dinke To Japan Takin M. Glovennutel, of Stan AT OUR ford Comm, has been appointed a recreational director with the HOUSE U. S. Lighih Army Special Serv-Ices in Kyolo, Japan.



parts. Never again a mixed party, we resolved-purely stag from have on. 113 rwest arrived, he was mot at the door by host and guesis, GOOD **rry** 41

around importantly and wishit wars their birthday. Little boys in Rton inckets, girls in rullied party dresses and Mary Jane pumpe. 1936: Measles. 1937: SAME GANG, now in the fourth grade. Girls still with beautiful manners, boys with anything but . . . Sand-wiches and cocos added to the ice cream-cake menu. Wild racing through the house; pulling of ourls and pigtails; tears and

ATTENTION LADIES!

START THE NEW YEAR RIGHT

STOP IN and try a pair of our -

1939: First stag party. Fif-

teen Sycarolis under one roof

-and in the winter! As each

support. the

table holding a

birthday ceke

with one can-

dlo. Red curis

brushed care-

fully for the

occasion;

Grandma and

ing proudly

with their

Grandşa



Reminiscences From A Snapshot Album By MARY TINLEY DALY

(A Boy's Birthday) ing eise mattered. Johnny had 1930. Rampers drooping over sold \$50 worth of magazine subternition and legs. A wide-eyed scriptions for one firm and had haby clutching a low table for won a blice in time for his birth-

day 1941 A few fellow Boy Scouts in for dinner no girls, no dressing up and plenty of lee cream the perfect birthday 1942: A surprise party, we

thought-for after all, now that lisey're in the eighth grade they're more grown-up. A sad mistake . "Why'd you have to ask girls!" Girls huddled on one side of the grandson. His Mary Daly room; boys making sneak raids on the kitchen. Hot first tasts of ice cream-licking the apoon. fore and aft. dogs and the inevitable lee 1932: First party. Mothers sitting around behming. Each cream and cake devoured in haste and everybody ready to 3-year-old engrossed with a sepgo home. The whole thing arate toy, until somebody wantending with a fist fight on the ed a toy somebody else had. Then, a crack over the head, front lawn-the girls looking on and aquealing in simulated a howl and a couple of anxious terror.

mothers. Feace restored with 1944: "How's about taking a ice cream and cake. 1934: A party for the kinder gang to the movies? And no garten class. School games-ice sitial No dressing up, either" cream and cake. Bedtime, a big A double feature-and ice cream hug and "That's the best party at our house afterward.

there ever was, Mommy." 1985: First-grade boys and 1945: AN ALOEBRA test next morning. At Priory High algiels together in ront party apirit. Mig states Pat and little prother Tonmy busing jebra takes precedence, ... Just ce oream and cake for dessert and a hastily snapped picture of our 16-year-old, rapidly outgrow ing his new suit. 1946-47: High school senior and

college freshman. Too busy to make much of birthdays, but right there for the same old des-

sert. 1948: Covering a basketball game for the college paper. 1959: "Row's about asking

Lucilla over for dinner?" Mine host, shaved and shining, actually giving the living room a last appraising look before he went to call for Lucille. Lucille adding her gift-two pairs of stunning Argyle sox

-to the pile in the middle of the table. . . And then the surprise! "Sorry, but 1 don't cream, . . Just coffee and a eigarètte...."

poinced upon and given a good pounding. While shiris we're torn within the first five a-cigarette; from bootces to not ornaments, but arms that Argyle sox isn't so long. . . just the lamp in its san-tuary is not few pages in a snapshot florescent, but vigilant minutes; chairs overturned, album. . . . lamps broken. No. more par-

1848: THE BIKE year! Noth-Orleans Business



New Orienns - (NC) - The practice of asking God's blessing on business houses as well as on nomes, was carried out here at the offices and warehouse of the Bryant, Leaumont Company, a new business enterprise dealing in heating appliances. The Rev James J. Gillesple, pastor, and



HOLY YEAR GOAL

COURIER-JOURNAL, FRIDAY, JANUARY 13, 1950

The famed Basilics of St. Peter's and St. Peter's Square, Rome, which will be thronged with thousands of pligrims from all over the world at Holy Year ceremonies. Special indulgences are attached to visits to the Basilica.

