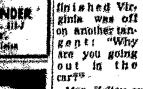
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for dirmer. By that time Mr. Kelley was

Mrs. Kelley

demonstra t e d

the workings

of a hatoin, but

before she had

ready to take the car out of the garage—taking Virginia along for her untuit ride down the delveway. "Why do you drive no slow down the driveway?" she saked.

"So we won't get hit by anpiner car," Mr. Kelley sald milently. "If we get his by mother our we might get "And then what would hap-

"Well, then we'd go heaven, I guesa." "Why, don't you want to ke to Menven, Mr. Kelley?"

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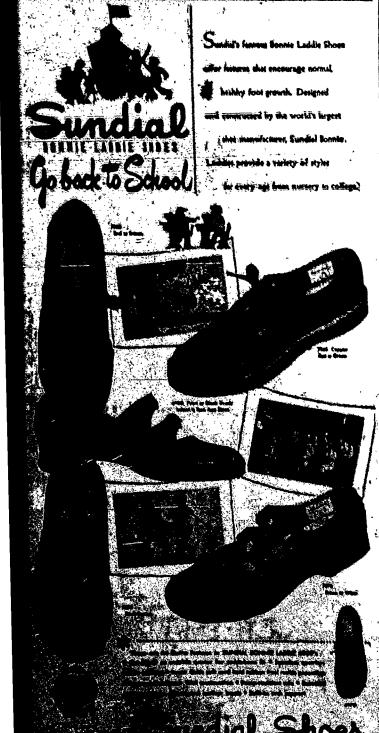
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Eternal Questioner By MANY TINESY DALY

At Our House-

"Ars. Kelley, does that hatpin go all the way through head?" It was Stretch-or Virginia as we're trying our head?" to make ourselves call her-paying one of her semi-daily calls on the nestdoor neighbors.

Mr. Kelley explained that he hoped for heaven as an ultimate but not an immediate destination. Then, as be discharged his masenger at the foot of the driveway, he said. "Virginie, you've got the why-ama."

"Where'd I get the whyams, Mr. Kelley?" she called as the car drove off and she trotted into the house.

Mary Daly FUNNY HOW most children. Mrs. Reliev explained that she pass through certain general and Mr. Kelley were going out cycles of growth. Funny, too, how parents for et these obases "Why?" Virginia wanted to from child to child: the destruc-"Did you lorget how to live stage of the one-year-old: the negativism of the two-yearold when every suggestion, even agrasable ones, are met with a flat "No"; then the egocentric attitude of the three-year-old when the whole world revolves around one little person.

Now that Virginia in four she is beginning to realize that there are things in the world not directly connected with Virginia, and that these thingsare interesting too. She wants to know the why of them. It's the only way she can learn, of course, but the questions-incessant and sometimes so seemingly foolish - are maddening.

Astronomy, philosophy, sex, chemistry, paychology, cooking Fr. Damien Life and history can be touched upon within a period of a few minutes, though luckly she is satisfied with the briefest of replies—

AFTER THE Kolleys left this afternoon Virginia played with llie new pupples near our house and came home full of news-"Where'd Butch get her pup a new independent company.

"They came out of Butch." "Do they go back in to sleep?"

"When can they eat bones ike Butch does?" "In a couple of weeks."

"Why can't we sat bones?" "Because our teeth aren't strong enough." sheet of paper, "Why do you roll flock.

it in like that?" "So I can write on it." "Why do you want to write

Ave-year-olds that the wheem form is nearly over!

