VOL. 11-No. S THURSDAY, FEB. 24, 1949

HOST REVEREND JAKES EDWARD KEARNEY D.D., President



This compaper to a discounter of the Buff Burens of Cle-selection and the Cathodis Press Secretation. It sub-teriors to the Cathodis Press Secretarios and Cathodis Welfare Consumers News Berties, Religious News Service. Passing fier friday by the Couple Course and Animal too.

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Mary Mary No. M. Mary V. W., P.A., Relitation-Chief; Tory Mer. Mager, John B. Standall, Managing Seller; Mer. Patrick: J. Piyrm., Editor) Mer. Blathard T. Lermor, Andribite Edilor; Thomasa B. O'Chapter, News Editor, Saxold R. Commer, Advertising Manager; Simer G. Gripenototor, Chylintics Manager; Martin G. Noti, Public Statistic Streets;

To Whom Shall We Go?

To possess the words of eternal life, to know Christ and His feathing, to be guided by the Catholic viewpoint, weresed our Catholic paper. Christ has given us the truth; His Church continues to teach His truth. Our daily papers even with the best of intentions can not reflect the Catholic truth and the Catholic attitude: Our Catholic paper is need and for this purpose.

Communists understand the value of the Catholic press, Their first act in Hungary was to suppress the Catholic newspapers. Americans are protected by their government avairant amy such usurpation. Only one person here can impose on any family the same condition Hungarians now suffer under only the head of the house can through neglect of maxelessness deny to his family the advantages of our Catholionewapaper.

To whom shall we to for our current news and for its interpretation? Shall we feed our children on a diet of divorce and birth control and euthansia served up with some approval? Shall we make them subject to the most outlandish and farletched attacks on religious faith prepared in the "Letters of Readers" column? Shall we let them soak in the fabilities of those who derry we have a body, or of those apostles of academic freedom who demand even as do the Communists that we have a soul?

Subscribe for the Courier-Journal! Now! Read it. See that your boys and girls read it. Enjoy the advantages it brings to you of knowing your faith better, of seeing the abules of a world gone far from God in the true light, of settling a correct view of how the faith of Christ is being appeal today, how it is overcoming persecution, how it is makings its mark on the people of today.

Gut your subscription in NOW according to the plan adopted by your Pastor. Insist on having for your home and for your level ones the blessings of your own Catholic Courses Journal a blessing denied to Catholics under time rule of Communists, Subscribe NOW for your own diocesan newsper!

Brotherhood Week

The Birthday of George Washington introduces Brother hood Week. The life of our First President was guided always by the conviction that all men are equal, possess in the highle rights, was estitled to treatment as brother to the are many subject countries where men are not treated as equals, where rights of men are denied and all mights of brotherhood are non-existent. Such countries are under governments that are pagan in their pro-Islaion and in their practice. America is a Christian

The law on brotherhood is only a translation into daily life of the second great law of God; the law that commands us to lowe our neighbor at ourselves. Catholics will during Brotherizond Week review the lasting obligation of observing a brotherly spirit in all dealings with those about us.

Honoring Public Servants

Thoraghtful citizent recognize the obligation of gratitude they owe to those who have given service to the community. On two occasions during the past few days, men and women of Rochester have given public expression to the authors in which they hold two leaders who have served them in public office.

Sincere gratitude was expressed to our retiring Commissioner of Public Safety, Thomas C. Woods, at a dinner given in Mis fromor at which men of every type and of both great positions parties united in doing him honor, It is pleasiles to mote the seal and devotion to duty with which Commissioner Woods has administered his high office, to express appreciation of the great good he has accomplished for Rochester in his official career, and to wish him happiness and improved health as he enters on retirement.

