Seeks Only Things That Are Above

.Bu Megs. William M. Hari_

The power of the Church shows itself in the effects

the Church produces. Some of the effects may be hidden

in part, because they are so closely connected with the

spiritual nature of the souls in which they are brought

about. No man can know completely the beauty of a soul

the Church has set all the influence of the saving Christ.

Yet the work goes on constantly, the power of sanctifica-

tion is exercised with telling effect in every instant of the

the exercise of the power of the Church are quite evident.

No man using his powers of observation will miss them.

One need not be a Catholic, one need not be a believer, to

note the change in men's souls that is the ordinary re-

makes it a child of God. The Church trains the little mind,

guides the childish soul, imparts the teaching of Christ

and the grace of Christ, and even at the dawn of reason

we have the little ones gladly giving their Creator a loving

teachings of revelation with the teachings of reason in a

blessed system of education that affects millions of souls.

The power of the Church affects the adult life of the com-

munity, ministering to the spiritual needs of men and

women, affecting the moral life of all, regulating individual

communities owe their inception and their development and their growth to the power of the Church applied through all the parishes and pulpits, through the teaching

ministry of the Church. Take away the power of the

Church over men's souls, and you will soon witness the lessening and the ultimate ruin of law and order in human

The order and decency and innate holiness of our

The Church leads the pupil through all the grammar

service of knowledge and adoration and supplication.

behaviour in keeping with the will of God.

The Church takes the little child and by Baptism

flection of the saving power of the Church.

No man can plumb the depths of the spirit in which

But the great majority of the effects obtained through

in which the Church has made God's grace to dwell.

Gates Of Hell Can Never Prevail

Editorials

Church's life.

Communities Owe Their Growth

The Power of the Church

. ASTRAGE

tective organizations.

selves as solely or largely pra-

The House of Representatives one day passed the Wood bill, a modified version of the Tatle Stat amend ments TIRE ment asy I se ment as I sent vois as I sent The bill page 10 the Labor Committee for

business that still instats on dictatorship, maximum power Wood bill are their bills. iration. The A Ille istantes mediaed Was Vr. McGowan only remady is to say! "Lat's strikes occur. ner Act never came to a vote pass a law."
but it was clear that in the mond . They are un They are usually not fully con-

of the House it would have been vinced of the basic and fruman erfeated. The upshot seems to importance of the labor unions that a majority wants to re in our economy and our social press the unions much less than and political life. They still the Tatt Hartley law does and think in terms of dominance of much less than the original the business community if it is Wood bill, but does not know made something of a cornstitutional monarchy in the planta

of American Illa.

The unions are having a fact fally organ-bard their to just fally organ-bar more and work sand so pulsy onjetoyers are rich and Mong) other organised, the work the westeley propie for placement and they are a bard those to be positive Agency of secondaries compers.

Sing bounded as meany employ,
ors refuse them this right and
is many unless are sill in the
phase of blacking of them.

by Peteria

are founded by

who take their.

ayn epinions on seriously is enjoy miss a s secios

and long laced

Some Congressmen: 'Let's Pass a Law'

general practices to advance the second - i.e. fall unlan-man-But that is all right with probagement cooperation. This sec-

ONE GOOD test is what is thought of "national emergency" and maximum profits. The Talt. strikes. The first group will not fartley law and the original go so far as to forbid them because, as they have pointed out. if the government forbids them THERE ARE others who, it will also have to regulate equally frankly, are disturbed pretty closely the business men

> So they put high restrictions on such strikes - long dalavs. another vote by labor on the employers' last offer, and nilltion dollar injunctions levelled against the unions that refuse. The second group wants short ar delays, but still long ones,

The first part of the third The difficulty is that most of and industries. The modified group - i.e., those who regard the majority of the House has Wood bill reflects this group.

There is a third group that deganizations — wants a still seek and necessary institutions fully accepts the unions, but it shorter delay but no injunctions. is divided two ways. One part relying on the strength and good looks upon the unions as nec sense of the unions and on fact essary protective organizations, finding boards for a settlement

MY MIND



- By Gretta Palmer

Calley, and glory are among itself is sufficient explanation of of her daughter, Weezle, who the treatment of the faith which, the fact that every hour our hose seems to be about five years it about an pital beds are occupied by ps. old. She complains that "the pital beds are occupied by paloid. She complains that "the tients having one or another kind only thing that unsettles me of nervous breakdown, right now is Wheezie and God."

