institu-

tions ' What Rishee Brent feared, together with Catholics and Lutherans who had even more at stake than he in their respective schools, was legally averted by the decision of the United States Supreme Court, June 1, 1925:

(1) that "the fundamental theory of liberty upon which all governments in this Union repose, excludes, any general ardize its children by forcing to accept instruction from public school teachers onty," and

(2) that "the child is not the mere creature of the state: those who nurture him and direct his destiny have the right, coupled with the high duty, to recognize and prepare him for additional duties."

Thus failed the effort in the Oregon School Fight to eliminate private and perochial schools from the American system of 2 Baltimore Catechism with supeducation by falsely branding plementary statements and our them as Un-American in order to obtain a monopoly of educa has the Imprimatur of Blahop tion for the Public Schools. That has been declared uncon-, 1949. stitutional by the Supreme Court of the United States

AT THIS LATE date, in another School Fight this time it is a question of Federal Aid for Education and Child Welfareefforts are again made faisely to incriminate the parochial school as Un-American despite the United States Supreme Court's decision in favor of the Ameriprivate and parochial schools. Proof of this is given the Methodist Bishops Church Council's Letter read in the Rochester District Methodist churches Sunday, January 22. The letter faisely diagnoses as dangerous "Roman Catholic at-

titudes foward our basic liberties" by pretending that "the catechism used in some parochial schools condemns and relects the basic civil liberties of free speech, free press, free assembly and freedom of con-

science. THESE WEEK the fundamen- teaches the sights and outles of tal things that were denied to the citizen, while it does not! FINALLY, IN its concluding

When Methodist Bishops like

Holt and Oxnam talsely incrimimate Catholics and their schools. when the public press dissemimates these false charges without permitting a refutation in
its columns, we are given sirile
ing examples of abuses in the
freedom of both speech and trie
press, against which there ought
to be legal redress as in the case
of libel.

This ENTREMETY of the security
action public school
system is threatened more by
an internal defect, the exclusion
freedom from the case of religious instruction from its
curriculum. This has been the
main incentives for the creation
of prechal schools particularly
heats to the Communication mates these false charges with of which Catholic aid contributed of libel.

more than any other single WHILE THERE ADDRESS of free speech and of the free press! Anti-Catholic bigotry blinds some people to this illuminating usually are contumacious in in the organization of Profession are the sale would have prospered without vigorously in this land Method historic truth to which both him. His organization became ist Clericalism in order to high historic truth to which both him. His organization became ist Clericalism in order to high historic truth to which both him. His organization became ist Clericalism in order to high historic truth to which both him. His organization became ist Clericalism in order to high historic truth to which both washington and Jefferson gave willen testimony. It was of tremendous practical import in the counsery But it is now ington.

A current story going the order of the point in the counsery But it is now ington.

FOR SOME reason or other truth to which both washington and Jefferson gave willen testimony. It was of tremendous practical import in the formative days of our country. Some people to this illuminating their refusal to admit their guili their refusal to admit their refusal to adm the signature of sixteen men, tiam Schools. of G. Bromley Oxnam.

its discrimination against denominational schools.

mongering so characteristic of and has 20 Christian scho THIS MAPPY conclusion of

Bishop Holt Dec. 12, 1949, was olic Marylanders could recall read with his consent in the 78 olics had no reason to hope for flock of Christ.

Bills from Congress after the a principal and fearber." storm of indignation raised by the Barden Bill, framed not only to monopolize Federal Aid for Public School education, but also Child Welfare Aid for Public School children. The letter there fore make for a seminate bill for Child Welfare in general and another separate bill for education in aid of Public Schools only.

WHILE THE United States. Supreme Court rejected as unconstitutional a law passed to monopolize American education for public schools to the climi-Catholic aid from France was nation of private and parochial schools, this new bill is conceived by the signatories of this! What the official Baltimore letter to monopolize Federal Ald Catechism for the United States for Public Schools to the exclusion Cat tax aid. teaches, proves to all open minds sion of Denominational Schools, how wrong the Methodist On the face of it, this looks schools are faxines just as are Bishops' Council's Letter is in like an illogical legal anomaly, other denominational schools in incriminating falsely the teach discriminating as it does against all states but one, and Bishopings of the Catholic perochial the children in denominational Oznasa has given many Method-THE LAST edition of this Balwell as the parents of the public funds. timore Catechism is No. 3 which reprints the revised No.

