Bishop Kearney's Appointments For the Month of February

Thursday - M. Paletek's, St. Monles Sodelity Marrien Mole), Amount Banquet of the Bish-

WATAY Committee for Scouling -- 1:00 P.M. Policy - N. Mary's Mospital, Mass and Bless ing of Threats of Patients - 4:00 A.M.

Iche Sanatorium - Biening of Threats - 13 M. Bernard's Secolnary, Students' Confer-

the or him P.M. Majarday - Diocesan Building Chapel, Or-

dinations -- 19:04 A.M.

& Bunday -- Ht. Burnard's Berninary, Ordina-MA WEST AM.

S Thursday - Columnius Civie Center, Aquinas Victory Banquet - Gilf P.M. Is hinday - Bi, Margaret Mary's, Solemn Pon-Histon Mann, Dedication of New Church-

Sherminn Molel, Golden Jubilen Ranquet of

Egyrik Degree Anighie of Columbus - 7:00

18 Monday - University Citch, Annual Banquet of Kalghan of Columbia Speakers' Bureau --7:00 P.M.

ld Translay - Nazareth Academy, Operatia-BIES P.M. 15 Weinsday - Columbia Auditorium, Lecture

by Rev. James Reiler, M.M.

is Thursday - Sheraton Motel, St. Elizabeth Citild Laurcheon - 11:14 P.M. Hotel Senses, Annual Banquet of Assista Order of Hibernians - 7:10 P.M.

19 Suraday - Waldorf Astoria Hotel, New York -Address as Comusualon Breakfast of Newman Clubs Province Meeting.

12 Ash-Wednesday - Diocesan Sajiding Chape) --Daily Lemtes Mass - \$:30 A.M. 14 Friday - St. Bernard's Seminary, Ordins

tions - \$134 A.M. 28 Sunday - M. Joseph's, Azinual Mass for the Catholic War Veterans - 9:00 A.M.

THE TOP OF MY MIND

On What Authority Do You Base That Nonsenskai Notion?

By Gretta Palmer

It is wryly wonderful to see | THE MODERN man izes eyes; someone, we might do worse how the modern world comes which are astigmatic towards than to direct them back to back, in one appration after any the past: he has a hazy notion the Catechisen . . . pointing out other to seek t h a things Which its rebellique Ances tora Ughlly Dancon ed when they

broke up that discovery of electricity was plendid thing balled "Christ fully human.

We are now Gretta Palmer asked to bend our with to the iliantic tank of watablishing # federation of Europe . . and it is introquently mentioned, in the committee rooms where there ence was, for some cen-turies, a Kuroscap, Sederation known as the Christian, West,

Marry aged drianters, with their eyes styched on the twenty to the last washing included in the table their spread the une of Magazines. and they forwest that the use of a malycetal hanguage subline or their second In a piemory, rather than a hope; Ladia, was that imaguage, seed, among the latty as it is till among the election of our

throw national barriors and sovereignties that interfere program forget that nationalism say. is a child among the ideologies. emancipation of mankind.

TOWARD

that the world reached its man that if (as they many protest) fority in 1789 with the French this is too elementary a Revolution, that all which hap source, St. Thomas Aquinas pened earlier than that may be fuller treations on the matter conveniently lumped under the are available - all 32 volumes title of "the Dark Agea." Mod- of shem, Charity never reern man suffera from a cyrlous conceits the conceit of imagining loving facts. that no one who preceded the

And by this standard Nearmten and Assemplus, Innias, Job and Solomen would all have been judged as inferior to the 1869 citizen anlightenest enough to read Col-lier's and to telms in on Win-chell as a form of Bunday

Now, there is nothing quite so difficult to anasyer as a widelyheld but never ataled assumption. The lies men take for granted, as being beyond quesion, cause the greatest trouble

Truths do not require such enticing wrappings; whenever We are asked to believe in a thing because it is "universally agreed" that it is so, we had better examine the contents with a more than ordwith cere

WE OF THE Catholic world with the understanding between must not allow ourselves to bemen of alien races - to set up come the victims of such a cona World Government, And most fidence trick, even if it is prac- look a fool because he asked. "On what authority do you say of those who plead for such a are the victims of what they that?" For Catholics. In this

