

TOWARD INDUSTRIAL PEACE

By Richard M. McKeon, S. J. Director, Le Meyne College School of Industrial Relations

Bouth there was slavery of

It is far from an easy task before the Civil War. Manage- part as labor resust do its part o make a line of demargation ment's rights were hardly questhere the rights of management tioned then for an one critic has

begin and and. Lagumatangeauber a thoudifferent eases. New lastics come to pass with new collective bargain-INE RETOR nemte, Certain. ly the former

ent have been seriously agement nave bearing as we see in the Fair Labor Minidards Act ind the present Labor Manage neat Relations Act.

plading absorby those rights which are not limited by agreesidered falling under the exclu-sive antherity of management.

ment's rights.

THE RECALLS chapters from

THE TOP OF

MY MIND

phowing is in

danger of be-

n . button.

holed by per-

fect strangers

read It

who wish to Gretta Palmer mik about Cardinal Spellman's

exchange of letters with Eleaner

These people are not, general-

not hope that the stray Cath-

It is not expert information

ly, seeking Information. They

Management's Rights And Social Justice

to see that it conforms to the new conditions, that change is kept within a working evolu-

tionary framework. About the only guarantée of industrial peace is for management to apply the science of human relationality to this problem. If management accepts its responsibility to achieve copartnership with workers, public opinion will support management's share it this accomplishment." Granting that labor-manage-

ment cooperation is the best solution, it will still be necessary to specify certain rights of man-Today alert management re. agement. Is labor to have a jects this stupid attitude. The decisive or consultative voice in worker in conscious that his dig. matters of prices and producnity as a child of God entitles tion! How far is the shared re-

Educational authorities have rec. THE PRIME purpose of inognized this fact and the rapid dustry is to serve as an instruadvance of digree courses in in- ment for the preservation of dustrial relations in many col- society by producing goods for lages and universities, not to the nustaining of decent human The facility that this will reduce mention the widespread move livelihood. It is the duty of ment in adult education along management to bring this about the area of possible conflict and aimliar lines, proves the point, through the fair distribution of wealth in the matter of prices.

> If it does (and this goal is atili far. far avvay), manare ment need not worry about its rights. Bleanwhile the demand for greater social justice will place management on the de-

field, has written: the seductial history of years "Management must do its

By Gretta Palmer

Editorials

Give a Gift on the Eve of the Feast Shadows Fall on Summer's Idle Days

> -3. Counterparts of Peter the Fisherman By Msgr. William M. Hari.

For Mary's Shrine

All America is planning the completion of the greatnational shrine to the Immaculate Mother at Washington Started many years ago, the early dreams of a shrine worthy of Mary and worthy of her legion of children in America faced many a difficulty preventing fulfillment. Wars and depressions combined to block the erection of the great Basilica.

Now, happily, wars are in litatory, depressions seem far off. Peace in our times, united with the blessings of prosperity, makes possible the early collection of the funds needed to bring to a happy completion the devoted plans of all of Mary's clients in our country of the United States.

The Sunday we are approaching, August 21, will find the Catholics of this diocese following the example of Catholics throughout the country, in adding to what they already have given a new contribution for 1949 toward the cause so near to our heart. We are happy to have Bishop Kearney a member of the committee in charge of these final preparations for erection of the hoped for National Shrine to Mary Immaculate, on the grounds of the Catholic University at Washington

Sunday is the eve of the Feast of the Immaculate Heart of Mary. What an occasion for casting into a lasting symbol all the love and devotion of each one of un individually, a lasting expression of the devotion of all American Catholics to the Immaculate Heart'

Mary has been the Patroness of our beloved country Through her untold blessings have come to all of us and for all the years in which the National Shrine shall stand to our brethren of other faith. May we not anticipate. in the heautiful capital city of our country, new grants of heavenly help for America and for all its children. through the intercession of her whom we honor by our combined effort to erect a memorial worths of the Mother

Our gift may be small, may mean little in itself But united to the gifts of the millions interested, our gift takes on a new meaning. True devoted clients will want their deep interest in the contemplated shrine to be marked by the gift they make in their own parishes to this sublime

Vacation On The Wane

Vacation is on the wane. Its busy daily program of activities far removed from the drudgers of school life. far away from the headaches of deep study, has been most pleasing; its "dolce far niente" finds us lazy ones becoming more and more attached to the sweet joys of doing just nothing at all Now the shadow falls upon us, the shadow of waning idle days warning us of the busy days just ahead.