In an age like this, a man who | But Weezle has caught the Cathdoes not see beyond the pres offe attitude; she reacts to life entilife is sucky if he keeps his in the only manner logical for anity; he can hardly be expect anyone who believes ap all: ed to rejoice as well. And too "Weezis," writes Mrs. Lincoln. ed to rejoice. He well. And too often we fall into the prevailing "does not pray for favors or promood of gloom with all the rest, tection; she does not ask forgive. But Catholics know better. ness for sing, real or imagined. We know that the atory of the | She gives thanks and glorifies

storie are Greets Palmer sa their fellowers long after universe (like all really eatlefring stories) has a happy end-ing . . . that when the individ-ual study returns to dust he is a mere incident in the long Today, many an athelat thinks of religion as a griss list of prejourney towards the Beating

religion. Set what he is really experience no disaster, from a rejection is seen at a really experience no disaster, from a granted from all over the way being the region which precises of the Furitair Factorial more than an area of the standard from the supernatural life. We have the part to work, at interest in the supernatural life. We have the part to work, at interest in the supernatural life. We have the precises of the Furitair Factorial more than the supernatural life. We have the supernatural life. We will precise accounted her teacher when, happly occupied with some kindergarien chore, she made of the Creation, well deserving of a smile in its own right. We know that the present is an enter-of-real file for the simplest of wiser, kindlier hands than ours. And this is for the simplest of the creation and the future is in far the supernatural life. We were estable. The teacher, in alarm, knell down beside her and asked what was wrong. The hands the future is in far wiser. Kindlier hands than ours. Knowing such things, joy is the grit set teach and try to merit only logical response for a Cathwrite act teeth and try to merit only togical response for a Cath-Reaven as the Buritans did. We ollo to make; but how very bad-

liene over the long, austers list or Temple of The New String, when Wheezle has developed in the bound to be a good Yorker is an odd place to find oped into a celebrated saint Per deal gayer and less strained than a reminder of the proper Cath haps she ought to worry Week olic mood; but there, in a rath to seems, quite effortlessly to er disdainful little article, Vic have made a habit of the uplift-BUT TODAY'S Americans are toria Lincoln lately described the ed mind and heart we associate not presentinantly, serious Prote attitude which, in a somewhat with sanctity. But it can't be satants. They are materialists more contained and adult form, as difficult as we imagine — not with only the haziest expects, might well be ours.

Here are materialists more contained and adult form, as difficult as we imagine — not if Weezle, at the age of five has mastered it. Joy is the corollary

resents such a viewpoint in sympathetic with the behavior of the Creed

'I wanted to pray,' she said, avig ton know from mach the Becraments help us. in ly most of us perform our job quieter it is down here." stead of trying to find our way of joy! that she will hate running a

ably most of the majority of ond part of the third group is. Congress. They are frankly on however, not large, the side of that large element

af some labor practices. Their in the industries where the

and injunctions.

A second part says, "of with employers.
course," but adds that the un-

fong have to be more than pro- group goes along with this. Yet. tective organizations. while knowing that protective the unions, they hold, have to unionism is not enough, they do be also cooperating agencies in not usually go all out for a way the right handling of all separom, to encourage Jahor union part to life. But in this particular nership with management in the law they will settle for protec industries where "emergencies" tive legislation, such as the Les occur or, for that matter in all inski bill in the House or the industries - for every strike is Thomas bill in the Senate. They an emergency and a sign of a i want, though, other laws and cancer.

> Joy the Cerellary Of the Creed

continually. At the drop of a

hal, you will find her on her

kness in a corner, her hands brassed against her small, trans-

figured face, thanking God for

sunlight, for Ritz crackers, for

any or all of the blessings that

Mrs. Lincoln wryly complains

Not of this World

The power of the Church comes from Christ for the salvation of souls. It is not of this world, even as the kingdom of Christ was not of this world. Far above any merely human and worldly interests does the Church aim its ambitions. It seeks no earthly aggrandizement, no political purpose, no temporary and passing control over man's destiny. It leeks always those things that are above. Cooperating with every form of government the Church looks for no control of any form of government.

Not of this world! The power of the Church is not of this world. It sees here no lasting city, it seeks one that is above. Only the enemies of truth strive to deceive men into thinking political power is the goal of God's Church. Thinking meople, sensible men and women who observe for themselves, know and appreciate the spiritual purpose of every exercise of churchly power.