.Youth Parade—

God Needs a Dictionary

by people when they pray out

loud together in Church, you've

found yourself hoping God has

a pocket dictionary in Gmratin-

Splegko talk. Uniformity in

vocal prayer isn't a miracle to

be hoped for. In fact it's as

simple as pocketing your own

Oracen Of Workers

Lady of Guadalupe was pro-

claimed Queen of Workers by

Mexico City (NC) - Our

It can be said in any spirit, feel a lot different than when we individuality for five minutes pruise, adoration or listless apa walk into any other building We thy. It can be spoken, sung should see immediately the beau

> or thought, but ty that we may say we love and the fact re-feel undeniably the glory that mains that ev we know dwells there ery time we. We should remember in a mil gether. We can only give Him sitend Mass, lion little ways that this is God's this small joy by thinking of the words house and that everything we do Him, not of ourselves and relips "I have ners loved, oh Lord, If you have ever turned into the murnibled jargon broadcast

the beauty of Thy House, Mary and the place Sullivan

where Thy glory dwelleth " Is it the material wood and stone and the soft plush rugs or believe I could eat any ice is it the felowship of so many other humans, like ourselves, that sometimes make us forget From ice cream to coffee and that the spires of a church are

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10

that a church regardless of all the more than 250,000 Mexican its human fixtures is not man's workers who took part in the clubhouse, but God's home?

tenth pllgrimage to the Guadalupe shine oganized by the National FOR THIS REASON, when we Guadalupe Association of Mexi- beauty of Gods house and the walk into a Church, we should can Workers

and

Jawn's Jashion Flashes!! ----- Among Women -Home Is No Longer Women's Only Place of Influence By MARY LENNON SNYDER .

President, Diocesan Council of Catholic Women

"Be present everywhere for When young Mr Holgrave in the faith, for ("hrist" is the ad "The House of the Seven Gables" vice of Christ's Vicar on earth to spends long hours calumniating the Catholic the storied old mansion and the

woman of today To many men and women this seems to be revolutionthe sec ary thinking. However even a cursory examination of the social and economic Mrs. Sayder

trends of the past century will reveal the cogency of the papal exhortation.

The Catholic woman finds herself today in a world she never made, which fundsmentally she does not want. and yet one which she must guardedly study if she wishes to be victorious over it

and going along with the

crowd

Our Father

job on the vestibule walls

brown not the floor.

Why? Because we love the

place where His glory dwells.

listening to puerile radio programs and frittering away God's valuable time with aimless tele phone conversations The idea of woman's place being exclusively in the home

has had to be changed because the home itself has undergone a metamorphosis Our maternal forebears had to be, and were, n their homes because the house holds of their day were practically self sustaining

world it represents another char

acter asks him "Why then do

"I dwell in it "the old house

Holgrave answers by saying.

you live in It?"

to have it '

After mass production took mary woman's household duties and homemaking tasks away from her she frequently found that to buy the necessity she formerly made she must expend her budget. In a word, she One of the most glorious thrills needed more money and she God can enjoy is listening to all sought employment outside of His people praying to Him to-

the home

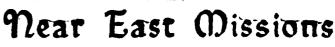
TODAY, BECAUSE of these of the Paalm and say must show our Host that sisting the obstinate urge to economic changes woman's place do come to our we are mearing our party man speed things up a syllable or two is no longer exclusively in the or to play anchor man on the home. To some shallow minds this has seemed to indicate that her interest must be eisewhere than in the home WHEN OUB HOST offers us This is the challenge to the

the finger bowl at his banquet we modern woman that no matter would hardly think of flicking where she finds herself physical its wet contents all over his ly, her heart and her mind, as house And yet, the holy water which could wash our dingy far as earthly matters are consouls usually does a much better cerned must always be in the home - to strengthen her own Why? Because of the fly-

home and those of others. chasing sci, we call the sign of Our Holy Father has voiced the cross. Were we to really these thoughts in the allocation think of God when we bless published as "Papal Directives ourselves in his name; this sacramental would be split on our for the Woman of Today":

"Be present everywhere for the faith, for Christ, in every way and to the utmost posable limit, wherever laws bearing on the worship of God





Francis Cardinal Spellman, President Magt. Thomas J. McMahen, Nat'l Secity Rev. Harry M. O'Cenner

Rev. Andrew H. Rozosh Rev. Joseph F. Connelly

Rochester, N. Y. marriage, the family, the

school, the social order are

proposed and discussed. In

there, on guard and in action,

whenever through education

the soul of a people is being

forged. Unfortunately, too of-

ten in such crises Catholic

organizations are completious

Clenwood 0646

only by their sharper."





with butter and mashed sweet cooked dried apricots. Roll as for plly roll and cut into sizes Allow to rise and bake as usual. It's wonderful any time of day with a cup of coffee.

