TOWARD INDUSTRIAL PEACE

hor, These inooks are: The Union Chal-

lenge to Man-

agement Con-

trel by Nell W.

Chamber.

lain Charpart; Pr. McKeon

Mulual Burylval by E. Wight

Prometion by the Labor Com-

current industrial problems and

to find a solution. Yet it seems

afrange to us that in seeking to

entablish cooperation testend of

conflict they should neglect les-

sons from the past. We refer

to the guild system of the middle.

AT THE PRESENT time we

are worrying about the survival

of our democracy in the political

nism is the main reason. But

have we a true economic dem-

establishment of economic dem-

ocracy which we do not have?

THE TOP OF

the border lowns of Mexico -

shift from one Greits Palmer

to another with, apparently, as

much ease as those bilingual typewriters which are equipped

with Greek or Kilsilan charac-

Every Catholic in America to-

like those children. He must

know the dogmas and history of

the Church to thoroughly that

these mold and sort and domin-

ate every new scrap of informa-

tion he receives. But it is also

desirable that he understand the

Viewpoint of those putside the

For one thing, non-Catholies

are the American majority;

they largely set the tone of

the society in which the Cath-

wile, unless cloistered, will have

to live. And we Catholics, in

sheer selfdelense, had better

have some grasp of the prin-

olpies that form the men who

form our social almosphere.

For whicher we spree with

their we will always do a bel-

ser job by understanding why

But there is a second and more

compelling reason why the Cath-slic needs to be fillingual today:

his apostolate requires it. And

lust as the missioner to Korea

learns the Kolean language, he-

they do.

Falth . . . for two reasons.

ME IT IO THE FAILH TO DE

MY MIND

Where children

grow up in

complete and colloquial (a-

millarity With

two languages.

They do not

mix the two:

they do not

speak alther

of them with

an accent. They

The galla system was a very

key to delend? Do we realize

The threat of commu-

Can the Guild Idea Help Modern Industry?

religious and ethical principles

in modern industry which

makes it hard to appreciate

what the medieval economic

The guilds collapsed from vari

ous causes. Employers began to

excitoit workmen and merchants

ions of workers struggling to

IN 1776 Adam Smith in his

People have revolted against

In 1776 our forefathers re-

volted against the mother-

country to gain political free-

dom. Today we must fight

to gain economic democracy

not through government but

through voluntary association

in industrial councils based on

the ethical principles of the old

who are Catholic from family

Q. Why is sayone ever con-

verted to Catholiciam? A. Be-

cause he is too cowardly to

face reality and prefers to be-

Q. Why do Catholica go to

Masa? A. Because of an un-

reasoning fear of the hell that

will claim them if they don't

show up. There is also a

theatrical church-service which

Q. Why does the Church op-

pose Communism? A. The

Church regards Communism

as a rival conspiracy and a

THAT, 80 help me, is the way

that millions of honest Ameri

long as they think of the Church

in these terms they cannot re

gard Catholic laymen as any

thing but dupes, whose minds

are so shot through with super

stition that all their statements

To such unbellevers . .

Catholic on politics or the good

Since many of those about

us hold this ludierous view of

the Church, we are largely

wasting our breath when we

talk to them of any aubject in

the world save one: Catholi-

cism. For until they know

what we believe and why we-

believe it, they will not take

any of our views seriously.

Nor should they

are suspect

can, describing her religion as remember they are legion

I appears to others in England any opinion expressed by a

chism of Catholicism as it is ness of man, on labor legislation

the answers would be much it has probably been planted in

more appailing. A few of the his mind by a double dealing

questions and answers might cleric with an axe to grind

seen by: American non-Catholics, or itterature is always suspect

cans regard the Church today

And it must follow that

appeals to simple minds.

dangerous competitor.

lleve in fairy tales.

sentinient.

Bilingual

Apostolate

this economic liberalism and in

life meant.

