COURIER JOURNAL, THURSDAY, MAY 12, 1949

WIEL OUT

Reports received storals who for years had omies only. No longer does the sers from all over the Soviet sons of occupation indicate a Faith and the Church.

religious ceal among t'n a faithful everywithe clargy to an BARA ST extent that 4. 5 has not been carry on neticed to ADY. similar degree bravely aince the end the war.

Catholic pas-TO MENTION just one aspect tors recently meeting here, were unahinous in confirming of their situation, the clergy of this impression, which already the whole Borlin diocese has had been gained from the So-spontaneously accepted consider. In other dioceses the difficult

man capital. churches to receive the Sauraments. Frequently priests had hear confessions for five mix consecutive hours, and many came to the confex-

Church receive the state subsidies which were customary up task in the Soviet zone by set to the end of the war, and the The clorgy is coping with their various currency reforms which ting an example of self-abnegation and a true spirit of sacri, resulted from the East-West tenfice, Beset by constant moral sion here during the past year and physical pressure on the caused severe losses. Church collections and taxes part of the Soviet supported are the only sources of revcommunist, chieftains, they carry

People in Soviet

Zone Fill Churches

enue, and a large number of on bravely under most difficult parishioners are extremely limited in their means due to unemployment and other causes inherent in the political

situation. viet sector of this former Ger- able cuts in salary. This applies conditions prevailing in the So to His Eminence Cardinal von viet zone are fully appreciated. During he high Easter holl- Hreysing, Bishop of Berlin, and In the diocese of Paderhorn. days people flocked to the down the line to the youngest Westphalis, for instance, all the cierics who are to be ordained

Right now the financial altual this year have volunteered for tion of the Berlin diocess is such service in the parts of the dio that the basic needs can be met cese which belong to the Soviet by the application of strict econ- zone of occupation.



By Max Jordan

dreumstances.

priest.

selltor of the communist London | Chinese Reda. "The laws concerning relig-Dally Worker, says that the aims of the Chinese communlon," Mr. Hyde states, "have late have been clearly stated by become the model for all comthemselves and include gradual munist sistes and their appliemililation of religious, bodies, cation in practice has been the destruction of the family and demonstrated in Hungary and the establishment of an athelselsewhere. The Chinese laws, in particular, foreshadow the persecution of missionaries."

He draws attention to the Fundamental'. Laws of the The Red laws, he says, refuse Ohlnese Soviet Republic," drafted in 1934 and indorsed by the Sommunist International. The int dottine and envisered the completely separate church and peasantry in the midule of a stabilishment of a typical Soviet state. As to the family: Mr. Hyde

tate. Many became prototypes for the strong Chinese family tra-news at the variaus communist dition in favor of the Marxist communism is a threat to states since brought into being, conception of home and family. Europe, but assume that what and even formed the basis of Marriage needs only registration would be fatal to Europe is of paris of the Soviet Union's own and a certificate. There is Marx- no consequence to Asia. consiliution, drawn up some lat freedom for divorce. time later.

The right to vote is

cludes, that communist China will follow classic Marxist lines. THE TABLET, authoritative weekly Catholic review. in a Chinese Reds are communists!

from those in other parts of the world," the Tablet says.

"Any evidence supporting this view is cagerly seized upon. and because Mao Tsentung (Chinese Communist Party leader) and his followers have so far conciliated the peasants of North China, there has been drawn the too hasty conclusion that this is a pastoral form of

financial aid to religion, and bar such institutions unless they Marxist . . They clearly can comply with Soviet law, and not afford to antagonize the

The Universe, also a Catho-"What is disturbing." says

Inivaria

An Example of Brotherly Love

"Editorials"

Worthy Tribute To War Heroes

Taught To Defend Their Country

By Msgr. William M. Hari

For All In Need

The poor we have with us always. There is no escaping this condition. We have it on the word of Christ, we have it on the voice of experience. God permits poverty and the ills that go with it to activate our spirit of love for our neighbor.

