

TOWARD INDUSTRIAL PEACE

Can the Guild Idea Help Modern Industry?

By Richard M. McKeon, S. J.

Director, Le Moyne College School of Industrial Relations

These new books on industrial relations are before us. We recommend that they be thoroughly read and studied by all representatives of management and labor.



Books are: 'The Union Campaign for Management Control' by Neil W. Quinn; 'The Industrial Revolution' by E. Wight Bakke; 'Partners in Production' by the Labor Committee (Twentieth Century Fund).

High type of economic democracy and it will profit us to study its principles. It is sheer stupidity to refuse to examine that system because of the traditional contempt shown toward these so-called "dark ages."

How many realize that the guild idea existed through seven centuries - from the eleventh to the eighteenth? That stone testifies to the intrinsic value of some of its principles.

THE GUILD was an association of persons engaged in an industry to regulate its conditions. Besides standing for the principles of industrial association and control, they also received legal privilege and in turn recognized social responsibility.

Through the democratic participation of worker and employer they governed production of goods for the common welfare, just prices were set. They checked unfair competition and misrepresentation of commodities. They set the wage-price-profit equation by a democratic process.

Likewise the craft guilds allowed the worker a voice in its decisions, fixed the conditions of apprenticeship, and protected him against sickness and old age infirmity.

Perhaps it is in the absence of

religious and ethical principles in modern industry which makes it hard to appreciate what the medieval economic life meant. The guilds collapsed from various causes. Employers began to strive to be free from regulation hindering monopoly. The political forces were undemocratic and collusion with employers helped to destroy the weak unions of workers struggling to retain their heritage of economic rights.

IN 1776 Adam Smith in his Wealth of Nations proclaimed the doctrine of free trade and competition. We have lived to see the disastrous results of that doctrine resulting in the gigantic corporations, cartels, and monopoly control.

People have revolted against this economic liberalism and in violation of their governments to regulate industry, even to control and own basic industries.

In 1776 our forefathers revolted against the mother-country to gain political freedom. Today we must fight to gain economic democracy not through government but through voluntary association in industrial councils based on the ethical principles of the old guilds.

THE TOP OF MY MIND

By Gretta Palmer

There are certain portions of the world - Switzerland, Quebec, the border towns of Mexico - where children grow up in complete and colloquial familiarity with two languages. They do not speak either of them with an accent. They shift from one to another with, apparently, as much ease as those bilingual typewriters which are equipped with Greek or Russian characters.

Every Catholic in America today owes it to the Faith to like those children. He must know the dogma and history of the Church so thoroughly that these mold and sort and dominate every new scrap of information he receives. But it is also desirable that he understand the viewpoint of those outside the Faith... for two reasons.

For one thing, non-Catholics are the American majority; they largely set the tone of the society in which the Catholic, unless cloistered, will have to live. And we Catholics, in sheer self-defense, had better have some grasp of the principles that form the men who form our social atmosphere.

THE HOLY CITY - A YEAR AFTER

From Jerusalem Ruins Rises Hope for Its Resurrection

By Bro. Anthony Bruya, O.F.M.

Jerusalem, St. Saviour's Monday - (NO. 1) - is now just about a year since, on morning at half past ten, on the heels of the departing British mandatory forces, began a battle for the possession of Jerusalem, which spread each and destruction through the sacred ways of the Holy City.

ONLY THE Mount of Olives on the east stands unscathed. A few blocks west across the city is Terra Sancta College (now used by the Hebrew University), where I spent nine busy years, but with the present de facto division of Jerusalem into Arab and Jewish parts, it might almost as well be located on another planet as far as any practical possibility of visiting it exists.

Such isolation of whole sections of the Holy City, involving dozens of other Catholic institutions in the so-called new Jerusalem, affords a striking and graphic example of what any possible future "official partition" of the Holy City would be like through the years to come.

Will this stricken city, made holy by the foot-steps of the Son of God, rise once more from its ruins? I ask. Through 3,000 years it has time and time again risen Phoenix-like from its ashes. And now, like a symbol of the Easter Resurrection which hallowed it, it will once more rise from its degradation, again to be in very truth the Holy City, whose sanctity neither the folly of man can erase nor his malice rob.