One need only heed the exhortation of Christ: "He that h eves to see, let him see!" Just note the daily activities of Pone and Bishop and Priest, in the Church at large, and in the city and village parish: and see the power of the Church completely dedicated to one great cause, the sanctification and salvation of mankind.

Away With The Church!

The power of evil in the world would cry out: "Away with the Church!" It has sought in times past to destroy Christ by the crucifixion. It has sought in later times to hinder and hamstring and limit the power of Christ and of His Church, where it has been unable to destroy that power.

Every manner of lie and misrepresentation has been used against Christ and against His followers. Foul means naturally are used to accomplish a foul end.

"Away with the Church"! Christ told His followers why men were out to kill Him: "Because they have not known the Father nor Me!" He told His Apostles that the world would persecute them even as it had persecuted Him.

The enemies of Christ's Church do not know the Father, do not know or worship the Son. The gates of hell strive constantly to overcome Christ and His Church: the gates of hell can never prevail against the Church. Christ has given His Church this promise.

Time marches on, and the Church marches with it. The souls of men still call for redemption, still need the ministrations of the Church. The world still needs the power of the Church as the only means under heaven given to men PARENTHOOD whereby they must be saved

The world will continue to witness the prowess of the Church in winning men to Christ, and the army of believers will continue to raise their triumphal tribute to Christ's Church in the face of the enemies of Christ who would voice their hymn of hatred for all things Christian in the words -"Anay with the Church"

God Answers Prayer

Christians look to Christ and His Church for right instruction. Men may make mistakes, God makes no mistakes. No man has a right to question Christ on any of His teachings, because Christ knows all things. So His Apostles

" We would apply this truth to the right view of prayer, Men who have departed from the way of Christ will tell you prayer's only effect is subjective; it induces a comfortable feeling in the one who prays: it never fees to God,

So speak certain men who are not of the Church. Listen to what Christ says of prayer: "Ask and you shall receive." "If you ask the Father anything in My name. He

know prayer has an objective value, we know prayer secures results directly from God: We know there is no limitation of God's power to answer praver.

. There is nothing in His omnipotence, nothing in His providence, nothing in His all-seeing government of the world at large and in its individuals, to prevent the evercise of His goodness in granting gifts to men in answer to prayer. The same all-seeing eye that set the application of good things to men in general, was never bereft of

the years. The arm of the Lord is not shortened. God answers prayer! God knows all things, God loves all men. God is interested in the temporal and spiritual well-being of all His children. The Son of God gives us the sensible, the solid, the truthful, nature of prayer. Christ speaks." Ask and you shall receive!"

WHAT'S RIGHT WITH THE WORLD!

Why Didn't Hungarian Catholics Take Advice?

By Rev. James M. Gillis, C.S.P.

that Hungary, a predominantly Catholic country, permitted itself to be enslaved by atheistic Communists. Last week I presented a nec-

essarily incomplete but none the less representative selec-Fr. Gillis tion out of the mass of replies that came in. Today I conclude with a few

remarks of my own. FIRST: not any one of those who wrote (their name was legion) referred to the cause behind the cause. That cause ance from non-Catholics, poll causao was the alliance of Huntheir 70 per cent? gary with Nazi Germany.

As early as 1937 the Holy Father had written a slashing denunctation of Nazism. But in 1943, 1944 and 1945, several Hungarian administrations in succession made more and more abject submission to Hitler, and doing so) in many districts apaccepted in return booty in the Czechoslovakia. Romania and says Ferenc Nagy, the anti-Com-Yugoslavia. At Hitler's bidding Hungary

grades, through high-school, through college, mingling the went so far as to declare war on the USSR and the U.S.A. IN PREPARATION for the

Several weeks ago in this SECOND: the Hungarians for Catholic party. column I asked how it happened got or disregarded the ancient slogan of all tyrants, "divide and conquer." They divided themselves and were conquered.

> Let's take a look at the facts and figures. In the last free and unimpeded Hungarian election (1845) only the Communists were a united party; anti · Communista were split four ways and more.

Obviously if all anti-Communists and non-Communists had been united they would have polled 83 per cent of the total Catholics alone were about 70 per cent of the total population

and the Pope had told them, why garian didn't they, even without assist

composed largely of Catholics. broke away from the Smallholders and made peace with the Communists, When the Communists commenced distributing land (or claiming the credit for form of territory taken from Communist Party "en masse." plicants for land joined the munist exiled premier.