"latest paychologists agree"

fuller treatment on the matter quires that we be massed for

WE NEED never become rambunctious or disputatious with our neighbors when they pass on to us the kind of nonsense which is current in an age of values to addled as our own . All that we need do is to aak a faw airraple, friendly, penetrating questions. Such as

Why?" Or, "In what year?" Or. "What do you means by suchindauch a word!" To combat error does not demand a great talent nor a vant fund of knowledge: all hi required is a simple unstakeanis belief that and

there is secutifying acrewy about any stoller advanced ... im so marrier how gullerul a dross . . . If is contradicts the sensitest tenet of the Faith, or casts the alightest shadow en the Catholic claims. We can march bravely into may battle in which theme lauren are involved, no maatter how inade quater our personal persparation for the lists may be.

No one has yet been made to age, the habit of asking such is a child among the ideologies. When our youngsters come innocent and devastating questand that this love of flags which bonte from the secutar unit tions is a thing to carry with us innocent and devastating quesnow offerids them was halled. versity and assure us, in a at all times. like a pocket scarcely two centuries ago, as patronizing tone, that the handkerchief We shall probably a magnificent step towards the on this or that form of victous | find use for it a dozen times a

There's No 'Revolution' In Demands for Better Living Church And State

INDUSTRIAL PEACE - By Richard M. McKeon, S. J. -

Director, Le Moyne College School of Industrial Relations When you read the next papa-lence of the speaker was twelve liere was the crisis. wash with it say and inspir American bishops.

Mr. Words and Wonder who was daring enough to utter them Mak yourself If you would be willing to speak similar words when

trinsically For Er. McKeen with their propagands and you Knights of Labor, the first real may suffer ridicule if you aght national labor provement, found-

albie to read revolution into dethan a plan for better living, secrety was dropped and It the laborer hasn't a right te this no man has! He faces the daily risk of losing his sight, his limbs, his life, or falling ill because of wretched working

reversitionary unpairiotic or is succeeded by the American Fed to American and European realistics. In a man wanting evaluation of Labor Beguin ander the dynamic leadership of Samble to the decree was revoked, and the decree was revoked, and

FOR FEW people today realise that there was a supreme crisis in industrial relations about the year 1806. But for the fact that one

outstanding American clerry. man had the courage to fight for the rights of labor, we fear the results would have been disastrous to the cause of the church and to the wel-

for social justice.

Let me repeat it is impossible de Secrecy was necessary to insure mare which are nothing more most hostile. In 1878 this

The Knights of Labor believed that all workers about union on geographical rather and unakilled would work to gether for their mutual bene-At. By 1886 the Mulchts had reached the height of their power and humbered about 764,000 members.

werkingman to join the ranks of the continued by critical authorities because of their successory and their same and properties. Some higher church authorities new is it a threat when he issued to the entire miniscation was pronounced on the members in Carada. Would and to generations to come his magnificent encyclical time that is well in the magnificent encyclical come his conditions of the conditions of the

One man saw the terrible situation shead if this carrie to pass. That man was Cardinal Gibbons of Baltimore who had just been advanced to his high office. He it was who spoke so hevely to his fellow-bishops. He demanded a full investigation of the organization, he conferred with its leaders, he consulted Presi-

dent Cleveland, and finally was persuaded that there was nothing in the movement hostile to the government and the church.

Against him turned the capitalistic world, bishops, the press, and he who had been proclaimed a short time before as a great patriot and clergyman was now denounced as a radical and anarchist. And even today we hear the same condemnation of the clergy who are engaged in the program of the social order. Time marches on -but how slowly.

CARDINAL Gibbons went to Rome in 1887. He was determined to carry on his fight for justice. In face of the strong opposition the task seemed impossible. Did Divine Providence

the decree was revoked, and lee XXII drged the American workingman to join the ranks

the same fare belall the organi. Teller "On the Condition of the ation in the United States! Workingman,"

Editorials

History Refutes This Bigoted Attack Betrayals Call for Endless Vigilance Misinterpretation of First Amendment

By Migr. William M. Hart_

For The Holy Year

While all the world is welcoming the Holy Year as a year of civil and religious striving for peace; while men of every faith are rejoicing at the inauguration by Pope Plus XII of the Holy Year of 1950; while men are invited to make the Holy Year a great opportunity for a return to God and the things of God, the voice of the enemy of the Church is raised in a new attack or all things Catholic.