Registration has been made long since, in the very beginning of the vacation time, in our kindergarten, grammar grades, high schools, colleges. So we are all ready, ready if reluctant, to present ourselves in our Catholic schools for the training that will make us good C tholics and good Americans Vacation on the wane' May its happy moments long remain in our memories to make more welcome and more bearable the tasks of the school year that now make their bid for our attention.

Our Elderly Vacationists

Vacation is not all for the soungsters. Their elders, wests on his fat tittle knees in shop and store and factory, in production centers and centers of transportation, in professional and domestic life, have also been enjoying varation days, although in numbers for shorter than those ellotted to students. No adult vacationist signs off completely from play when his vacation closes; he makes it a part-time activity as long as the summer and early fall days remain with him.

Baseball calls for its devotees on the lot and before the radio and video. Imminence of a pennant for the home team makes it a bit more interesting. Colf engages, the attention of many who play well, and of more who play happily if not too skillfully. Water sports keep their place with many on stream and lake, in boats and swim-

How about fishing? It is hard for members of the Church that numbers fishermen among its first Apostles, to keen away from fishing. "We go n fishing" as snoken in biblical phrase is remeated frequently and heartily by present-day followers of Peter and James and John Near home and in waters far away the line and the hook have been busy, and many a fine specimen has been borne home In triumph in medern Isaac Wahres How can a Catholic wife in conscience object to her husband giving uncounted happy hours to the sport of fishing! If it was good enough for the Apostles, it should be good enough for devoted followers of Peter the Fisherman. Thank God, fishing can be with us even when the vacation days for us oldsters are on the wane.

Prayer secures from Christ unending graces and blessings. It secures good things for the body, for the soul. It secures blessings that are only temporal, and other blessings that remain always. The story of Christ's action in this Sunday's Gospel is not complete until we understand that He cured the deaf and dumb man "be-

The man who does not pray is bound to lose many a gift that prayer would secure for him. Christ tells us to pray always. We should not feel that the only time to pray is when we are in difficulties. We should make prayer a part of our daily program. Our hearts and minds should turn to God in the awakening moments of the day, should be with Him in all we do or say or think. should go to Him as day fades into night and the time for rest is at hand.

Note that these people entreated Christ for their neighbor. They brought to Him one deaf and dumb, and they entreated Him to lay His hand upon him. Their love for this man was not lost upon Christ. It was pleasing to Him. It helped their prayer.

the favor granted the afflicted man. They began to publish the goodness of Christ, even in the face of His suggestion that they tell no man what had happened, "He has done all things well: He has made both the deaf to hear and the dumb to speak."

and dumb man. Our attention must be on what we do: us and to all mankind,

WHAT'S RIGHT WITH THE WORLD?

Fr. Gillis

of a treaty or

a 'nact until

they have de

vised a form

of words which

no man can be

sure of under

garbants

When the job

eem to sa,

There its

perfect no one

no such thing "

can possibly know what

the meaning of Article 3 in

war if any one of the signa-

tories is invaded. Mr Dulles

declared that Article 3 "says

posed that the Pact be not signed

denate delayed uing enough to

debale an amendment the coun-

tries of Western Europe will be

MR TAFT heid that it is bet

kept on the anxious seat and

Russia would rejoice

Senator, Watkins of Ctah pro-

It May Be a Matter of National Life or Death

-By Rev. James M. Gillis, C.S.P.-

Dipiornals are the worst of all than to have Western Europe they made their intention clear literary obscurantists. They is complain tates that we have they could not get signatures. bor and sweat over the wording "fooled" them and "repudiated". They are of the Talleyrand volve the commitment that Mr 1 Taft fears. Secretary of State Acheson

mann, in an attempt to clarify meaning of the Pact? the situation, proposed a princh-Recently in a Senate debate ple of interpretation. The an-Robert A. Taft and John Foster swer depends on whether the Dulles could not agree upon pact is construed strictly from the words of the text, or history the North Atlantic Pact, Mr. cally as it was negotiated with the other nations and as they Taft thinks that it obligates the United States to give arms to actually understand it " Western Europe and to go to

But Mr. Lippmann admits that Senator Taft's question whether the Pact inextricably involves the American obligation to send arms - "has not ret been answered clearly and satisfactority."

until its meaning had been made So now comes our question clear Senator Taft declared that why do not treaty writers write he would vote for a clarifying plainly. They are not inarticuamendment Senator Dulles reliate. They know how to express forted that there was no need of themselves. Why then, don't an amendment and that if the they do it?