We feel that any community that gives proper care to all in need is a worthy example of brotherly love in action. In every city of the diocese there is a united movement repeated year after year to minister to the old and the sick and the poor and the young through a Comnunity Chest.

The annual campaign for the Rochester Community Chest is now in progress. More than \$2,000,000 is sought for the many agencies that share in the funds donated y the thousands of givers. No portion of the community is overlooked in assigning support for all who need the help of their neighbors

Long ago the War Chest and the Community Chest were introduced to concentrate in one grand appeal the selves to be enslaved? The can? How did it come to pass tice Mary's suggestions or even budgets of all the agencies. Experience has proven the wisdom of the method, and has sanctioned its acceptance by agencies and patrons as the ideal means of caring for the needs of all clients.

The 1949 Campaign of the Rochester Community Chest is now on and will close next Monday evening. An army of earnest workers is visiting the people in factory and store and office and home. A greater army of generous givers works along with the solicitors by pledging adequate amounts to cover all demands included in the current Chest Budget.

Bishop Kearney places his mark of hearty approval on the work of the Chest and asks God to bless all who give to its 1949 Campaign. Help the Community Chest raise its ouota!

similar vein, says that the For The Living and The Dead

A happy circumstance in connection with the projected Peace Memorial for Monroe County is that it combines a lasting tribute to our revered departed soldiers with a permanent provision for the happiness of their living brethren. All the community will share in the use of the folded for First Communion this our numbers will be when Chris-Memorial, even as all the soldiers shall have part in the honorable shrine erected to their memory.

May 21 has been set for the vote on the proposition for raising up to to \$1,000,000 on bonds by the County of Monroe for the Memorial. This amount added to the \$1,600,000 contributed by citizens to date, will give our thus far failed community and our people a shrine of which they may be to do. proud with a home for community events worthy of our | The soft city and county. Your vote for the Memorial will mean breaths of hun many blessings for your children and for you.

For God and Country

Solemin is the moment in which the body of a soldier killed in action is returned home for final burial. All the meaning of the supreme sacrifice is brought home anew to parents and friends and neighbors.

America is safer because a brave son has faced danger. American freedom is more secure in the loving gift a soldier has made for fit. American institutions are blessed with a new bulwark through a life given to preserve them. And now after all the honor and pomp of the Funeral Mass and Absolution, the moment has arrived for the lowering of the body into its final resting place.

The committal prayers have been said, the orisons or priest and people have gone up anew to God for a heroic possibly the Lord might still love With a burst of organ music soul, the soldierly salute of resounding gunfire has been little children and want to dwell the long white line moves slowly. Little off spring joes Shultz is followed by the quavering echoes of the bugie sounding within their hearts, gives out a and shakily thru the parent carried off to a large breakfast, Taps, the flag of our country has been taken from the bier kind of sustaining courage in jammed aisles. Five to a pew and placed in the hands of a surviving mother or wife, this debauched world. and slowly and reverently the body sinks to rest. An appreciative government gives final honors to its citizen and soldier and hero. A fitting monument arises to mark permanently an honored grave. Catholic faith has guided and directed a chosen soul in life, Catholic schooling has fitted that soul with qualities worthy first of a citizen, then of a soldier, finally of a hero. Catholic ideals have made that soul an eager lover of American liberties, a brave defender of American values. When alien spirits dare to impugn the Catholic life and training and Americanism of such children of the Church, decent citizens turn away in horror. Our living sons are a standing testimonial to the Americanism the Church teaches and inspires ; our dead heroes merit something better than the untrue and unjust aspersions of the alien-minded slanderer.

