

### Dog In The Manger



### WOMAN'S VIEWPOINT

### Progress and the Pilgrims No Similarity to Humility

By Mario Weidman

The season is now at hand for... the season is now at hand for... the season is now at hand for...



Mario Weidman

...a very frequently narrow... a very frequently narrow... a very frequently narrow...

...militarily may seem vaguely... militarily may seem vaguely... militarily may seem vaguely...

...HUMILITY demands a recogni... HUMILITY demands a recogni... HUMILITY demands a recogni...

...THESE NATURALLY cannot go... THESE NATURALLY cannot go... THESE NATURALLY cannot go...

...In a land where we have... In a land where we have... In a land where we have...

...TRULY THE decade after... TRULY THE decade after... TRULY THE decade after...

...In most modern minds hu... In most modern minds hu... In most modern minds hu...

### TOWARD INDUSTRIAL PEACE

### Your Employees Desire—And Deserve—the Truth

By Richard M. McKeon, S. J.

Sometime ago we addressed a... Sometime ago we addressed a... Sometime ago we addressed a...



Richard M. McKeon, S. J.

...Director, Loyola College... Director, Loyola College... Director, Loyola College...

...We believe your employees... We believe your employees... We believe your employees...

...That is why Fred G. Clark... That is why Fred G. Clark... That is why Fred G. Clark...

...A RECENT study issued by... A RECENT study issued by... A RECENT study issued by...

...little or no evidence that... little or no evidence that... little or no evidence that...

...INDUSTRIAL EDITORS should... INDUSTRIAL EDITORS should... INDUSTRIAL EDITORS should...

...This is very true in the... This is very true in the... This is very true in the...

...“What do your employees... “What do your employees... “What do your employees...

### Editorials

With Solemnity Befitting the Occasion May the Holy Spirit Descend Upon You Children of God, Soldiers of Christ By Msgr. William M. Hart

### Adult Confirmation

With solemnity fitting the occasion, several hundred adults will receive on the current Sunday the Sacrament of Confirmation.

It is a healthy sign when the annual records of the parishes list a goodly number of newly-baptized Catholics who have been blessed with the gift of faith and after fitting instruction have been admitted to membership in the Church of Christ.

Confirmation is a most important Sacrament. It is intended to make us strong and perfect Christians, soldiers of Jesus Christ.

### The Bishop Gives Confirmation

The Bishop is the ordinary minister of Confirmation. In special cases priests are empowered to confer this Sacrament, using the Holy Chrism consecrated by the Bishop.

Note well the solemnity with which the Bishop, clad in his episcopal robes, in cope and mitre, with pectoral cross and bearing the crozier as the sign of his episcopal power, proceeds to confirm.

### Anointing With Chrism

See the Bishop as he descends to the altar railing and anoints the forehead of each candidate with Holy Chrism, as he gives each one a light blow on the cheek.

Oil is symbolic of strength; chrism adds balsam to the olive oil to be a sign of the sweet odor of virtue that is to mark the life of the person anointed with it.

### The Mark Of Confirmation

So important is the effect of Confirmation, so lasting in its influence on the soul on earth and after death, that it impresses a spiritual mark on the soul.

New dignity accrues to the soul confirmed, new consecration to the life of grace, new solemn dedication to duty as a soldier of Christ.

### The Name Of A Saint

Baptism secured for us a patron and a source of effective good example in the saint for whom we were named; a second saint is called to guard and protect us when we are confirmed.

Children of God, soldiers of Christ — all who are confirmed should realize they are close to the saints. They should be mindful of the nearness of the saints to them in life; they should be constantly conscious of how close the saints will be to them in the life to come.

### Zeal For Souls

Confirmation should arouse in us constant zeal for souls, for perfection in the lives of those baptized as infants, for the gift of conversion to the Church of our brethren of other faiths.

The current Catholic Information Series by Father Richard Torney affords a precious chance for you to send or accompany an interested non-Catholic to these instructions at the Seneca Hotel each Tuesday evening.

### Jerusalem's Fall

Christ's words on this last Sunday of the Church year are a prophetic portent of things to come: the destruction of Jerusalem, in a very short time, the end of the world before the passing of the new generation of men who receive the faith of Christ.

Christ's first prophecy quotes Daniel on the fall of Jerusalem. This fall was to be in punishment for the rejection of Christ. The chosen people were to reject the promised Messiah, were to put Him to death.

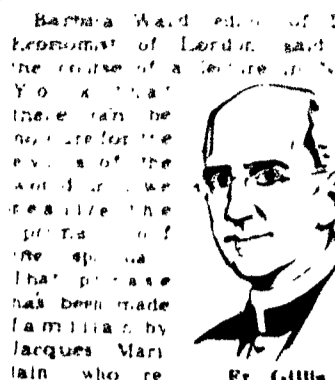
Christ's second prophecy told of the inevitable end of the world. Earth with all its parts, with all its people, was to be brought to nothing. Signs of the catastrophe in the stars and sun and moon, in tempestuous portents on the earth itself, would be unmistakable.