The press reports the reading last Sunday in the Methodist churches of the country of a message from the bishops of that church, severely assailing the Catholic Church for its stand on schools, for its alleged conniving to everthrow our accepted American culture, for desiring public support for its parochial schools, for allegedly subscribing to something less than the American doctrine of freedom of speech, of belief, of the press.

The letter expresses fear of what our religious schools will do to our country in the matter of dividing its people and hindering natural development of its culture. It admits our right to have our own schools, but laments that we should insist on having them. It fears the Catholic

Thinking men will have little time for the bigoted spirit that produced this diatribe, this unjust attack on our Catholic American people. The history of our country is only too eloquent in recording the patriotic services of clergy and laity of the Catholic Church to our beloved America. In peace and in war, the graduates of our religious schools have given their country the best that is in them, have served in high and low places the interests of liberty as set down in our constitution, have in great numbors paid the last great tribute on the field of battle.

deceived by this uncalled for assault. People who know their American fellow-citizens of the Catholic faith will not be deceived. We are not pariahs, we are not traitors to the country that enshrines the best in political philosophy and the ultimate in guarantees of freedom to all.

the earliest American tradition from which the public school system is an irreligious deviation. Our catechisms and other texts are open to all. No catechism I ever have Been teaches any doctrine that would be against American liberty in any form.

For the Holy Year - by way of contrast to the reaction of men of good will, we must have the vicious and unfounded vaporings of those whose hatred for Catholicism is no proof of their Americanism.

Treason In High Places

doings, whose plight merits little attention from the ordinary citizen. The usual thought of them is that they are being dealt with in justice, and their publishment is being meted out in accordance with law.

But a crime against our country, committed by one to whom the government has entrusted the responsibility of an intimate and important station in the State Department, cannot pass by without arousing our interest, and our very patriotic condemnation,

unreasonable judgement, would lead a man to abjure his American loyalty and seek to aid the worst example of dictatorship the world has ever known, is for the experts convicted Alger Hiss of perjury in denying that he stole government papers and gave them to the representatives of Communist Russia, and in denying dealings with Whittaker Chambers after a given date.

Every true American will feel a deep resentment against the man who has so sought to harm his country and bring harm to all its people. Every true American, be he high or low in his official position, should be quick to make known this resentment. The high regard in which the betrayer was held by fellow-officials, far from palliating his criminal acts, only makes them more heinous. Away with treason in high places!

One of the guarantees of our Bill of Rights is that there shall be no establishment of religion. The early Americans had fled from the places in Europe where each ruler granted freedom of religion to those of his own belief, and denied it to all others. Persecution and tyranny were motives that led thousands to our land of liberty. The founding fathers sought to preserve their new nation from such establishment of religion by the First Amend-

That a Supreme Court Justice, as well as many learned lawyers and students of our government, would object to the reading into this Amendment what they feel on historical grounds was never intended by those who wrote the Amendment, is an indication that their position should be given a full hearing. The matter never will be settled by calling it a Catholic movement; it can and should have our attention solely on its merits. Catholics do not object to separation of Church and State: they object with other Americans to the misinterpretation of the

A Great Storm

Man is never more helpless than when at the mercy of the elements. How frail his little craft appears when all the might of the wind and the waves engulf it in an unrelenting grasp! The storm spoken of in the Gospel was no ordinary one, no small disturbance; it was a great

Little wonder that the disciples in the boat should awakan their Master and speak strongly of their plight. Peril was at hand: their boat went down into the trough of the waves time after time, hestitated in the depth, and barely came back, only to be assailed by a new series of mammoth waves. Drowning was so close at hand; their

prayer a natural one: "Lord save us; we are perishing." "Why are ye fearful?" Christ did not make little of their danger, did not say the storm was not a danger to them. Christ did make little of their faith in Him, which should have assured them that His power to help them would save them from the threatened danger. Christ showed that greater faith in Him should have been in their hearts; even the threatening engulfment of their boat and all its occupants should have aroused them to

manifestation of His power. He commanded the sea and the waves, and there came a great calm. The wind and the sea obeyed the voice of their Master! In all the storms that assail the Church in the world, the Master is ever at hand to guarantee the safety of the Church and of all its members. May He never have occasion to blame us for lack of faith in Him!