WHAT'S RIGHT WITH THE WORLD? -By Rev. James M. Gillis, C.S.P.-

The week of March 14. I asked Stephen knuckle under' is not in this paper, as in many others formulated correctly. The Hun- reforms and better living standhow it happened that Hungary, garians showed more backbone a predominant.

a



came in that the best I can do is to present a few brief, selections. I hand the column over to the volunteer

contributors. mained for three-quarters of a by Mary at Fatima I doubt if "You ask, how did the Huncentury a prisoner in the Vati- 10 per cent of our people pracgarian Cathorics permit themthat we had to buy the Italian know what the requirements answer is that they never did. vote in the last election, and that are" "Note Many others wrote Don't you know that Hungary was delivered into the hands of in spite of the Marshall Plan to the same effect.) Stalin by President Roosevelt, and millions of letters and kleieand that at Yalta Churchill tore grams from America our margin out his few remaining hairs was not impressive?" when he saw that Roosevelt was siding with Stalin?" (Note:- A per column in which occurs large number of writers agreed liatti continue a power in in blaming the Prime Minister or the President or both (

Another opinion "The ques despite the scars of last tion how did the sons of St. spring, still won't



Our children's chubby and for can make ready for the Lord to steps slowly, just as they had once clean hands prayerfully visit and sanctify, the greater, month may do



dreds of seven year-olds whis-Marie Weldman

pering tremulously to their Holy Lord for the first time may cool the fury of our age and calm the frenzied antics of all those who shudder at religious "sentiment" and who think the Omnipotent God is obsolete.

THE

saild "The

hands of the

clock of his-

tory are now

pointing to an

hour both

YARDSTICK

Sister Ann who reminded him At the tisk of appearing sim that one did not bite ones guests ple-minded or archaic it is still and the Lord was the finest aweinspiring to hold that the Guest one could have Yeah pure of heart have some place in Sister thought Fourth from the

this neon lighted world. Despite End, but if one's assorted first the sophistry of the philosophers and second teeth just happened ² His pink brow became and the general disdain of the

parents quickly break in

A Little Child Will Lead Them practiced these many weeks. Father waits for each row to

Rochester, N. X.

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Readers Discuss the

Hungarian Question

country behind the Iron Curtain. : Hungary? Because this semi-

In 1945 the Communists obtained ' feudal country has been a

only 17 per cent of the vote; in stronghold for aristocratic

equitable conditions, with land

"Why did things go to pot in

control, suppression and econ-

"Why did the Commiss still

poll 23.5 of the popular vote

in France? Because, as in

Italy, an honest working man

still has to work two jobs to

get the family enough to eat ...

These are some of the answers

to why Communism is still

making gains. It's a rotten,

evil alternative, but it has

Anothe. "The cure was given

Concluding (now in my own

name). I have only scratched the

surface, and I express my re-

grets to the great many others

from whose letters I have not

room to quote In our next is-

sue I hope to comment upon

some of the opinions expressed

friends."

omic slavery for the bulk of

ards for the lower ranks,

slide into place at the rail. meanw hile seeing lots of small jaws close experimentally over the Smaall White Oval. Sister Ann sighs happpily; it did come out even again . . . five in a row, three odd girls at the

end. THEY CAREFULLY shut out Sister Ann scans quickly the the world as they try to make boy's row. Ties stiff, spines their thanksgivings as they were stiff, knees knocking, things taught. The curiosity about are as they should be. Joey the nature of this Lord in a Schultz's round Little stomach piece of bread. though is flutters gently with hunger and strong. Fourth from the End the fourth lad from the end swallows his Lord quickly lest trembles lest he bite the Lord. he be tempted to bite the Lamb HE'D MENTIONED this to

of God. Joey Shultz's tongue explores the Host carefully while he asks the Lord to bless Sister Ann The O'Leary child's veil stands perilousty on end as she adores. They all seem rather surprised at how swiftly the Host slips down, even as they ask blessings

to the ranks as they march out,

ribbons.



than the voters in any other

"Immediately after the sur-

could maintain a minimum of

rights and liberties. Catholic

schools continued to be open.

Russian generals paid respectful

visits to Cardinal Mindszenty. ;

There was a priest in the Cabi-

net and another priest was

ANOTHER: "How did it hap-

pen? Well, how did it happen

that the Pope became and re-

Another sends in a newspa

this passage: "Why does Tog-

Italy? Because the Rightists,

institute

above

speaker of the Parliament."

render it looked as if Catholics ; the people.