But for the elect, for those true to their God and true to the lessons taught by Christ, even those days of sorrow and ruin were to be days of rejoicing. Their joy was to be centered on the coming of Christ to bring to them assurance of the eternal reward of their faith in Him.

### LIFT UP YOUR HEARTS

### Too Bad the UN Doesn't Extend an Invitation to God

By Rev. James M. Gillis, C.S.P.



Rev. James M. Gillis, C.S.P.

Barbara Ward, chief of the Economic Council of London, said in the course of a lecture in New York that she can be no more interested in the economic future of the world than in the spiritual future of the world.

ON THE SAME day that Ms. Ward emphasized the material nature of the world, the New York Times reported that Father Lombardi, the Italian Jesuit who has spoken at Rome to as many as half a million hearers in one gathering, said in a speech at Chicago that we must spiritualize the material.

I can imagine those "hard-headed realists" at Lake Success (sic) having a quiet little chuckle over the phrase "spiritualize the Marshall Plan."

To their way of thinking you might as well talk of purging politics of corruption, sanctifying diplomacy, applying the Eight Beatitudes to the solution of the world problem, or even considering afflicted peoples as the Mystical Body of Christ.

As for the Soviet element in that assembly, they would not be surprised if they would not have in the best of ways.

We see something like that principle at work in the public schools. There may be in a classroom Christian and Jewish children who would willingly hear about God; but if there is one child of agnostic or atheist parents in that room, the teacher must not speak of God.

All that happens in the classroom must be adapted to the religious condition as well as the intellectual power of the least and last of the children.

There is no question that prayer is considered a superstition by some of the members of the United Nations. There is no question that it is considered a superstition by some of the members of the United Nations.

SO THAT'S WHY the assembly of the United Nations has two strikes on its record: "three strikes and you're out" it comes to that.

The question remains can we not form an assembly to which we may invite God and Jesus Christ; an organization in which the moral and spiritual principles of our religion can be utilized in the service of mankind?

Leave out God and you leave out all. Leave out God and you leave out all. Leave out God and you leave out all.

### THE TOP OF MY MIND

### A Consoling Doctrine for Normal, Sinful Americans

By Gretta Palmer

How many American children are brought up to a firm belief in original sin? (The question is one fifth.)



Gretta Palmer

This child, and remember there are millions of him, gets up every morning in the fond expectation that he will have himself quite perfectly throughout the day.

Never mind what his conception of perfection may be, nor how wide it is of the theologian's mark; he has his own little code worked out within the recesses of his soul.

The non-Catholic child has probably laid out for himself a broad program involving generosity and obedience, perfection at his school work, kindness to animals and eminence at athletic events, which add up for him to the Good Life.

NOW, THIS failure if he were

A Catholic child and properly drilled would not surprise him in the least. He would be sorry, of course, but he would know that his human nature comes into the world with the word "second" stamped upon its face.

For the little (athletic) child has the most comforting fact to bear him company: the knowledge that human nature itself is not to be trusted. When he falls, he falls along with a billion other members of the human race.

No such companionship in his failure is offered to the child who grows up nowadays in an advanced atmosphere. He is taught that his fallen human nature is a first-rate article which will not let him down.

IT IS A paradox that the modernists who scoffed the "gloom" concept of original sin out of education have thereby ushered in the gloomiest period in recorded history.

ST. LAWRENCE'S tomb was opened in the 5th Century and the body of ST. STEPHEN placed beside him, thus one of the two Disciples martyrs honored together in ST. LAWRENCE'S BASILICA, ROME.

STATUES that cannot be moved are a sad reminder of recurring features of Our lady's shrine.

A BISHOP'S MITRE ON A LONDON OFFICE BUILDING MARKS THE SPOT WHERE A CITY GATE - BISHOPSGATE - BUILT BY BISHOP ERKENWALD IN SASEN DAYS ONCE STOOD.

The first unenclosed religious congregation of women was the BLESSED VIRGIN MARY begun by MARY WARD in 1609.

We do not, thank God, see everybody else's sin; we only see our own. And so it is possible for the uneducated to look on the human race as a morally triumphant crowd of people, all of whom do exactly what they wish to do at every moment of their days.

THE DOGMA of original sin may not seem to be a cheering piece of information to possess, but it is a very good piece of information to have in the way he is bound to have it. It is the most comforting truth a man can know.

It saves him from the agony of thinking himself a freak in the moral order. It saves him from seeing his sins as "stinkiness" which a doctor ought to cure, and from the later shattering discovery when the doctor has failed that he is " incurable."

The sense of inferiority to others and of unworthiness of life which is torturing a number of quite normal, sinful Americans today can be traced back in this single error in their education.

It is a single false belief, persistently held, can blot the sun from the sky and turn the whole world into a reproachful voice that says, "You, and only you, are weak and worthless moral invalids."

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St. Lawrence's Basilica, Rome. The first unenclosed religious congregation of women was the Blessed Virgin Mary begun by Mary Ward in 1609. A Bishop's Mitre on a London Office Building marks the spot where a City Gate - Bishopsgate - built by Bishop Erkenwald in Sassen days once stood.