The Nazi policy of persecution election of 1947 the Communists and extermination of Jews was skillfully promoted the further admonitions of their bishops. Among these was a new Roman bishops

"The election," says the expremier, "was a veritable tragicomedy." There was "multiple voting, cheating and simple falsification." ("The Struggle Behind the Iron Curtain,' p. 436).

Even so the Communist Party could claim only 20 per cent of the vote They actually received, says Nagy, no more than 8 per cent.

THE PROBLEM remains: in view of all the good advice from the Vatican and from their own bishops I wish I had the space to quote the strong statements In view of what their bishops of the papacy and of the Hunhierarchy) why didn't Catholics stand as one?

Their leaders showed incredible naivete in regard to Com-The Social Democrat Party, munist intentions and tactics.

> The distillusioned premier speaks as of 1945, eight years after - indeed twelve years after - the first of the papal warnings. Mr. Nagy is a Protestant, and so his failure to learn from papel and hierarchical warnings may be under standable. But the vast majority of his Smallholders Party were Catholica. How was it possible that those Catholics should be tricked and outmaneuvered?

The tantalizing question reaccepted by large numbers of splitting of the anti-Communist mains why didn't the Hungar-Hungarians in spite of all warn- six different types of new par- advice and follow the counsel of vote. They encouraged five or lans, devout Catholics, accept the ings of the Pope and the urgent ties to sponsor candidates, the Pope, the Cardinal, and the

WOMEN'S VIEWPOINT

'Just Married,' or 'Many Happy Returns'

🗕 By Marie Weidman 🗕

Mendelssohn means money these polled to provide as elaborate a en'eloped missives, the little redays. Before a bride can blush setting as she can manage-or ception card which slips out neator a groom quiver with stage often as she can't manage.

fright it seems that there must occur a financial outlay by the persons involved which often gets to sound like Great Britain's debt to United States. Mother weeps

Alacie Weldman suffly as she

father is quietly multiplying, di. the second act. viding and carrying two because those three extra aunts from course

. 'a concept which causes sardonic coming to the bridal state. smirks in many quarters) the But through this dizzying bride later has the unpleasant happy couple is induced to invest which emphasizes the masubstantial sums which are sup-terial, one hopes the young gifts. posed to assure them that the people realize what + vital and posed to assure them that the people realize what the senders of the gills in joyous event is being porperly daring step they are both taking spect and compare their offerings celebrated

of the occasion is often obscured pre-nuptual activities. by convention and the ever more among their peers. that the modern bride feels com- have been receiving these double ing on all sides

The society page stock phrase "a wedding of striking simplicity" is easily discounted by the bride's family or whomever protocol or Emily Post says must sign the checks. Nowadays the planning of a wedding, of the simple or complex variety, resembles the staging of an Oscar Hammerstein munical extraverance beholds her radiant daughter but with thunder and lightening in

Harrisburg and Uncle Joe decided incids of honor fete and are offering with Dewey Decimal to attend the wedding breakfast with dressmakers — or more reafter all at two-fifty a plate, of cently, wedding consultants; she for the guests' inspection. worries over decorations and Since no one has yet been able On the principle that one gets punch all of which is exciting to surrisount the problem of married only once in a lifetime and much of it is proper and be how not to receive six waffle

when viewed through bills and A most interesting phase of white envelope statements later on Surely it American nuptual procedure is No one would dream of doing must be a bit disconcerting to be the wedding gift. The wedding away with the grange blossom paying the piper long after the gift is a vital and significant aimosphere of weddings but tune has died and the dancers symbol by which the couple more attention to the serious, deported Yet so bound are we judge their prestige and standing holy meaning of the great sacra

ly indicates that a silver bud vase or a coffee pot is definitely in order

HOWEVER, for us ladies, long before the invitation arrives we may have attended a few bridal shower parties at which affairs all the prosaic household objects have been presented, often by the

The wedding gift, therefore, must be something of a higher order, like flat silver or dinner lines. The bride and Mother BRIDESMAIDS, ushers and check carefully each incoming irons and five tea caddles, the

THE SOLEMNITY and sancting from their exhausting round of the occasion is often observed.

ment of Matrimony is needed in involved procedure of weddings. To those of us who for years an age where marriages are fail-

PLANNED

"Nothing

was asked

about the

method"

Tokyo

der the aus-

pices of General MacArth-

ur's headquar-

ters was taken

here when

Pascal K.