1947 it was 22 per cent.

that final death-for-one struggle. ings shiny, scrubbed and gleaming First Communicants form their ranks to march into our Churches all over the land. The holy nuns tug at veils, ties and

Mut within a couple of years

FUTURE

tie regime.

workers and peasants, but that it would represent a n The subplices, the straft of barred to "capitalists, landlords, achievement of our objectives if the gentry, militariats, reaction, we could drive communism into strawn and only a few Red ary officials and monks all Asia."

Holy City Should TOURIST MECCA **Be** internationalized -By Bro. Anthony Bruya, O.F.M.-

Animula, Jordan - One of the for 850 million people, one third financial backing.

nore unreasonable objections of the world's population. being made especially in the United States, gainst Internationalizing "Would enjoy Terusalem i s that the Holy City would a prosperily nen become a nnanclar, buruneaualled" den on the United Nations ind the rest of

this objection, either consciously eniment, Jerusalem's "million have the strong religious appeal or unconsciously, overlook the dollar" climate would attract of the Holy City. many settlers who would bring following facts:

the sanctuary sacred with them large amounts of cap- log of travelers building up a the three great monotheistic ital for permanent investment. religions ; Christianity, Moham- (5) Jerusalem has always been medanism and Judaism, it is one a prosperous city and even unof the greatest tourist attrac- der Turkish and especially Brit-

CANDLE AS SEVILLE USED TO WEIGH SODO LBS. PASCHAL HLE THOSE AT ANTERSURY, DURINGA WSTER CANDLES HAD TO BE ETIN DE PORPE

(6) International control of the Hely City would eliminate (2) While Jerusalem is not a the present economic chaos exmanufacturing center. It does isting between the Jewish and produce a large number of re. Arab sections because of the dif ligious items which bring con ference of value in Jewish and siderable wealth into the city. Arab pounds. (3) There are many religious institutions in the Holy City which Christians throughout the France, Italy, Switzerland Scan it is NO secret that Britain

world have long supported with danavia and other countries are a generosity that only religious making a determined bid for tourist trade to help balance the world. Those who allege 1 (4) Under a stable U. N. gov their economy. Yet none of these

> With the tremendous back for the past ten years, a vant throng of people with money to apend awaits only the formation of a solid, permanent form of government before ful filling lifetime desires to visit the Holy Places of Jerusalem, Bethlehem and Nasareth, the cities envisioned by the U.N. to come under international government,

Since a large number of hotels and hospices that accomedate tourists in Jerusalem were damaged during the fighting, considerable rebuilding, enlarging, and repairing will take place as soon as the city is under a stable government. This will provide large-scale employment in the building boom interrupted by the civil strife.

Jerusalem a production of religious goods is not well known but has possibilities of bringing in a considerable wealth if revived and enlarged in a peaceful oity. These religious goods include rosaries, olive-wood and mother-of-pearl crosses, laces and embroideries for religious purposes. These are sought for all over the world because of the priceless fact that they come from the Holy Chy.

All these facts give reason to elleve that under a sound U.N. administration. the Holy City, far from becoming a financial lizbility, would enjoy a prosperity unequalled in its history.

For God and country! Thus ever shall stand our heroic sons, taught by the Church to love their God and to defend to their last heart-beat the glorious liberties of America.

All The Truth

grave and de Christ sent the Holy Spirit to teach His Church all cisive for man the truth - For the fulness of truth the Church had need kind An old of the Holy Spirit. Without the Holy Spirit the Church world lies in could not attain to all truth, without the abiding presence frægments fo of the Holy Spirit the Church could not preserve for all see lising as generations all the truth of God's revelation. quickly as pos sible from

All the truth! Not part of God"s revelation, not most of it, but all of it! Not a sprinkling of truth with an admixture of error; but all the truth. Not some truth for one age with an addition for a subsequent age; not a partial revelation to be added to from time to time to make it more complete. But all the truth from the time of the coming of the Holy Spirit even to the consummation of the world.