By Richard M. McKeon, S. J. Director, Le Moyne College 8 chool of Industrial Belations

There new Books on Industrial high type of economic democ relations are before us. We rec racy and it will profit us to mineria that they be thoroughly study its principles. It is sheer real and study \$ stupidity to refuse to examine led by all tepthat system because of the traresentatives of ment and L ditional contempt shown to

ward these so-called "dark How many realize that the strove to be free from regulation guild idea existed through seven hindering monopoly. The politicenturies - from the eleventh cal forces were undemocratic to the eighteenth? That alone and collusion with employers testifies to the intrinsic value of helped to destroy the weak un-

some of its principles.

social responsibility.

. . . retain their heritage of economic Bakke (Harper); Pariners in THE GUILD was an association rights. milies (Iwentieth Century of persons engaged in an industry to regulate its conditions. Be-Here sta teholarly and honest aides standing for the principles wealth of Nations proclaimed endeavors to face the facts in of industrial association and con- the doctrine of free trade and trol, they also received legal competition. We have lived to privilege and in turn recognized see the disastrous results of that

> doctrine resulting in the gigantic Through the democratic parcorporations cartels, and monopticipation of worker and emoly control, player they governed production of goods for the cummos wellare, diest prices were set. vited their governments to reg They checked unfair competiulate industry, yes, even to contion and misrepresentation of trol and own basic industries. commodities. They set the Wage-price-profit equation by a democratic process.

Likowise the craft guilds allowed the worker a voice in its that the security of political demi- decisions, fixed the conditions of ocracy depends greatly on the apprenticeship, and protected him against sickness and old age

Perhaps it is the absence of

By Gretta Palmer -

There are certain portions of fore he assembles his first cute-| tering of Italian aristocrats

hopes to give his compatriots

the riches of the Falth had bet-

let know something, in advance,

of the strange language the mod-

DOROTHY SAYERS -- in a

collection of essays, called "Creed

or Chaos?" - has given us the

beginning of what might be a

fascinating help in doing this

. . a catechism of the modern

mind. She has set down a few

hasic questions on theology with

the resciouses who believes the

Average Englishman would give

I he were to answer the ones.

tions honestly. Here is a sample:

Q. What is faith? A. Reso-

Q. What is the human intel-

Q: What are the seven Chris-

lect? A. A barrier to faith.

tian virtues? A. Respectabil-

ity, childishness; mental timid-

lly: duliness; sentimentality;

censoriousness, and depression

MISS SAYERS in an Angli

If we were to write such a cate

Q. What is the Catholic

Church? A. A world-wide

political organization by which

men's superstitions are kept

allve for the benem of the

Q. Who are its members?

A. The less intelligent de-

scendants of Irish and Pollsh

immigrants with a small scat-

scientific fact.

of spirits.

ern unbeliever speaks today.

the world-Switzerland, Quebec chilsm class, the Catholic who

Editorials

May Jubilarians' Joy Be Full Twelve New Apostles of Christ Religious Instruction via Video

By Migr. William M. Hari

Silver Jubilarians

Heartiest congratulations of clergy and last go out to the seven priests of the diocese who on Tuesday last completed twenty-five years in the Priesthood

All are Pastors except Monaignor Wilfred Craugh, who is the Rector of St Bernard's Seminary Rev Leo C Mooney will always be remembered for the work he did in rejuvenating the old (atholic Courier and giving us the first years of the paper as we know it the official organ of the diocese, the Courier-Journal, Father Manley taught for many years at St. Andrew's Seminary before entering on parochial work as Pastor of St. Mary's Church at Bath. Parish work has been the office of the remaining jubilariana, Fathers eMyer, Devereaux, Margrett, Hogan

This significant Silver Jubilee invites a look into the past and a view of the years ahead Great labors have produced great results. Priestly training and sacordotal graces. have exercised their influence on many thousands of souls

New children of the Church have been born again of water and the Holy Chost. Little, ones have been trained in God's way. People of every age have profited by the ordinary ministrations of the Church as furnished by these holy and zealous men. Generations of souls have gone forth to their elernal reward fortified by the priestly direction of these Jubilarians

