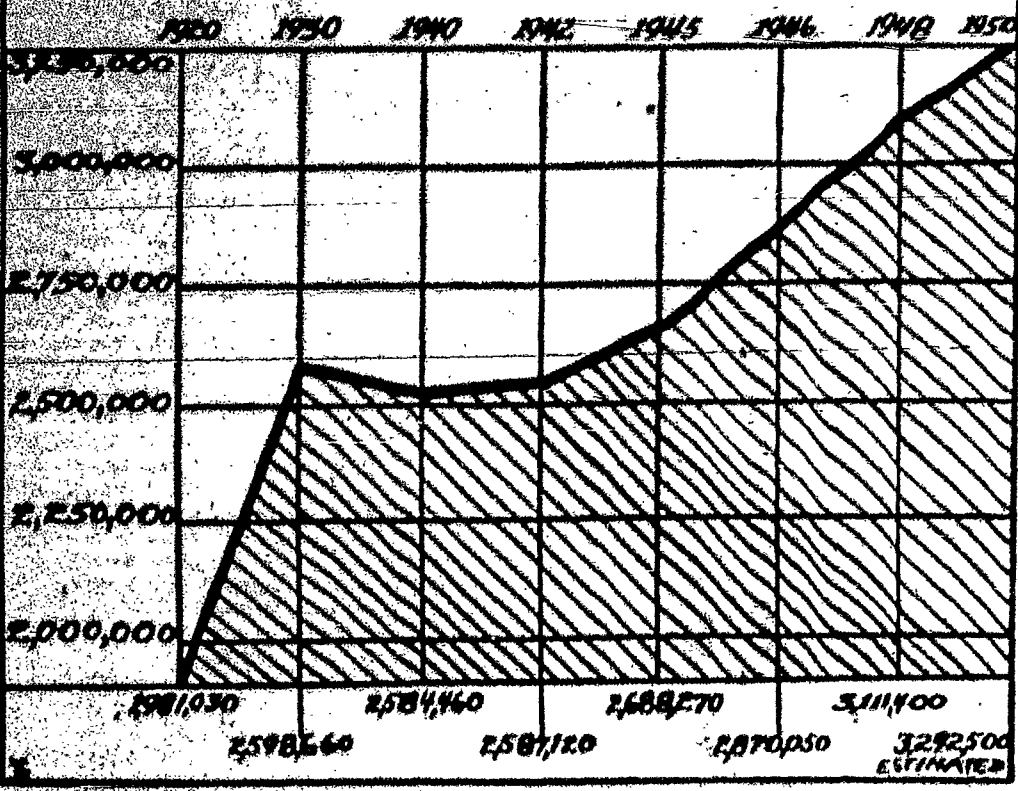


GRAPHIC REPRESENTATION "GROWTH" OF CATHOLIC SCHOOL SYSTEM 1920 - 1950



TOWARD INDUSTRIAL PEACE Management's Rights And Social Justice

By Richard M. McKeon, S. J.

It is far from an easy task to make a line of demarcation between the rights of management and the rights of labor.

It is far from an easy task to make a line of demarcation between the rights of management and the rights of labor. Circumstances alter a thousand times and one different case.

There is a dispute among employers themselves about making specific management rights in the union agreement. The majority seem to favor making nearly those rights which are not limited by agreement and which are to be considered falling under the exclusive jurisdiction of management.

Director, La Moynie College School of Industrial Relations

before the Civil War. Management's rights were hardly questioned then for as one critic has written:

Today alert management rejects this stupid attitude. The worker is conscious that his dignity as a child of God entitles him to fuller participation and more secure status in industry. Educational authorities have recognized this fact and the rapid advance of degree courses in industrial relations in many colleges and universities, not to mention the widespread movement in adult education along similar lines, proves the point.

part a labor must do its part to see that it conforms to the new conditions, that change is kept within a working evolutionary framework. About the only guarantee of industrial peace is for management to apply the science of human relationships to this problem.

Granting that labor-management cooperation is the best solution, it will still be necessary to specify certain rights of management. Is labor to have a decisive or consultative voice in matters of prices and production? How far is the shared responsibility to go?

Editorials Give a Gift on the Eve of the Feast

Shadows Fall on Summer's Idle Days Counterparts of Peter the Fisherman By Msgr. William M. Hart

For Mary's Shrine

All America is planning the completion of the great national shrine to the Immaculate Mother at Washington. Started many years ago, the early dreams of a shrine worthy of Mary and worthy of her legion of children in America faced many a difficulty preventing fulfillment.

Sunday is the eve of the Feast of the Immaculate Heart of Mary. What an occasion for casting into a lasting symbol all the love and devotion of each one of us individually, a lasting expression of the devotion of all American Catholics to the Immaculate Heart!

Mary has been the Patroness of our beloved country. Through her untold blessings have come to all of us and for all the years in which the National Shrine shall stand for our brethren of other faiths.

Vacation On The Wane

Vacation is on the wane. Its busy daily program of activities far removed from the drudgery of school life, far away from the headaches of deep study, has been most pleasing; its "dolce far niente" finds us lax, once becoming more and more attached to the sweet joys of doing just nothing at all.