I think I know the answer: when diplomats write a diplomatic document, they aim to get something written, signed and published for an immediate purpose. They select words and compose phrases which ter to clear up the meaning of will seem to mean what they Article I before signing the Pact do not really mean because if

our commitment. Mr Dulles in school which helds that inssisted that the Pact does not in guage is a means not of expressing but of concealing thought

said. "there is an obligation to SO THE document remains so help, but the extent, manner obscure that Senazor Vandenberg and timing of the help is left said. "If each member tries to to the judgment of the parties speu out what it will or will not who sign the Pact. Senstor Van- do we can more a shambles of denberg agreed that "the timing the essential spirit of the enterand the nature and the extent prise. But any should it be remain wide open." Waiter Lipp necessary to try to spell out the

Senator Taft made a last appeal to the Senate to say whether the treaty does or does not commit us to supply arms." The Pact was ratified by the overwhelming vote of 82 to 13. Senator Donnell of Missouri cried out, "We are making the mistake of our

Would you like to try your hand at decoding the article chieffy in question Here it is: "In order more effectively to

achieve the objectives of this treaty the parties, separately and jointly, by means of continuous and effective self-help and mutual ald, will maintain and develop their individual and collective capacity to resist armed attack."

Now I ask you do those words say whether or not we are obligated to send arms to Eur ope and after sending arms send armies? This is no question for a quiz program. Il may be a matter of national life or death.

WOMAN'S VIEWPOINT

Gathering of the Clan-An Antidiluvian Custom

· By Marie Weidman

habits, not the least of which is the sweet. unifying and of course de lightfully cor-

ny custom known as the family reun ion. This unatomic and an ted. Axian con Marie Weldman vention usually takes place on some steaming hot summer Sun day from noon until dark or uptil Aint Effex voungest be-

At any rate, the night of a rathered clan more or less peaceably munching mustard awathed weenles probably comes very close indeed to illustrating the sairlt of the late Pone's counsels on Christian marriage and the power of the united family

what may against at least a driving that old Chevvie. few of the ilis that the Bard has said our flesh is heir to.

A REALLY robust reunion There seems to be definite protakes infinite care to plan and tocol regarding what can be said

Since Aunt Sophie prefers Little proboscis in fact, for years Tepee Park to Gnat Lake, and Louis himself has avoided any since dear Aunt Sophie is, in her discussions invoiving noses. own quaint way, charmingly formidable, the happy band willing ly wends toward the outdoor grills at Little Tenee.

Everyone has somehow managed to come. Even the threat of measies over second cousin Elbert's twins has not deterred this rugged fellow from bringing them; in fact Ethert's wife is also bringing along two lars of her very special dill pickle mix - the very same gins waiting from the mosquito kind that gave Aunt Sophie in digestion last year.

matriarchs and patriarchs get the last crumb of Aunt Sophies themselves ensconced at an early superb devils' food has disapsofter rocks and remain there a well-fed and happy glow. They through the day's din Natura is reunions of loved low the twins to chase the ball

ones involve two vital factors food and gentle gossip or more Siles each member of such subtly each memberschecks on a group must take pride in the the progress of his cousin aun' fact that he and his kinsmen can or sister and that cousin's auni's meet with good will and fellow or sister's spouse and children. ship that makes them one come and whether or not they're still

COMPARING CHILDREN TO quires strategy and diplomacy execute rather like producing to whom certainty no one

Oddiv enough this sinful, so and staging a refined extrava would call attention to the fact phisticated and cynical age of ganza in which trained seals that Aunt Graces Jimmy has ours still retains a few homespun whistle "Dixie" at the entracte inherited Uncle Louie a humpy

> Safe ground constitutes surprised exclamations of how Hubert has grown and how Matilda lost her front tooth: There is much bated breath during the day of course, because, no matter how much pre reunion coaching the dears receive, some one of them is bound to give Elbert's twins a few direct hits in the abdominal area

However when the long and taden picnic table is finaily ready to receive the merrymak-Having once landed things get ers attention, when the hot dogs underway rapidly. The group's have been consumed and when hour on some of Little Teepee's peared, even the children are in pias baseball most civilly and al-

> As the sun sets and the marshmallows tosst, even Aunt Sonlie mellows a bit and arrees that next year they just might try Gnat Lake. And as the farewells float on the hazy summer air everyone realizes what a really complete day they have had, for from some distant corner of Little Teepee's green acreage comes the muffled ery they have been waiting for - someone has finally bit Elbert's twins.