With the crown of Twenty-Five Years of service to the Great High Priest resting on their brows, these young priests look to the years sheed as a new challenge to their experience and their zen! Other souls await their help, new candidates arise in each generation for their ministra-

May their for be full as they observe their Silver Jubilee! May they find in the glad spirit of all who share with them the dignity and the happiness of this Year of Jubilee, some shildow of the benjaons a grateful Church and a loving High Priest make ready for them. Ad multos

Our New Priests

Again the fostering spirit of the Church prepares for the diocese a new increment of young priests to supply the place of those who have died, to loin the ranks of their older confreres, to provide for growth in parish and school

A great grace comes to clergy and laity and to their Bishop as these twelve newly ordained priests receive the grace and the power of Holy Orders and present themselves for assignment to their first field of labor. May God's blessing be upon the twelve of 1949, even as

it was upon the twelve who went forth after Pentecost to do God's will! They are a tribute to the Catholic homes in which they first heard God's call: the sare a tribute to the gifted teachers in our seminaries who have gulded and trained them for the altar: they are a tribute to the many thousands of the laity who have always considered it a prized privilege to support well the schools in which God's chosen ones are prenared for ordination

The Providence of Cod for countless souls is tied un In the priestly careers of these councemen who on this Saturday become now And the of Christ new sharers in Ha: Priesthand and himse thom as their lance the plan of their ordination in answer to the call of the Great High-

Television Takes Hold

History is in the making for all the diocese as the first Television Station begins its work for Rochester and its surrounding territory. The new Station WHAM-TV, has blast every woman into the mid veyors of beauty advice went from their origin is design by been well planned, and will give the best service to its patrons within a radius of many miles.

Well could Shakespeare make a timely return to give new expression to his ancient statement in Hamlet. "There are more things in heaven and earth than are dreamed of

Television brings a new manner of living for the family. Every member registers for drily sharing-in entertainment for the eve as well as for the ear Historic events come into the family circle while they are still current events. A world-wide audience loots to the new wonder for sight-messages added to the earlier programs of sound-

Education and religion may well look to the advent of Television for increased power in influencing men Religious instruction can now come to us in echool and home under circumstances where we can behold the sneaker Ceremonies can now anneal to all of its with pisne of the old limitations of place and time restricting the number of attendants

Exents of governmental importance, observances of national and state importance, will now invite us to participate Athletic events will give us a place right out front. or at the rings de

- Tolovicing toke trob in nor mountiff The Courier. Journal congratulates Station WHAM. TV on its ausnicious luminning and near a that it might have a most auropeaful career in a field that means so much for religion and sports and education and news diffusion. Now to choose our own Television Set!

WITH THE WORLD! -By Rev. James M. Gillis, C.S.P.→ WHEN SENATOR Brewster of Maine made the charge that the

Fr. Gillis

Is It 'Poppycock,' Mr. Secretary?

real reason why we do not admit

WHAT'S RIGHT

Spain to the I nited Nations and send an Madrid is that Spain is a Cainol'c country Secretary of State Acheson attempted to demotish the accusation with one word

Poposcock ' In order that we may know office was incredible and impos precisely what Senator Brewster sible. But the record is against said, let's have the official steno him. graphic report from The Congres. sional Record (May 9, p 6074) Senator Brewster (R.Me .-

"I can conceive of no resore pitiful apectacle than that of the United States, which we thought was to lead the world back to peace and security, standing silent while one of the most momentous Issaues was being decided-having no mind of its own, completely frus trated by the situation "I think it is time we ex

amined some of the reasons for that frustration, which are known to every menaber of the Senate, however undesirable it may seem that they should be discussed. The subtie word is constantly passed that the afternative to Communians is Cathol-

We know that word is uttered constantly in the lubbies, although Senators do not care to bring it out upon the floor. We are even told that some very distinguished members of the American delegation are

these who are must earnest to lock may repeat their to not their opposition to the recognition of Spain because, for sooth, Spain in a Catholic country. It is high time that the American people decided to tear the mask from this situa-

fect squeich" to Senator Brewsiet with one word "Poppycock," by aith air, I suppose he meant that any such motive as anti-Catholic sentiment on the part of Americans in high