Editorials

May Jubilarians' Joy Be Full Twelve New Apostles of Christ Religious Instruction via Video

By Msgr. William M. Hori

Silver Jubilarians

Heartiest congratulations of clergy and laity go out to the seven priests of the diocese who on Tuesday last completed twenty-five years in the Priesthood.

All are Pastors except Monsignor Wilfred Craugh, who is the Rector of St. Bernard's Seminary. Rev. Leo C. Mooney will always be remembered for the work he did in rejuvenating the old Catholic Courier and giving us the first years of the paper as we know it, the official organ of the diocese, the Courier-Journal. Father Manley taught for many years at St. Andrew's Seminary, before entering on parochial work as Pastor of St. Mary's Church at Bath. Parish work has been the office of the remaining jubilarians, Fathers McEyer, Devereaux, Margrett, Hogan.

This significant Silver Jubilee invites a look into the past and a view of the years ahead. Great labors have produced great results. Priests' training and sacerdotal graces have exercised their influence on many thousands of souls. New children of the Church have been born again of water and the Holy Ghost. Little ones have been trained in God's way. People of every age have profited by the ordinary ministrations of the Church as furnished by these holy and zealous men. Generations of souls have gone forth to their eternal reward fortified by the priestly direction of their own, completely frustrated by the situation.

With the crown of Twenty-Five Years of service to the Great High Priest resting on their brows, these young priests look to the years ahead as a new challenge to their experience and their zeal. Other souls await their help, new candidates arise in each generation for their ministrations.

May their joy be full as they observe their Silver Jubilee! May they find in the glad spirit of all who share with them the dignity and the happiness of this Year of Jubilee, some shadow of the benisons a grateful Church and a loving High Priest make ready for them. Ad multos annos!

Our New Priests

Again the fostering spirit of the Church prepares for the diocese a new increment of young priests to supply the place of those who have died, to join the ranks of their older confreres, to provide for growth in parish and school and seminary.

A great grace comes to clergy and laity and to their Bishop as these twelve newly ordained priests receive the grace and the power of Holy Orders and present themselves for assignment to their first field of labor.

May God's blessing be upon the twelve of 1949, even as it was upon the twelve who went forth after Pentecost to do God's will! They are a tribute to the Catholic homes in which they first heard God's call; they are a tribute to the gifted teachers in our seminaries who have guided and trained them for the altar; they are a tribute to the many thousands of the laity who have always so cordially prized the privilege to support well the schools in which God's chosen ones are prepared for ordination.

The Providence of God for countless souls is tied in the priestly careers of these young men who on this Saturday began new chapters of Christ's new dispensation. His Priesthood bless them as they leave the place of their ordination in answer to the call of the Great High Priest!

Television Takes Hold

History is in the making for all the diocese as the first Television Station begins its work for Rochester and its surrounding territory. The new station, WHAM-TV, has been well planned, and will give the best service to its patrons within a radius of many miles.

Well could Shakespeare make a timely return to give new expression to his ancient statement in Hamlet: "There are more things in heaven and earth than are dreamed of in our philosophy."

Television brings a new manner of living for the family. Every member registers for daily sharing in entertainment for the eye as well as for the ear. Historic events come into the family circle while they are still current events. A world-wide audience looks to the new wonder for sight-messages added to the earlier programs of sound-messages.

Education and religion may well look to the advent of Television for increased power in influencing men. Religious instruction can now come to us in school and home under circumstances where we can behold the speaker. Ceremonies can now appeal to all of us with none of the old limitations of place and time, restricting the number of attendants.

Events of governmental importance, observances of national and state importance, will now invite us to participate. Athletic events will give us a place right out front, or at the ringside.

For Trinity Sunday

The Gospel assigned by the Church for Trinity Sunday is a short one. It brings us in two sentences the sublime doctrine of the Mystery of the Trinity. One God in Three Divine Persons.