CHIP OFF THE OLD BLOCK

has a way of putting some kind

of polish on even the roughest

But manners are not pri-

marily the Sisters' job, Man-

ners, like charity; begin at

home. Manners are habits and

according to all that the pay-

circlogists and other people

with long names tell us now-

adays, habits begin to form in

the very earliest days of life.

The child does not convenient-

little diamond.

School Child's Manners Should Begin at Home

They Entreated Him

cause they entreated Him."

Note also the manner in which they gave thanks for They added to their publication of the immediate incident their praise of the career of Christ in general:

We must learn to pray as did the friends of the deaf

- By Margaret M. Kelly

nanners just for school that is herself. It is true that the Sisters have. As for the particular matter of. Sister sees all children not as adopt with, "Yes, Ster," and detecting raisity, and detecting and manners: needed!

And they are strong for consistency, too. Billy cannot announces a "P" in conduct.

our children will be mannerly of helping him to make his way at school, will show a spirit of here. consideration for others, will ex- From you he will absorb his press friendliness and courtesy deepest and most Easting attiaccording to the prevailing custudes, ' ng before the influence toms and conventions, we must of any school touches him. His ly wait until he is five or six build the foundations of these manners may acquire a smoothbefore he learns ways of getting in the home. How? Let's see how on with others, and getting on Sister does it.

able "tricks of the trade" used when to stand or sit, but all of call good manners.

able "tricks of the trade" used when to stand or sit, but all of
by Sister is her own unfalling this will be only a veneer, un-AN EMBARRASSING realiza, courtesy to the child. With an able to withstand any real crisis tion, to parents, is that their overloaded classroom and a frechildren are often all-too-faith quently over-heavy class sched in his life. ful reflections of themselves. It ule, Sister is never too busy for is rather pointless to demand the smile and the "Thank you. that code of interest courthat Jimmy always reply, "Yes, dear" for a child's smallest tesy which marks even the Mother," when he is called, if effort.

Dad is more apt than not to bel. She asks Tommy to get low "Wha-a-at?" when he is some books from the store called. Or to expect that Mary, room with the same gravity Anne will be prompt in writing, and politeness that she bestows

The first thing to be said about the thank you note to Aunt Susie on the feverend pastor himmanners for school is that there if Mother always moans and self. If she brushes against a should be no such thing -- not groans about the same chore tiny tot in a crowded corridor. she begs his pardom.

been known to accomplish at manners for school this comes incomplete and incompletent nonleast minor miracles in this de- under the same head with any adults, but as Very Important partment to the continuing kind of "company manners" - Persons - as the sons and amazement of pastors and par special behavior for a special oc daughters of a King. And yet ents Johnny runs wild as an casion. Children love make be this, as the youngsters well Indian at home, but at the school lieve but they dislike affectation, know, does not interfere in the door whips off his cap and is as They have an uncanny sense for least with the firm glance or the adopt with, "Yes, S'ter," and detecting falsity, and especially sharp word of discipline when

> YOUR CHILD is not a possesunderstand why parents who sion in whom good manners are take his manners very easu- to be cuitivated so that he will ally at home, become indig reflect credit upon you. The nant if his school report card child belongs to himself and to God. But he is new to the world in which he must work out his TO EXPECT, therefore, that destiny, and yours is the privilege

er polish, he may learn more of others is the bedrock of what we One of the most easily observ, the minufiae of tablelorks and

> "To behave like a Christian" most unlettered man or women - this is ingrained by the child's first teachers, his

that Me annot keep the first that th

"Those capitaliats who would mayer stoop to stealing your purse or your watch last they delle their conscience, bound themselves together into corpersilene, robbed helpless Workers of a just wage, ground men, women and children in their newly invented machinery, and denied them their rights to collective bargaining. rights of man. Fr. McKeen With the slavery of the colwred himn to the white in the

the while man to the while in the North." There he a dispute among employers themselves about leading appealed hunnagement, rights in the union agreement. The unjectly meen to favor him to fuller participation and sponsibilty to go? more secure status in industry. at and which are to be con-