In Franklin K Lane's Letters Personal and Political (Bos on 1922) Houghton Mifflin Co. op 2791 the ex Secretary of the Interior quotes President Wood row Wilson as saying

"Theoretically, German-Austria should go to Germany as all are of one language and one race, but this would mean the establishment of a great centrai Roman-Catholic nation. which would be under the control of the Papacy and would he particularly objectionable to italy An argument might be made

composed of Austria Bayaria Westphalia and the Rhineland might have stopped Hitler and that stopping Hitler might have prevented the second World War He that as it has the point just now is that anti-Catholic prejudice did in 1918 at Versaules cause our government to act unwisely. What happened once may happen again. To say that his

poppy cock

EPITHETS ARE not argumetrics better are emiliated a moper substitute for lacts. The ise of an epithe, to have of an and comment of a fact is a dodge a variet. design in the WHEN SECRETARY of State Breaster has a sight to demand Acneson administered what he hores trained for the Secseems to have thought the per retain it has the time to mand to an event trenteshs will

men

ages

H

ing '

sche

Fore

sent.

lires

t) P

SITLE

Buj

petr

A1 1

Ford

a los

Tol t

four

WARE

TF

When Mr Acheson gets around to answering Senator Brewster of he dares answers it would be a good time for han to answer another question from the rest of us. Since you refuse to deal with Spain on the ground that in Spain there is no law of "habean corpus and no trial by lury. why don't you refuse to deal with Russia and all her sixteen satellites on the ground that In those countries there is no law of "habeas corpus" and no trial by jury

When that past Mr. Achieson in appeal on ter pluous. . . Lius.es ti Mi Secretary what's the matter with diabertic? Indiestic means ingle Logic means of the eason ing Is it a second course to that a strong Catholic power reasons significant to 1 1-d S'd'cs?

> For a third and final quetion-this time to the Ameri can electorate-iunt it about time to demand that the heads of our government shall give courteous replies to fair questions from senators, members of congress, and the people If you feel that they should. why don't you tell them so"

WOMEN'S VIEWPOINT

- By Marie Weidman -

A Roll in Time Saves Your Line

The wrinkles and furrows in *duced onto fair brows by page

one headlines and news can be eased away thru close at tention to the beauty hints which just about every newspaper finds profitable these days

or rather curve of feminine beauty so frequently resembles verbal broadsides designed to

a lew freckies Nowada vs beauty editors combine positive omniscience with a gay flippancy which is designed to casole read ers into beauty rituals

"GET RID of that double thin her say with a real literary Roll your head around thirty times efore retiring Pine But how do the readers get their heads back from that slightly unbecoming oblique angle? One must apparently choose, either you keep your extra chi.1 or else wear your head at inseresting tracedy, it is refreshing to

Beauty editors are the high

FREEDOM OF

Today's women are fortunate, priesteases of the much discussed American cult of soap and cleanliness. While seeming to endorse sleep as rather a salutary sort of thing, the procedure for getting any is becoming highly involved for

the beauty seeker. After three ablutions vith liqui fying cream one part on a sweet smelling witches' brew called a

SOME SEASONS back the pur die of her next jar of hormone rather off the deep brown end observation to a Today's beauty advice is a far liquids were being applied to our to fit here cry from the discreelis worded skins to enable us ladies to Son chook the time solate the idermis as possible.