Whelpton.

Consultant on

Popula.

tion. Problems

for GHQ:

preme Allied

for contraception.

Section of GHQ here. His press

conference was given under offi-

cial GHQ auspices to foreign

His prepared statement

ascribed birth control senti-

ment to the Japanese with

whom he had talked since his

arrival here two months ago

He made it perfectly clear that

"Wide support was found by

he shared this sentiment.

and Japanese new spapermen.

SCAP (S u



U. S. Official Pushes Birth Control in Japan

By Rev. Patrick O'Connor

NC) Another gram to popularize the idea of birth control secritying Sex and istep in the movement to pro-planned parenthood and make Life, which he said was shown

tion." the statement said.

ASKED BY this correspondent government buildings whether in view of the grave. Coming after Dr Thompson's birth control advocacy under moral issue involved he also con-Whelpton said "no" Asked then how many Japanese he talked to in all, he answered about 200 or

Mr. Whelpton also quoted as supporting evidence a public Pacific Command), gave a press opinion poll conducted among conference indorsing propaganda 1,000 persons by a Japanese press service. According to this Mr. Whelpton, a colleague of survey 30 per cent thought that Dr. Warren Thompson, of the three children constituted an Scripps Foundation for Research ideal family. Twenth per cent in Population Problems is offi-voted for four; lesser percentcially described as a technical ages for anything from one child advisor to the Natural Resources to larger families.

When this correspondent operied Mr. Whelpton afterwards if the poll had asked whether the person favored artificial birth control as a method for controlling the size of the family, he admitted that "nothing was asked about the method; the question was only about the size of a family the person thoughf-preferable."

Mr. Wheipton among groups he; Mr. Whelpton approved motion

more birth control in Japan un- available to all married couples, in several theaters during becent who want it, information regard, weeks. He added that "his ining the prevention of conception" the statement said "educational" birth control movles be shown free in Japanese

lenged by Catholics, Mr Whelpton's statements can only mean to the Japanese that General MacArthur's GHQ stands committed to push birth control in

Converts Build **Own Chapel**

Rome-(NC)-A total of 170 Service. Bishop Francis Gomez. Vicar Apostolic of Haiphong. confirmed the neophytes and gave first Holy Communion to

Before their conversion all of them lived in a suburb of Kirn-Con, but after it they moved to the center of the town and brought along materials from their former pageda to build

PEOPLE STILL DISAPPEAR'

that of serious Protestant.

Acrile (NC) The fact there are in Germany "atili processive lot Germany "atili processive lot camps filled, and of food, are appailing. There are still thousands of young people who were arrested in 1933, and in the early part of 1946, of ation ton a line world by the world by the Eminesian Length Cards "Mahl . . . without and

ing Skaper gi Parlin In a wurch in the

sermon was given in the French out trace or explanation.

The set of the next regime with the returned to their bromeland, how large a contribution it would be to real peace."

A huge number of German personers of year, with some eathmates going up as high as four million, are still believed held

and alled be. In work camps by the Russians.

and in the early part of 1946, of vor. 21-30, 20 whom no trace can be found.

- By Max Jordan -

"For years their families have had no word from these unfortunate people. Most of them never were given a trial. Even though some have returned, the number of those still languishing in captivity is large."

The Cardinal's criticisms were The Cardinal service of German cap believed directed at the Soviet occupation authorities, since the first sermin delies there have been repeated results of German citizens in the Cardinal since 18 points of German citizens in the every from his long illness. The Russian zone disappearing with

sector and broadcast over the american radio station which the still being axec check the period against tight, the prelate declared. "If the prelate declared, the prelate declared to their boundard, the prelate declared to their boundard, the prelate declared the only our prisoners of was were returned to their bomeland,

Courier Journal

4 Million Believed

In Soviet 'Camps'

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testify in the Gospel of this Sunday

never obtains anything from God.

will give it to you!" We of the Church follow the teaching of Christ, We

power to set aside special gifts for individuals all through

converts of the Tonkinese village of Kim Con in French Indo-China. have been baptized in one ceremony, according to word received here by the Fides

met with for a government pro- pictures as means of teaching themselves a Catholic chapel.

200 children, all of Rim-Con.