LIFT UP YOUR HEARTS

their coun

try." A friend

of mine, for-

merly an am-

bassador.

lakes excep-

tion to the

second part of

the facile anti-

thesis. He ex



Many Are the Substitutes For a Bold, Bad Lie

By Rev. James M. Gillis, C.S.P.

There is an old jest to the TAKE, FOR example, the ex- the recognition of Spain beeffect that "soldiers die for their planation given for our failure cause Spain is a Catholic complety but diplomats lie for to send an ambassador to Spain. country." That country, we are told, hasn't trial by Justy, or the habeas On January 11, John Kee, chaircorpus act, or popular elections man of the House Committee on Not any one of those state Foreign Affairs, once again menments is laise. But to offer any tioned the word "religions" or all of them as the real real connection with our atilitide to son for ruling Spain cat of the wards Spain. comity of mations is dishonest. When we presed the in-

quiry, "Why, then, do we send

"that the alternative to Cons-

know that word is uttered con-

startly in the lobbles, al-

though senators do not care

to bring it out on the floor. We

are even laid that same very

distinguished members of the

American delegation (to the

UN) are those who are most

earnest in their opposition to

munican is Catholiciam.

plains that one ambanuader to Russia which has no popular elecdiplomat will Fr. Gillia na, no inabeas corpus act, not be foolish and no trial by jury?" we enough to lie to another, bewere given the contemptuous cause, for one reason, the other diplomat being himself schooled duige in "logic chopping." the art, knows a lie when he

Where Does He Go From Here?

But suppose the case not of a cealment of facts, motives, poll- office.

No one could stay long in public office if he were maintrait enough to use so clummy an instrument of deception as hald lie. There are pleaty of substitutes for brases decity. One of them is the me words and phrases which are themselves true but which in the circumstances convey a

That was said six menitos ago.

"This." said he (religious) "to a highly charged topic. We should avoid saying those things which are likely to aggravate the difficulties of the problem." So! the cat is out of the bag even though Mr. Kee lets him out very camillously and, we may add, very tardily.

OUR GOVERNMENT now at OF COURSE we have known long last realizes that the codiplomat dealing with others of all along wity Russia is recog- operation of Spain is indispenhis own profession, but of an nized and Spain is not. But to sable if we are to prevent Ruselected representative of the this day there has never been a sia from occupying Europe, as people, or one of his appointees, peep from the White House or well as Asia So we will condending with his own people, The the Department of State as to descend to suggest that the UN electorate on the whole are hon- the real reason. Not until Sen- admit Spain to their august asest folk and disposed to believe ator Brewster of Maine came sembly in that there is also a that others are as honest as they out with what he said were piece of pretense. The UN is our thermselves. So they are off "reasons known to every mem creature We support and susguard not only against lying but ber of the Senate" did we get tain it The pretense of our waitagainst double talk, deceit, con- the truth from anyone in high ing upon the will of our subordinates is only another form of dishonesty stantly being passed," he said,

The simple fact is that we ruled Spain out to placate Russis and that we have kept Spain in order to please certain American representatives in the UN, among them Mrs. Roosevelt, who in this matter followed the Communist line. And now comes the abandonment of Chiang and of China, together with the writing off of Formosa, Instead of being given the truth we are handed a lot of fraudulent explanations and justifications of the conduct of our State Department, Senator Taft said in his speech on Formosa.

"The basis of our foreign poiicy in the last three or four years, if there has been any consistent foreign policy, is to contain Communism where it is and prevent any single step of ad-

In pursuance of that policy we sent aid to Greece, Turkey, Iran, Korea, Have we changed our mind and shamdoned the policy? If so why not say so? But no, we go on pretending that we still hold to the Truman policy of "containment." In declaree of us and of our "policy" Russia has taken Outer and Inper Mongolia, Manchuria and Sinklang

MR. ACHESON replying to the objection that hy running out on our friends we lose face" in the Orient, retorts that he never put much stock in 'face saving 'The fact remains that in the eyes of some 800 million Asiatics face-saving is of primary importance Losing face may hasten our losing these hundreds of millions

If, therefore, our policy makers cannot be consistent. let them at least be honest with their fellow citizens and with the rest of the world

WOMAN'S VIEWPOINT

human race. our journa. lists and observors think this country is in rather. a helpless and hapless state at present.