> on the half shell. Since then lines' science whom the beauty editors. And if I fail I shall send for respectfully eye at a proper dis your free book et which contains tance, found that he ladies need detailed advice about how to roll not acquire third degree burns to successful's on foors. What? be fashionable

certainly looks like impending

By Max Jordan -

ideologies may pass from our planet, our age can crumble if It chooses, but Miss Penelope F. absolutely has to know what to do for split fingernalis." Queries of readers run a fas-

dinating gamut from what to do about bones knees to how to look tallet withing looking wider

IN A WAY, of the same night mask lies on a chin sirap marror to consider the extent the of you don't happen to favor the minor frustrations of life the thirty twists routines, and with anxieties, and terrors of test a Hatle Weldman 'hands well olled and wrapped in efect of the most human of human preplexes as to why they are al ready to meet Morpheus whom beautifu. Although Hei v ways termed "Hints" when their we assume does not frighten Thoreau would have dismissed ladies yeariung to be tailer or about sunshine. All manner of over of quer beginner in secon

suggestions of Godes & LADY achieve a roasted chestnut look girls get for Dera Dreama BOOK as to how ope could fade. The idea was to get as much long. DAILY BLAST beauty sunshine on as much of the ep editor is a bit sma. Her ad Nice seems meager blunt to ac-Possibly a few readers may have quite a long slim line roll on gotten around to looking like the floor at least sixty times a bronze goddesses, a far greater day Only sixty Drena? What number however attained the a simple tite. I stall cavort like appetizing appearance of lobsters mad Drena for those long som

> None left. So vo. used the last In a world tense with what booklet yourself! Well yes one supposes a beau's editor should follow the problems of the be beautiful. Why don't we get beauty column reader. Ideals, those long slir lines together?

THE HOLY CITY— A YEAR AFTER

From Jerusalem Ruins Rises Hope for its Resurrection

Ferumiann, St. Saviour's Mon-; birthplace of the Prince of estery -(NC)-It is now just Peace. about a year since, one morning at half-past ten,

on the heels of the departing Will this British manda tory forces, he gan a battle nincken. for the possession of Jerus city rise Miem. Which spread death nd destruction through the secred ways of this Boly City
and in the course of len month

of civil war so called - penetral et and left lis mark in ever nock and corner of the Holy Card It, furthermore resulted the bunderment of three quar-ces of a million Araba-many whom are Chris-

By Bro. Anthony Bruya, O.F.M,

once-lovely city—attractive even used by the Hebrew University). in its oriental squalor in places where I spent nine busy years, ards), on every side are grim re- division of Jerusalem into Arab manuers of the warfare which and Jewish parts, it might almost as well be located on another

fattered ruins of desecrated churches, shattered remains of convenia wrecked burned out hones, rusting barbed-wire barricades in debris-strewn, dedescried streets, wooden crosses marking graves of innocent vicilms in school yards and morastery gardens and other unexpected places—all tell their tale of destruction and strife.

FROM THIS monastery roof. for where one can now go without the almost certain knowledge that he will be blown into eter of God, rise once more from its nity one can see on the south ruins?", I ask. Though 3,000 the battle scarred Benedictine years it has time and time again Abbay of the Dormition of Our risen Phoenix-like from its ashes. Lady, still an Israeli strong-hold, And now, like a symbol of the surrounding which are the dam Easter Resurrection which hallevastated. Catholic cemeter be in very truth the Holy City. where Eriais in the femae of whose sancity neither the folly

ONLY THE Mount of Olives on the east stands unseathed. A HERE IN Jerusalem - this is Terra Saneta College (now few blocks west across the city (viewed by our western stand but with the present de facto

> possibility of visiting it exists Such isolation of whole sections of the Holy City, involving dozens of other Catholic institutions in the so-called new Jerusalem, affords a striking and graphic example of what any possible future "official partition" of the Holy City would be like through the years to come.

planet as far as any practical

"Will this stricken city, made holy by the foot-steps of the Son ged Centicle, the obliterated lowed it, it will once more rise postolic Delegation, and the from its degradation, again to death have been blasted from of man can erase nor his malice

For Trinity Sunday

The Gospel assigned by the Church for Trinity Sunday is a short one. It brings us in two sentences the sublime doctrine of the Mystery of the Trinity. One God in Three Divine Persons.