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"Raisin Coconsul Macaroons" will make a wonderful addition to your rookie tray. Seed less roisins com bined with coconut und graham cracker crumbs and then folded into the merinque. The tops of the cookies are erisp and the inside chewy and fruity Try some and watch the men in your family come a-running

 $\sim$ 

When you want a dress be it for date or daytime stop in at the MADEMOISELLE DRESS SHOP, 798 Main Street, W. The frocks shown in this shop are priced to suit say pocketbook and quality is dominant in every one. If you like skirts and biouses there are values in both. Rayon

and wool skirts, jersey, rayon and silk biouses, and nyion and wool sweaters are all in stock. The MADEMOISELLE SHOP aims to please and the two charming ladies in charge will try their best to supply you with your heart's desire. Lingerie and hostery in luxurious loveliness-nurse's white hose. too!!! Stop in today and make friends with this new dress

For further information, on food, and merchandize suggestions address requests to FAWN N. SCHEFFEL, SHOP. PER'S COLUMN, COURIERJOURNAL, 35 SCIO STREET,

## Friday the Thirteenth

That's bad luck! And we're not superstitious. But when Friday the thirteenth is in January, and you're a homeless, hungry refugee living in some improvised shelter or camp. it's bound to mean bad luck. This is the season of greatest hardship, when cold and hunger can mean disease and death. We still need food and blankets. We need them more than ever. Ten dollars will buy a food package. Five dollars will buy a blanket and some rice, sugar and soap for a refugee family.

PILGRIMS BY PROXY LOST CHILD Recall last Sunday's Gospel? On January 18, the loot of the Christ was found in the Temple statue of St. Peter's Chair in the teaching the Doctors of the Law. Vatican Basilica will be kissed in Made us think of the Chapel-; reverent homage by an endless Schools in the missions. Temple line of pilgrims through the day. and classroom are one. And Christ It's the feast of the Chair of St. is in the midst of both, teaching Peter at Rome. It's the beginning through his priests and religious of the great octave of prayer for So that no child may be lost for the unity of all Christendom If want of wisdom and grace. They're you read this you won't be there. building one now in Chahine in But you can pray for unity You pper Egypt But it will cost one can pay homage to Peter You can thousand dollars Would you like be a pilgrim by proxy by your to help the children of that town membership and contributions to find Christ teaching in their this Papal Mission Aid association. temple? Our funds are used by the Holy Father for the missions in the Near --- • ---

East where the number of the separated Christians is tremondous.

we'd have one too. Only a little different. Altar linens are FLUSH IN CLUBS constant need of our mission A good hand in any game But churches Ten dollars will buy a

especially when it s a helping hand for\_the work of Christ We have five clubs. For five dollars a month vou share in this helping hand of five clubs that educates seminarians, supports novices, supplies vestments, builds schools

You can have a picture of Our provides for lepers. Write for information.

**BLOOD BAPTISM** 

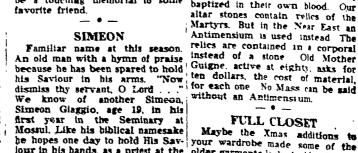
Lord, Our Lady or your favorite saint hung in the Chapel of Bishop Paul Nousseir at Fikrieh. A Chapel size picture, nicely col-Long ago, in Sunday School, we learned that the Holy Innocents, red and framed, costs twenty dollars Your favorite picture can the first martyrs for Christ, were baptized in their own blood. Our be a touching memorial to some altar stones contain relics of the

Antimensium is used instead The relics are contained in a corporal instead of a stone Old Mother Guigne, active at eighty, asks for ten dollars, the cost of material, without an Antimensium.

FULL CLOSET Maybe the Xmas additions to he hopes one day to hold His Sav- your wardrobe made some of the older garments look shabby. Maybe lour in his hands, as a priest at the altar. But at this point the most they made the closet overcrowded. altar. But at this point the most they made the closet overcrowded, terrible thought in his mind is the thought of dismissal. He's six some clothing we can help you, years away from the realization of Our Refugees don't have your his dream. Also six hundred dol- problem They have neither closets his Grean. Also an number do proven they have betwee closes lars away, the cost of six years' nor clothes. Send any clothing tuition. Can you help him towards you don't want to our CNEWA the day when he can sing a hymn warehouse, 52-19 Flushing Ave, of dismissal with juy and not fear? Maspeth, Long Island.



Catholic Near East Welfare Association HED Lexingtes Ave, at this St. New York 17, N. Y



WHITE SALE

January tradition, you know

set. Perhaps you'd like to make

your January offering to Christ a

set of cloths for the altar table

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FAVORITE PICTURE

of His Eucharistic Banquet?

Thought