Our Elderly Vacationists

Vacation is not all for the youngsters. Their elders in shop and store and factory, in production centers and centers of transportation, in professional and domestic life, have also been enjoying vacation days, although in numbers far shorter than those allotted to students.

They Entreated Him

Prayer secures from Christ unending graces and blessings. It secures good things for the body, for the soul. It secures blessings that are only temporal, and other blessings that remain always.

WHAT'S RIGHT WITH THE WORLD?

By Rev. James M. Gillis, C.S.P.

Diplomats are the worst of all literary obscurantists. They labor and sweat over the wording of a treaty or a pact until they have devised a form of words which no man can be sure of understanding.



Recently in a senate debate Robert A. Taft and John Foster Dulles could not agree upon the meaning of Article 3 in the North Atlantic Pact. Mr. Taft thinks that it obligates the United States to give arms to Western Europe and to go to war if any one of the signatories is invaded.

It May Be a Matter of National Life or Death

By Rev. James M. Gillis, C.S.P.

So THE document remains so obscure that Senator Vandenberg said, "If each member tries to spell out what it will or will not do we can make a shambles of the essential spirit of the enterprise. But why should it be necessary to try to spell out the meaning of the Pact?"

So now comes our question: why do not treaty writers write plainly? They are not inattentive. They know how to express themselves. Why then, don't they do it?

WOMAN'S VIEWPOINT

By Marie Weidman

Oddly enough this sinful, sophisticated and cynical age of ours still retains a few homespun habits, not the least of which is the sweet, unifying and of course delightful custom known as the family reunion.



At any rate, the sight of a gathered clan more or less peaceably munching mustard swathed weenies probably comes very close indeed to illustrating the spirit of the late Pope's counsels on Christian marriage and the power of the united family.

Gathering of the Clan - An Antidiluvian Custom

By Marie Weidman

Would you like to try your hand at decoding the article chiefly in question? Here it is: "In order more effectively to achieve the objectives of this treaty the parties, separately and jointly, by means of continuous and effective self-help and mutual aid, will maintain and develop their individual and collective capacity to resist armed attack."

However, when the long and laden picnic table is finally ready to receive the merry-makers attention, when the hot dogs have been consumed and when the last crumbs of Aunt Sophie's superb devil's food has disappeared, even the children are in a well-fed and happy glow. They play baseball most civilly and allow the boys to chase the ball.

THE TOP OF MY MIND

By Gretta Palmer

Discussion with non-Catholics on the Barden Bill dispute can not be avoided, just now, by any means.

These people are not generally seeking information. They do not hope that the stray Catholic they have stopped will add to their sum of information about the contents of the Barden Bill.

The Hound of Heaven Is at Heels of Catholic Critics

By Gretta Palmer

loyalty to Mrs. Roosevelt's viewpoint, no matter what she says? No; it is not really any of these things. It is fear. There are, today, some millions of non-Catholics shaking in their boots for fear that some day they will receive the Gift of Faith.

Such fear is personal; but many a man and woman, fighting a losing battle against conversation, dare not admit to anyone that he feels this tremendous tug towards something which will acquire so vast a revolution of his values.

WHAT DO they say to us? Extraordinary things. Not being nimble enough to get away in time, I myself have twice within the week been caught by flinty-eyed opponents of the Cardinal Spellman letter. They did not wish to discuss the letter, or the Cardinal, or indeed, the Barden Bill. These things were merely heavy springboards from which they leaped to two astonishing propositions.

Chip Off The Old Block

By Margaret M. Kelly

The first thing to be said about manners for school is that there should be no such thing as not manners just for school that is.

As for the particular matter of manners for school this comes under the same head with any kind of "company manners" special behavior for a special occasion. Children love make-believe but they dislike affectation. They have an uncanny sense for detecting falsity, and especially pretentiousness in manners.

They Entreated Him

By Margaret M. Kelly

the thank you note to Aunt Susie if Mother always moans and groans about the same chore herself.

AN EMBARRASSING realization to parents is that their children are often all-too-faithful reflections of themselves. It is rather pointless to demand that Jimmy always reply, "Yes, Mother," when he is called, "Dad is more apt than not to believe 'What-a?' when he is called. Or to expect that Mary Anne will be prompt in writing,

School Child's Manners Should Begin at Home

By Margaret M. Kelly

Sister sees all children not as incomplete and incompetent non-adults but as Very Important Persons - as the sons and daughters of a King, and yet this, as the youngsters well know, does not interfere in the least with the firm glance or the sharp word of discipline when needed!

YOUR CHILD is not a possession in whom good manners are to be cultivated so that he will reflect credit upon you. The child belongs to himself and to God. But he is new to the world in which he must work out his destiny, and yours is the privilege of helping him to make his way here.

Courier Journal OFFICIAL NEWSPAPER OF THE ROCHESTER DIOCESE Thursday, August 18, 1949 Vol. 21 - No. 32 MOST REV. JAMES E. KEARNEY, D.D., President.

WHAT is the emotion which a non-Catholic feels when he cannot keep his mouth shut? Why do some people who do not accept Catholicism have to be so noisy about it?