Christ is sending His Apostles to make disciples of all nations. All the power that belongs to Him in Heaven and on earth is now called into operation. By virtue of this infinite power, He now tells His Apostles to go into all nations, to win them to God, to make them followers of the Saviour, to make them pupils of the great teaching body which is the Church, to set them up in their new dignity and power as disciples of Christ.

Baptism was to be the outward sign of these disciples, they were to be born again of water and the Holy Ghost, they were to be set aside for Christ by receiving the Sacrament in which the washing with water was to be joined to the words of the form, "I baptize you, in the Name of the Father and of the Son, and of the Holy Ghost."

We all belong to the true God! For from Him and through Him and unto Him, have we all been created. Christ's Apostles knew well the doctrine of the Trinity, knew it from His own lips, knew it as the foundation truth of all that Christ had taught them. Therefore they understood fully what Christ meant when He told them to baptize in the Name of the Father, and of the Son, and of the Holy Spirit.

For Trinity Sunday! The Church assigns to this great feast these two sentences of Christ's, that instructs them in baptizing all men in the name of the three Persons; in the name of the Trinity they are to give to all men Christ's teachings, protected by the abiding presence of Christ with them to the end of time.

WHAT'S RIGHT WITH THE WORLD?

By Rev. James M. Gillis, C.S.P.

WHEN SENATOR Brewster of Maine made the charge that the real reason why we do not admit Spain to the United Nations and send an ambassador to Madrid is that Spain is a Catholic country, Secretary of State Acheson said, "I suppose he meant that any such motive as anti-Catholic sentiment on the part of Americans in high office was incredible and impossible. But the record is against him."



WHEN SECRETARY of State Acheson administered what he seems to have thought the perfect squib to Senator Brewster with one word "Poppycock," I suppose he meant that any such motive as anti-Catholic sentiment on the part of Americans in high office was incredible and impossible. But the record is against him.

In Franklin K. Lane's Letters Personal and Political (Boston 1922) Houghton Mifflin Co. p. 270, the ex-Secretary of the Interior quotes President Woodrow Wilson as saying:

"Theoretically, German-Austria should go to Germany as all are of one language and one race, but this would mean the establishment of a great central Roman-Catholic nation, which would be under the control of the Papacy and would be particularly objectionable to Italy."

An argument might be made that a strong Catholic power composed of Austria, Bavaria, Westphalia and the Rhineland might have stopped Hitler and that stopping Hitler might have prevented the second World War.

It is that as it may, the point just now is that anti-Catholic prejudice did in 1918 at Versailles cause our government to act unwisely. What happened once may happen again. To say that his

these who are most earnest in their opposition to the recognition of Spain because, for aught it is high time that the American people decided to tear the mask from this situation.

When Mr. Acheson gets around to answering Senator Brewster if he dares answer? It would be a good time for him to answer another question from the rest of us. Since you refuse to deal with Spain on the ground that in Spain there is no law of "habas corpus" and no trial by jury, why don't you refuse to deal with Russia and all her sixteen satellites on the ground that in those countries there is no law of "habas corpus" and no trial by jury?

When that question is asked Mr. Acheson is supposed to answer: "I don't know. Now Mr. Secretary, what's the matter with that?" That's all, means logic. Logic means a sane reasoning. It is a sane reasoning to reason against the United States.

For a third and final question - this time to the American electorate - isn't it about time to demand that the heads of our government shall give courteous replies to fair questions from senators, members of congress, and the people? If you feel that they should, why don't you tell them so?

WOMEN'S VIEWPOINT

A Roll in Time Saves Your Line

By Marie Weidman

Today's women are fortunate. The wrinkles and furrows in the news are smoothed by page one headlines and news can be eased away through close attention to the beauty hints which just about every newspaper finds profitable to dispense these days.



One only wishes to know why they are always termed "hints" when their advice covering every angle, or rather course of feminine beauty so frequently resembles verbal broadsides designed to blast every woman into the middle of her next jar of hormone cream.

Today's beauty advice is a far cry from the discreet, worded suggestions of Godey's LADY BOOK as to how one could fade a few freckles. Nowadays beauty editors combine positive science with a gay flippancy which is destined to a jole readers into beauty rituals.