Parents of American than dren in Denominational Schools have every reason in the world to parallel the liberty ory of the American Revolution that TAXATION WITHOUT BEE RESENTATION IS TYPANINY as Cardinal Spelinsan and in his opposition to the Marden Bill with its discrimination against Catholic children even when it was only a question of incidental services to Child Welfare such as bus transportation, school lunches, free text-books, and inservation from disease. His cry was NO PAXATION WITHOUT PARticipation,

While the letter to the New York Times demands adequate saleguards in a new Federal Aid Bill for schools spained discriminatory treatment of Negro and other minority groups, it maintains uncompro mising opposition to any purticipation of denominational schools in the educational bene the of a Federal All Bill whether or not state constitu tions or laws permit use of state regulating the relations of funds for sectarian educational institutions."

Catholics more than to anybody healtate to condemn infringed words, this letter gives the idea has

ineed at Independent divine and that the latermatent to toest human rights, as the State has can hop-activiting public animal Karaley, Igh no right to demand obselvated system is at state IC and formal also Selan

> destroy It." freedom of solucation than in vesting and measures distri-

unsubboth of state subboth THE ENTROPETY of the state

District of the Methodist Gen- ed an anti-Catholic Continental field of education and public tions institutions in the United The open shop is growing in ezee Conference approved the Congress into a pro-Catholic service," besides the signature states by the New York Tones noticed that the development of Although this letter deals with these schools was accelerated union control in fifteen years weeks since the sending of the ish Agent, Juan de Mivalles who wast its signatories conceive as questions in Even discounting press exaggers letter to Methodist Ministers. Even discounting press exaggers letter to Methodist Ministers. died in Washington's Camp at five haste provisions for effec public schools of provisions for tion, rebellison is nonetheless. It is a pity that the Method Morristown, N. Y. and (2) the tive legislation, the letter is note. He funds in aid of private and

THE NATIONAL Association of Christian Schools, with house (1) This letter is totally de quarters in Chicago, had be void of the anti-Catholic bigotry schools before the end of 1347 Bishop Oxnam's previous letters societies affiliated with it send

In its Bulletin of Nov. 25, 1922 the Reverend Dr Price not only tried to explain hostility to par electrical manufacturing. oil. wherever big unions have been or created to meatch the power of created to meatch the power of created to meatch the power of countries. In its Bulletin of Nov. 25, 1922 to sum of the Catholic signer of the Catholic signer of strategy, so abusive of Catholic signer of strategy changes in Strategy so abusive of Catholic signer of strategy changes in Strategy

"We believe God has compliced the responsibility of the training of the child to parents Methodist District Jast Sunday, and they should exercise this Jan. 22, 1950, Bishop Oxnam responsibility for the entire stands convicted of being double training of their children, Hence faced a revening wolf disguisted our schools are operated by in sheep's clothing, harrying the societies of Christian parents. Buch a society elects a board of (2) The Times letter is wise directors and the board of direcenough to demand two esparate tots operates the action through

While the Methodist Militors Council's Inlier points out that the Methodist Church has 144 collegen and universities Me own, it bearing phartmically: "We are not se public support." The buest does not seem truthful to Mossigner Mailhew Smith as he reviews the Methodist reserd in the Denver Register, Ma

"Dr. Oxnam knows that Methodist colleges and universities have grown greatly in recent years because they have profited in enrollment through GI Bill of Rights, Even Method ist divinity students are receive

"Furthermore, MatHodist schools whose parents pay the lat addresses in auditoriums that taxes for aid to education as were built and operated on tax

"Methodist Ministers serve on aniary as chaptains in the late war and are so serving to day in the anneal forces, and they get special pay for the support of their ministerial

"If the Malion is interested, we can give him some infor-mation about income properly held by a Methodist institution hat in tax free, although rent producing. We can also give him interesting facts about a recent attempt to cut in a Melhodist university on elly tax sid!

"It is common for Methodist universities to put on Amendal campaigns and to seek more from everybody on a plea of civic benefit."

# They Ware Fooler

the United States precisely be-THE AUTHORS of the

armong Catholics and Lutherant for Albert Total Con-