Street Preaching At The Crossroads



Rev. Dr. John A. O'Brien, of the University of Noire Dame, a well known writer and euitor, pur saids the apostolate of the printed word for a time this summer to engage in street preaching. He is shown here addressing an impromptu gathering at an intersection in Bryson City, North Carolina. This spot is part of St. John's Mission of Waynesville, N.C., which embraces eight counties. There are only 85 Catholics in this area, which is the size of Ireland. Because the Catholics here are a smaller percentage of the total population than are the Catholics in China, this section has been referred to as the China of America, (NC Photo)

Film Group Sets

making way for another quest production of a feature length ommended to the women of the problem . leprosy in 1888. The movie will College, Philadelphia. be ready for release early in No: "We must recognize the fact couragement and understanding vember, according to the producthat we are living in an age of

olulu diocese lent the script writ- to bring companionship and en-"No. They sleep in their er, John Kneubuhl, the personal couragement to those Catholic furnished old photographs to normal home life torn away by living in an age of martyrdom, a martyrdom of the faity and authenticity.

gregationalist minister and mem. fault of their own, those who the divorces. To my know-"Why doesn't God leave the ber of an old Hawalian family, have been cast out from the ledge nothing has been done in on all night?" Etc., sun on all night?" Etc., etc., etc., etc. agreed to play a featured role the girls who married servicetypewriter and rolled in this as a member of Father Damlen's men during the recent war and

has played in such recent Broad- she said. settlement.

B. Forman Ca

Nun Asks Alumnae Aid to 'Apostolate of Divorcees'

Honolulu - (RNS) - Catho Chicago (NC) An "apos never have been able to face my lic leaders are cooperating in the tolate of the divorcee" was rec- problem. But this is a growing film based on the life of Father International Federation of Cath, we need it from the Church. We Damien, apostle to the lepers of oilc Alumnae here by Sister do not need sermons on how Molokal, who died himself of Mary de Sales of Chestnut Hill awful divorce is. We know that only too well. We need en

especially of the married laity.

Story Book Styles

we want companionship, we ers, Hawailan Productions, Lid., martyrdom, a martyrdom of the want to lead normal lives." laity and especially of the mar-The college official then Catholic authorities of the Honshe asked for organized efforts the thinking of a growing body within the Church. They are a challenge to us. We must journal of Father Damien and women who have had their recognize the fact that we are

"A pathetic group of girls that need Alummae help are those who Here is an activity ready for The Rev. Steven Desha, a Con-have been divorced through no our hands, the Apostolate of thave had the husbands return; The title role in the film was to tell them that they are no assigned to Russell Collins, who number belong to this group."

Guess the only answer to that way successes as "The Iceman, "What are we doing for these is to warn mothers of three Cometh," and "Carousel." Ten- girls, who, as they say, are year-olds of what's ahead of tative plans are to have the pre- neither fish nor flesh? Many of them, and to remind mothers of view at Kalaupapa on Molokal attractive most of them in stage in its most aggravated Island, home of the famed leper terested in home and children and yet forever denied this; normal, human satisfaction," Sister de Sales continued.

THE SISTER quoted from two letters she had received from one of these girls. The first, written six years after the divorce, was optimistic "My life, goes on and it is not too much of a problem. Faith and hard work are great forces. When I find myself feeling a little sorry for myself, I fight the feeling off by finding something to do."

But the second letter, written three years later, took a different tone: "I still say that if it had not been for my Faith, I would

Chinese Riddle To Doctors

Kwellin, China - (NC) -Some of the sick Chinese who report to the dispensary at the Maryknoli Mission here give little help to the medical men. One, when asked to describe his ailment, told the mission-

"You've been trained to find out what's wrong with me; why should I tell you? If my horse were sick, he wouldn't. be able to talk and tell you what alled him."

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New Nuncio to Ireland Named

Holiness Pope Pius XII has by Lieut Marian Sindoni. named Archbishop Ettore Ferci to the post of Apostolic Nuncio to Ireland. It has been amnounced here He succeeds the late Archbishop Paschai Robinson, OF M

who died a year ago. Archbishop Fetici, who is Titular of the See of Corinth. has held high ranking positions in the diplomatic service of the Holy See for 33 years. Born in Segni, Italy, on March 12 1881, and ordained in 1903, he was consecrated an Ar_hotshop in 1927 and named Apostolic Nuncio to Chile.

In 1938, he was transferred to Belgrade, Yugoslavia, and named Apostolic Nuncio to that country. He stayed there until spring, 1941, when, together with the other members of the diplomatic corps he was forced to leave after the invasion of Yugoslavia by the Axis powers. Since then he has served with the Papal Secretariate of State.

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