GET RID of that double chin they say with a real literary flourish. Roll your head around thirty times before retiring. Fine. But how do the readers get their heads back from that slightly unbecoming oblique angle? One must apparently choose, either you keep your extra chin, or else wear your head at interesting half mast.

Beauty editors are the high priestesses of the much discussed American cult of soap and cleanliness. While seeming to endorse sleep as rather a salutary sort of thing, the procedure for getting any is becoming highly involved for the beauty seeker.

After three ablutions with liquid lying cream one puts on a sweet smelling witch's brew called a night mask ties on a chin strap if you don't happen to favor the thirty twists routine, and with hands well oiled and wrapped in cotton gloves you may then be ready to meet Morpheus whom we assume does not frighten easily.

SOME SEASONS back the purveyors of beauty advice went rather off the deep brown end about sunshine. All manner of liquids were being applied to our skins to enable us ladies to achieve a roasted chestnut look. The idea was to get as much sunshine on as much of the epidermis as possible.

Possibly a few readers may have gotten around to looking like bronze goddesses, a far greater appealing appearance of lobsters on the half shell. Since then science whom the beauty editors respectfully eye at a proper distance, found the ladies need not acquire third degree burns to be fashionable.

In a world tense with what certainly looks like impending insanity, it is refreshing to follow the problems of the beauty column reader. Ideals, ideologies may pass from our planet, our age can crumble if it chooses, but Miss Penelope F. absolutely has to know what to do for split fingernails.

Queries of readers run as fast chattering gamut from what to do about bones aching to how to look taller without looking wild.

IN A WAY, if you are married to a man who extends the minor frustrations of life, the anxieties and stresses of just a few of the most human of human beings, the lady who would be beautiful. Although Henry Thoreau would have dismissed as utter flippancy the distress of ladies yearning to be taller or shorter or slimmer, different from their original design, his observation that "the man and the woman of quality seem to fit together."

So now that the "Godey's LADY BOOK" DAILY BLAST beauty editor is a bit smug. Her advice seems meager. Blunt to a quite a long slim line roll on the floor at least sixty times a day. Only six "Drems". What a simple life! I shall favor like mad Drems for those long slim lines.

And if I fail I shall send for your free booklet which contains detailed advice about how to roll successfully on floors. What? None left? So you used the last booklet yourself? Well, yes one supposes a beauty editor should be beautiful. Why don't we get those long slim lines together?

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FREEDOM OF CONSCIENCE

German Hierarchy Rejects Bonn Charter Provisions

By Max Jordan

Frankfurt (Cable) - The German Catholic Hierarchy can not subscribe to the constitutionally adopted at Bonn except as a provisional one which must be supplemented as an early date says a formal statement signed on behalf of the German Archbishops and Bishops by His Eminence Cardinal Frings, Archbishop of Cologne.

"We shall not desist from carrying on the struggle for the freedom of conscience and the full rights of parents," the statement goes on. It stresses that the efforts to provide a religious foundation for the new charter have failed specifically in regard to these rights.

Giving articulate expression of his own personal disappointment, Cardinal Frings resigned from the Christian Social Party, the majority of whose delegates approved the new charter. The Cardinal became a member of

the party only a few months ago.

ALTHOUGH IN various respects the constitution which has now been ratified by a two-thirds majority of the West German states represents relative progress when compared to the present Weimar constitution, German Catholics in general feel disappointed that many provisions they considered essential either had not been included or included equivocally and halfheartedly.

The pertinent paragraphs of the statement issued in behalf of the Hierarchy by Cardinal Frings are as follows:

The right of parents to determine the religious character of public, obligatory schools which their children must attend has not been incorporated in the charter. Even the article 26 of the Charter of Human Rights adopted by the United Nations, which professes the right of parents comprehensively, was rejected.

"The whole Christian population of Germany feels deeply offended by this attitude of the majority of the Bonn parliamentary council and the expectations which we all had held during the struggle for the freedom of conscience and justice at the time

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