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**Church Unity Advocated By Montour Falls Friars Faculty For St. John's Seminary**

(Continued from Page 1A)  
 in almost every Protestant hymnal but I dare say that few non-Catholics realize it was written by Newman as he groped his way toward Rome. In the hymn Newman pours out his soul.  
 "Lead kindly light amid the onerous gloom—Lead Thou me on  
 The night is dark and I am far from home—Lead Thou me on  
 I was not ever thus nor prayed that Thou shouldst lead me on  
 I loved to choose and see my path but now lead Thou me on  
 I loved the garish day and spite of fear pride ruled my will  
 Remember not past years—Lead Thou me on."  
 John Henry Newman finally became a Catholic, was ordained a priest and Pope Leo XIII raised him to the dignity of the Cardinalate—thus he died a Prince of the Church into which his kindly light had led him.  
 The Anglican minister, the Rev. Lewis T. Watson at Graymoor, was greatly influenced by the Oxford movement. He became one of the leaders of the Pro-Roman movement in this country.  
 He was an educated, cultivated man who knew history and Scripture. He knew that the church of which he was a minister had its beginning when a ruthless, brutal, lustful King of England, Henry the 8th, could not intimidate the Holy Father at Rome into granting him a divorce from his lawfully wedded wife, Catherine or Aragon so that he could marry Ann Boleyn and four others after her.  
 He also knew from his study of Scripture that Christ founded



Ready for the opening of St. John's Atone ment Seminary, Montour Falls on Nov. 29 are the above Friars of the Atone ment, faculty members. They are: Seated (from left) Father Clement, S.A., Latin and French; Father Gregory, S.A., Rector; Father Wilfred, S.A., Disciplinarian; Standing (from left) Father Germanus, S.A., Latin and Greek; Father Nicholas, S.A., Mathematics and English; Fr. Regis, S.A., Sacred Music and Father Urban, S.A., Science

one Church of which St. Peter and his successors have been appointed shepherds by Christ himself. Reunion with Rome was the topic of every sermon he preached in the pulpits of the Anglican Churches. Soon every pulpit was closed to him. He then published a magazine called "The Lamp" which is still the organ of the Society of the Atone ment. In it he constantly advocated the return of all Protestants to the Catholic church.  
 In 1904 he began sending one cent out of every dollar received at Graymoor to Rome for the support of the Holy Father. Pius X through his Secretary of the State Cardinal Merry Del Val graciously, acknowledged this contribution.  
 In 1908 he founded what is known as the church Unity Octave. The Octave consists of 8 days of prayer beginning on the 15th of January—the feast of St. Peter's chair at Rome—and ending on the 25th of January—the feast of the conversion of St. Paul the Apostle.  
 Each day has its particular intention, viz. January 15th—The return of the "other sheep" to the one fold of Christ, of which Saint Peter and his successors have been appointed shepherds. January 16th—The return of Oriental Separatists to communion with the Apostolic See. January 17th—The submission of Anglicans to the authority of the Vicar of Christ. January 18th—That the Lutheran and other Protestants of continental Europe may find their way back to the church. January 19th—That Christians in America may become one in union with the chair of Saint Peter. January 20th—Return to the Sacraments of all lapsed Catholics. January 21st—Conversion of the world for Christ. January 22nd—The first answer—the first great grace to the Octave of prayer came to the Rev. Lewis T. Watson and his small community at Graymoor. Less than two years after it was begun. In October 1908 he appealed to the Holy Father, Pius X, for admission into the Catholic Church.  
 On October 30th, 1909 the Graymoor community of 17 members was received into the harbor of truth and faith, grace and intention, viz. January 15th—The return of the "other sheep" to the one fold of Christ, of which Saint Peter and his successors have been appointed shepherds. The former Anglican minister

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