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Diocesan Schools Forecast 30,000 Student Enrollment

(Continued from Page 1) Sept. 14, St. Bernard's and St. Andrew's seminaries will reopen next Wednesday.

"THE FACT that our schools are supported by voluntary contributions of our Catholic people, apart from their support of public schools," Dr. Mahoney stated, "is a marvelous act of faith. It means they are taking very seriously their primary parental responsibility to lead their children to eternal salvation."

"It is also a marvelous contribution to American society, because we know that the very foundation of American Democracy is virtuous living and the great pillar of virtuous living is religious education."

NO PUPIL will be admitted to kindergarten who will not have completed his fifth year of age by Jan. 1, 1936, Dr. Mahoney's

statement pointed out. No pupil will be admitted to the first grade who will not have completed his sixth year by January 1. Expressing confidence that the generous support of the school system will be continued this year, and noting that Catholics "need make no apologies to anyone for their schools which we consider superior to other schools of their kind," Dr. Mahoney stressed "the responsibilities of parents for the child's conduct after he leaves our schools."

Parents should know details of their children's whereabouts and companions after school hours and in the evening, he said.

"Many of our boys and girls work today and have plenty of spending money," he noted. "Parents ought to know how much money they have and for what purpose they are spending it. Certainly there should be some accounting. Too much spending money can be an occasion of serious sin at this age."

"Anything like 'going steady' in high school is to be deplored. They are young boys and girls. Let's keep them young and wholesome and active. Aside from other reasons, it certainly is not conducive to study and success in high school."

Dr. Mahoney also stressed the "absolute necessity of home study for high school students, saying that the State Education Department advises one hour outside study for each subject. He urged parents to see that their children frequently receive the Sacraments of Penance and Holy Communion, and advocated conferences between parent and teacher as very beneficial to the student's progress."

NORTHERMOST FAMILY



Sergeant Norman Bucys, his wife and three children, who reside at Point Barrow, Alaska, are the "farthest north Catholic family" on this continent, according to Fr. Andrew Frouty, editor of The Catholic Northwest Progress of Seattle, Wash., who made this picture. Sergeant Bucys holds daughter Cathy, aged 2; Hickey, aged 5, stands, and Mrs. Bucys, the former Coleen Hellan of Jureau, holds 2-month-old Roberta. Sergeant Bucys, a convert, works for Alaska Communications and will remain on his present assignment on the top of the world until 1930. (NC Photo.)

Monastery Moved 260 Feet In Rare Engineering Feat

Cap De La Madeleine, Que. — (NC) — After months of preparation the 4,000-ton, four story monastery of the Oblates at the shrine here has been moved to a new site 260 feet away.

The actual moving, a difficult engineering feat, took only three days, and was accomplished without even causing a crack in the plaster. The monastery was moved to provide a site for the great new basilica which is to be erected in honor of Our Lady of the Holy Rosary here.

FOR THREE months workers had cut the building from its foundation and installed a large steel undercarriage on which to slide it to the new site.

The building was mounted on 13 parallel steel runner beams, which corresponded to track beams of a railway. These in turn were mounted on a heavy timber cribwork and reinforced concrete strips. The whole rolled on thousands of tiny ball bearings between the runner and the track.

THE MONASTERY, constructed in 1902, did not have a steel frame, the load being carried on massive outside walls which were two feet thick. The base of these outside walls had to be completely surrounded by a 20-inch girder inside and outside. The 13 runner beams were attached to the under side and the whole affair was welded and braced with crisscrossing beams. About 200 tons of steel were used to prevent any wobbling during the movement on ball bearings. Eleven hydraulic jacks, simultaneously controlled by a master valve, provided the power for the moving. The hydraulic jacks were long cylinders into which water was pumped at a pressure of 5,000 pounds per square inch. Braced against the rear end of a runner beam, the head of a ramrod in each cylinder pushed against a block, which automatically gripped the track beam when the pressure started.

THE FIRST DAY the monastery was moved 90 feet, the second 35 and the third 135.

Engineers of Spencer, White and Prentiss of New York directed the operations, the supervising engineer being Daniel Barrows. This firm has served as consulting engineers for other large church jobs, such as the underpinning of the foundations of the Vatican Library and St. Joseph's Cathedral at Hartford, Conn.

Msgr. Sheen Will Write In Newspapers

New York — (NC) — Msgr. Fulton J. Sheen of the Catholic University of America has agreed to write a weekly newspaper column for the George Matthew Adams Service, according to Editor & Publisher. It will begin some time in October. It is stated that "the copy will be purely inspirational and will bypass religious and ecclesiastical subjects."

The same publication says King Features Syndicate will serialize Monsignor Sheen's book "Peace of Soul," beginning September 11. The book was published by Whittlesey House on April 5 and is in its fifth printing, it was said.

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Chinese Altar Boys Shun Bell Ringing

Melshien, China — "Our Chinese altar boys no longer fight to see who will ring the bells at Mass," reports the Rev. Richard E. Downey of Yonkers, N. Y., Maryknoll Missioner stationed here. "Since one of the lads made a mistake, all the others are afraid they will lose face by ringing the bells."

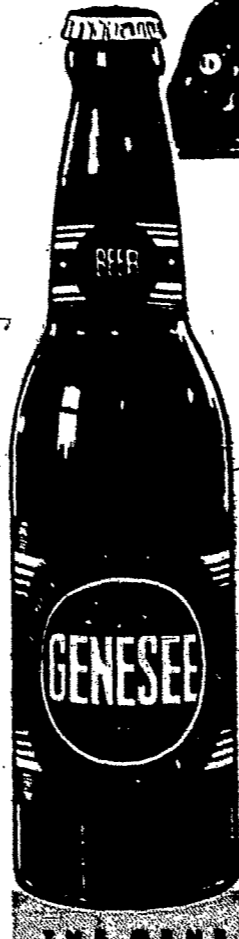
Father Downey explained that one boy rang the bells at the Preface instead of the Sanctus. When his friends in church reminded him of the mistake after Mass, he refused to serve any more. He said he had lost face and could not be an altar boy.

"Now we rotate the bell-ringing position," said Father Downey, "but it's not a popular job any more. American altar boys struggling to learn the Latin responses should be thankful they don't have to worry about losing face."

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