MAINTH PASSET TO CLARITY doubtful! when in the hiture. Others fear STRESS 18 being laid on the profits, and wages. listing specific rights may invite necessity of employer—employee ing these alone are manage government interference and con-Bernays, an authority in 'this'

The Hound of Heaven Is at Heels of Catholic Critics

Discussion with mon-Catholics loyalty to Mrs. Roosevelt's view- government pay the salaries the Barden Bill dispute can point, no matter what she says? not be avoided, just now, by any No: It is not really any of but the fleet of foot. Any these things. It is fear. There are, today, some millions of man Catholics shaking in their man or Wernan Who has so much as a St. book for fear that some day they will receive the Gift of I I # 1 medal Falth, Every time they read of a conversion, they say, "There,

of God, go L" The Mound of Heaven is snapping at their hecis. The happiness of the faces of the Catholica whom they meet reproaches them. They cannot mass a Catholic Church in a mood of calm indifference: lis Yery cross and stained glass Windows are an affront to olic they have stopped will add to their sum of information them.

But for resistance to the Grace

Such fear is personal; but about the contents of the Barden many a man and woman, fightwould almost certainly refuse to version, dare not admit to any one that he feels this tremendoug tip towards something which will acquire so vast a revolution of his values. So he often projects his lear outside of his own soul and calls it a market of corporate, social fear. Non-Catholics who do this are the most of his own soul and calls it a vol. 31-No. 33 apt to apoll for a fight about The battered Catholic listeners the Barden Bill.

of the past few weeks are gen orally agreed that the anti-Cath calle sectures they have heard where thrown at them for a single mirrole enough to get away in time, i myself have twice with the non-Catholic apeaker. In the week been caught by the gent wanted to get something finty-eyed opponents of the Cartell has cost. dinal Speltman letter. They did not wish to discuss the letter, or the cardinal, or, indeed, the Barbarator that he cannot keep den Bill. These things were

> - Contract System of the Indial States "The next step"

of nuns in the parochial acheols. After that, the wily Cardinal will press for closing all but parochlal -achoois; (2) The Barden Bill, said the

other, must pass, in spite of Catholic opposition, as a protest of redblooded Americans against the growing threat of Catholics to dominate the American scene by means of our unfair rules for baptizing children of mixed marriages and our unspeakable practice of having large families. "By inere mathematics" Catholics will one day become the ma-Jordy in this country: the only way to arrest this striking trend is to make it impossible for Catholic children to attend any but public schools where (my opponent fondly hopes) they might lose their faith.

Courier Journal OFFICIAL NEWSPAPER OF THE ROCHESTER DIOCESE

Thursday, August 18, 1848

MOST REV. JAMES E. KEARNEY, D.D., President. This mempaper is a member of the Audit murana of Circulations and the Catholic Fress Association, it subscribes to the Inji respects of National Catholic Weifare Conference News Service, Meligious News Service.

Published every Thursday by the Catholic Courier and Johnna, Inc. MAIN OFFICE 13 Scio-Baker 219 Rechester 4, N. Y. AUBURN OFFICE 122 (Icnober 19, 246-W ELMIRA OFFICE 221 Righty Bills. The E-MAIN of Fig. 246-W Ph. 2-36H or 2-3423

Entered as second class matter in the Post Office at Rochseter, N. Y., see required under the Act of Con-grass of March 9, 1878. Single copy, 100; L year subscrip-tion in U. S., \$3,00; Canada, \$3,50; Foreign Countries, \$4,50. Bd. Ber Start W. M. Bart TO.
F.A. Estivarin Chief Vo.
F.A. Estivarin Chief Vo.
Magr. Venn B. Randell, Manualine
Retter Ber. Patrick J. Trans. Bds.
Torser Ret Rigners E. Torner, Assomatr. Kellow: Treason H. O'Conner,
New Editor: Hirade H. Conner,
Adverting: Minares: Rimer C.
Gregosisters. Circlebation Manager;
Martin G. Mell, Public Balations
Blueroms

our desire for the favor requested must be great; our confidence in God's readiness to grant the favor must be in evidence: our prayer must be persevering. Thanksgiving should follow our reception of God's blessing. In the midst of so many who know not God, we should publish what we have learned of His love and goodness to