Christ is sending His Apostles to make disciples of all nations. All the power that belongs to Him in Heaven and on earth is now called into operation. By virtue of this infinite power. He now tells His Apostles to go into all nations, to win them to God, to make them followers of the Saviour, to make them pupils of the great teaching body which is the Church, to set them up in their new dignity and power as disciples of Christ,

Baptism was to be the outward sign of these disciples. they were to be born again of water and the Holy Ghost, they were to be set aside for Christ by receiving the Sacrament in which the washing with water was to be joined to the words of the form, "I baptize you, in the Name of the Father and of the Son, and of the Holy Ghost."

We all belong to the trune God! For from Him and through Him and unto Him, have we all been created. Christ's Apostles knew well the doctrine of the Trinity. knew it from His own lips, knew it as the foundation truth of all that Christ had taught them. Therefore they understood fully what Christ meant when He told them to baptize in the Name of the Father, and of the Son. and of the Holy Spirit.

For Trinity Sunday! The Church assigns to this great feast these two sentences of Christ's, that instructs them in baptizing all men in the name of the three Persons: in the name of the Trinity they are to giev to all men Christ's teachings, protected by the abiding presence of Christ with them to the end of time.

German Catholic Hierarchi can

CONSCIENCE

not subscribe to the constitutional charter re cently adopted at Bonn except "Gersmans as "a provi which must be

supple

mented at an

early date

says a formal

statement is

sued and

signed on be-

offen cled

half of all the German Archbishops and Bishops by His Eminence Cardinal Frings, Archbishop of Cologne "We shall not desist from

carrying on the struggle for the freedom of conscience and the full rights of parents," the statement goes on. It stresses that the efforts to provide a religious foundation for the new charter have failed specifically in regard to these rights.

Giving articulate expression of his own personal disappointment. Cardinal Frings resigned from the Christian Social Party, the majority of whose delegates ar-Cardinal became a member of science and justice at the time

THOUGH IN various respects the constitution - which has now been ratified by a two-thirds

majority of the West German progress when compared to the pre nazi Weinar constitution German Cathonic un general feel disappointed that many priv sions they considered essential either had not been included or included equivocally and half

The pertinent paragraphs of the statement issued in behalf. of the Hierarchy by Cardinal Frings are as follows:

heartedly.

The right of parents to determine the religious character of public, obligatory schools which their children must attend has not been incorporated in the charter. Even the article 26 of the Charter of Human Rights adopted by the United Nations, which professes the right of parents comprehensively, was rejected....

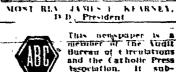
"The whole Christian popula tion of Germany feels deeply of fended by this attitude of the majority of the Bonn parliament. ary council and the expectations which we all had held during the proved the new charter. The struggle for the freedom of con-

The the party only a few months ago of the nazi regime that our free doms would be restored have been bitterly disapponted

German Hierarchy Rejects

Bonn Charter Provisions

Courier Journal states - represents telative. Official vehicliber of the ROCHESTER DIOCESE 1 of 11-10 to Thursday June 9 1513



This nespectation is a member of the lugit there of the lugit there are the subscription. It subscribes to the full reput of the subscribes to the full reput of the subscribes to the full reconference News Service, Beligious News Service.

Published every Thursday by the Catholic Courier and Journal, Inc. MAIN OFFICE 35 seto—Bleer 6210 Rochester 4 \ T. AUBIRN OFFICE 125 tornese st. Ph. 116-W ELMIRA OFFICE—323 Reaft) Bldg. Ph. 2-3688 or 2-3423

Entered as second class matter in the Post Office at Rochester N T, as required under the Act of Con-gress of March 3 1879 Single copy for 1 year subscrip-tion in U. S., \$3.00 Canada, \$3.50; Foreign Countries, \$4.50.

Rt. Rev. Usgr W H Hart, I G., P.A. Editor-in.Chief Very Rev. Msgr. John S. Randall, Managing Editor: Rev. Patrick J. Flynn. Editor: Rev. Richard T. Tormer, 1480. ent: Rev. Richard T. Tormey, ***So-cilite Editor Thomas H. O'Connor, News Editor. Harold H. Connor; Advertising Manager, Elmer C. Grapeuseter Circulation Manager; Martin Q. Moli, Public Relations Director.