All the truth! Only to His Church did Christ give all the truth, for only to I is Church did He send the period comparable to that hour those present protested. Holy Spirit. Children of the Church have no cause to wonder when they find individuals and groups outside the Church going from one truth to another, from truth to error, from lesser errors to those that are more serious. The Holy Spirit must be present where truth is to be, where truth is to remain.

All the truth! Through the Church, the Holy Spirit has found the world guilty of great crimes; of sin. of justice, of judgment. The great sin of the world is unbelief, rejection in whole or in part of all the truth.

The world has sinned against justice, and Christ has returned to the Father so that it shall see Him no moreit has turned away from Him whose coming was to be the just means of their salvation. It can not in justice look for a new visitation from Christ, of any new revelation from Him.

The world has been guilty of poor judgment, in refusing to know that Christ has already judged Satan posing as Prince of this world, and has hurled him down from the seat of his pride. We as followers of the Holy Spirit of God avoid the fate of the world, the enemies of God, because through Him we know all the truth.

modern mind, the fact that just perplexed and damp with three odd girls at the end.

THE SIGHT OF a row of Sister Ann settles down to her white veiled heads and freshly Kyrie.

crewcut heads bent upward to The Communion bell's clear receive the Host packs more po tone suddenly summons the tency than any A-bomb ever de first three rows to approach signed. The more child hearts we the altar. They mount the

the O'Leary childs yell is hastily doffed and Sister Ann kneels They ve done that much right in prayer Thank You Lord for letting them he so orders, and responsive Thank you for letting me instruct them bless and save all of them five in a row and the three odd girls at





By Rev. Joseph F. Donnelly

Broadcasting to the world on ing relief or welfare, until the the sorrowful occasion of the poor must wonder whether the fifth year of war His Holiness Communists are their only Pope Pius XII friends,

**But

isn't

it

Socialism?

these ruins a new world, healthy,

juridically better, more in har

of tortured peoples."

And perhaps they are getting not a little tired of pompous declamations on the subject of Communism by Catholics who are unwilling to lift a hand to help them, the poor. to achieve a bit of security in the necessities of life.

The other evening we were dis cussing with a Catholic group to hearts. Les XIII counsels: the principle of State protection as stated by Leo XIII to the effect that whenever the general interest of any particular class suffers or is threatened with mony with the needs of human be not the in no other way

nature - such is the longing the State to step in and protect that class or group of our so-

In his adoration to the Col ciety, hence we must have spelege of Cardinals, the preceding cial legislation to protect and Christmas, he had said "Today help the poor "But Father there opens for the Church a isn't that Socialism?" one of when Christ went forth to meet

the ancient paganism." THE CHURCH has always In the authority of the Holy been afflicted with the duel Father, then, we are living in waged between Catholics willing the greatest crisis of Christian to march with the time and those history. It has fallen to us to who disregard the portentous decide the fate of the Church rumblings inhereent in the social for generations, if not for cen- movements of their day. But turies. The world is changing. Leo XIII. Pius XI and Pius XII The masses are struggling for have all sounded the warning a bit of security, for a place in and laid out the campaign for God's sunlight in which they can today's defense of the Faith. live decently. have set up guideposts and safe . . .

ty guards. Under their guidance IN THE MIDST of the crisis we must be ready to accept what so clearly estimated by His is evidently advantageous in Holiness we get discouraged current political and social with certain people - many of changes. But, first, we must realize the change. them good but so woefully short-sighted - who rant and

We have so many comfortrave and smear every proposal able Catholics welded to the many "conserviive" Catholics for social reform as "communism" or "socialism." Some claiming to have a corner on credit the Communists for alorthodoxy. Let them listen to most every suggestion repard-Pius XI: "It is unfortunately true that the manner of acting in certain Catholic circles has dorse much to shake the faith of the working classes in the religion of Jesus Christ. These groups have refused to understand that Christian charity denuands the recognition of certain rights due to the workingman which the Church has explicitly acknowledged."

Christ went to the poor and healed their bodies and their "to to the workingman, particulariy where he is poor."

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