Surely that swarming ne American public has taken all in from the East upon Europe

the inky maledictions possible even back in 1873. from the so-called "soher and astute" political writers

a puff of atomic vapor, How sober can you get? WELL YES, admittedly we're in for it. And it's a far simpler

thing to lampoon Lilienthal, Mr. Truman, the UN, or even the boil weevil than it is to suggest a better plan of action or to point out that God is on the side of good people everywhere. Despair is easy, it's the hoping that comes a bit hard. Besides, who would care to

risk a cliche to say that Hope is a great virtue? So, does Drew Pearson know that Hope is more vital than the hydrogen bomb or that Faith in the Eternal is more important than the latest faux-pas in foreign policy? Someone on the lumatic fringe may have mentioned it, but somehow it doesn't have may news value.

Despite the usually destructive penetrating analyses' of our writers, despite the higher brow-ed criticisms of lack of depth to cultural pattern has not been.

Entered a second class matter in the Fost Office at Rochester, N. Y. as frequired under the Act of Congress of March 3, 1879 and Condition in Countries, \$4.58, Porcego Countries, \$4.58, ed criticisms of lack of depth to cultural pattern his not been. our culture, this same U.S.A. is futile. So often, in an important

- By Marie Weidman Either through dire dyspepsia the goal and haven of every hol- flurry at our present day literaor sheer malevolence toward the low-eyed European who is able ture's apparent opacity, we neg-American division of the so to muster a passport or get onto lect to look at the influence of somebody's quota list.

central heating. Our land man overseas, ages to receive and absorb some how the scores of refugees whose last positive urge is to aged to train skills without ingain our abounding shores. For them this country represents the itimate refuge from that dreaded "tidal wave of barbarism" known as the Marte-Weisman which Nietzche saw as sweeping

They go on listing our obvious quently to American attention gredients in life We can also defects, our acknowledged stu-that other nations often do not establish an American Catholic pidity -- from the depths of think we are exactly the SEV outline different from anything an aspirin-soothed despair they lours of mankind, or that, for yet evolved, that will survive revile our age, the fact that we instance, our Marshall Plan is

Although we understand a pressed. certain degree of the European repugnance at our sleek effincy, our hollow pragmatism and what appears to be a degree of spiritual emptiness, vet we know that if any seed lings of a new era are to generate, it will have to be in American soil, nourished by, of course, the most advanced

It is clear to reflective Euro peans that only by in infusion from the American spirit can their culture be kept from withering into the bleakness of history. In some ways we are equipped to shelter what remains of Old World thought. although it seems as if only in a time of crisis do we really gaze fully on our country's reflection and resources.

The Writers of Doom Are Upon Us Again

They are willing to tolerate thought. Though we ourselves our immaturity, our Coney might question it we have Island culture, the comics and achieved high literary respect

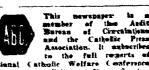
In educational fields, however, we seem to have manculcating any love of those elements which earlich and reward human life We Catholies with our growing number of fine colleges have the op-

portunity of the century. W train our youth, regardless of its heterogeneous quality, to

Courier Journal OFFICIAL NEWSPAPER OF IRE

ROCHESTER DIOCESE Vol. 22 - No. 4

D.D., President,



you hear the labor move ment sen demned as in

memiles of labor are very clever

The same series and the same series are same series and the same series and the same series are same series are same series and the same series are same series ar

T my again, there is nothing to their decline. They were by a news reporter and flashed the above and healthy sur-

The crisis centered around the

be organized this one bir than craft lines. Thus melled

But internal dissension, unsue ald him? For his defense of the cessful strikes, public reaction movement written in a letter to their militant methods lead to Cardinal Simeon was scooped

WERE THE Knights of Labor

"threat" of elericalism.

People who do not know Catholic Americans may be

Our schools are no danger to America. They are in

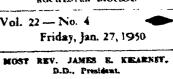
There are many criminals sentenced for their mis-

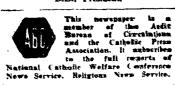
Just what mental aberration, what unreasoned and

ment to the Constitution.

absolute confidence in Him, their Master.
"O ye of little faith!" Then He gave them a new

OF COURSE IT is called fre the deeper more meaningful to think we are exactly the sav-culture, different from anything are so inept at governing our instance, our Marshall Plan is our present dilemmas, criticism selves and that because of it as we think it should be, and afford comfort to the opwe shall all probably go up in





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