Appreciative friends sponsored the testimonial dinner to Judge Daniel J. O'Mara on the deserved preferment that has come to him at the close of a long career as District Attorney. Judge O'Mara has cared for the duties of District Attorney with an effectiveness born of knowledge of the law and zeal for its enforcement. He ascends to the bench. well equipped for the obligations that accompany the judicial office. We join with his many friends in civic and in public life in selicitating him on past accomplishments and in wishing him God's blessing in his future public

Visiom Of Suffering

.Christ did not go up to Jerusalem unprepared for what was to happen to him. He saw clearly what the future days held for Him; He knew He was to be seized by the Gentiles, to be mocked, scourged, put to death. He knew also He was to rise from the dead. All these things He spoke to His Apostles, showed how through His suffering and resurrection the prophecies concerning the Son of Man were to be fulfilled. But His Apostles did not simileraland the vision of suffering He put before them.

Christ's Vicar on earth sees today the vision of auffering facing the Church in many parts of the world. What it past is only a shadow of what is to come. But the Holy Father speaks boldly and bravely to the 300,000 who assemble to hear him denounce the persecutors of Cardinal Mindexenty, the destroyers of religious liberty in Huntary. He knows the desire of these minions of Satan to destroy the Church: but confidently He speaks the truth that no earthly malice, even when backed up by seemingly unlimited might, can ever destroy the Church of Christ Denouncing the lying hatred of the Cardinals enemies Pope Plus speaks majestic words of bridge of the faithful and devoted spirit of time modern

Christ gave sight to the blind man who prayed to Him Ha berns the journey to Jerusalem. May we pray that the air at to the misguided and blinded dupes of beers who would bring suffering and death to the come of Christ. May we pray that they may by come to the light of faith!

Gr. Higgins Says:

I, for one, have always been rather proud of the face that Catholic priests and Protestant ministers get along so amicably in the field of social action. We work together from time to time on common projects and have consistently been able to

rise above suspicion and bigotry in our personal and offi-cial dealings with one another. There has been no compromising of principles, no watering down of theological doctrines. But there has been, thank God, a spirit of mutual good will and respect.

Against this background it Fr. Miggins comes as something of a shock and a disappointment to discover that one who has always figured very prominently in inter-faith activities in the field of social action is apparently becoming a Little sour: Kermit Eby. A Protestant minister, he is presently teaching at the University of Chicago after what he himself refers to as "six exciting years as Director of Research and Educations of the CIO."

Kermit Eby is a personal friend of mine. I knew him well when he was working for the CIO; and occasionally, at his own rather insistent invitation, I cooperated with him on inter-faith projects in the field of industrial relations and social reform.

ERY WAS MIRED by one Catholic - Philip Murray - and worked in close cooperation with a number of others in the CIO; and so far as anyone could determine, he found the relationship to be reasonably fruitful and pleasant. That's why I'm perplexed, as well as disappointed, by the curious transformation which seems to have come over him since he decided several months ago - presumably on his own initiative - to terminate his employment with the CIO and return to teaching.

All of a sudden, for some reason or other, Eby seems to have become strangely suspicious of Catholics who are working in the field of social action — the very field in which he used to go out of his way to solicit, if not to insist upon, their cooperation. He now seems to feel that Catholics are out to capture "control" of the American Labor movement.

The January issue of Fortune quotes him as saying that "there are two extreme poles of power attraction in the C10, the Communist note and the ACTU (Association of Catholic Trade Unionists). Both receive their impetus and insparation from without the CIO. Both believe the control of the CIO is part of the larger struggle for the control of the

These words were spoken, be it noted, to a tremendous gathering of Protestant ministers and, under the circumstances, were calculated - whether deliberately or not - to stir up unwholesome suspicions, about the motives and intentions of the Catholic Church.

AGAIN. IN THE February Issue of the American School Board Journal, in a reprint of a speech delivered to a group of teachers we find him repeating the identical theme. " . . . those individuals and groups who are interested in power for revolutionary ends gravitate to the labor movement, and seek to control it. Included among these groups are the Communists, both Stallmists and Trotskyltes. several denominations of Socialists, the Association of Catholic Trade Unionists, etc."

Add to these two references Mr. Eby is said to be developing the same theme - with even more sinister and more unfriendly overtones ~ in his classes at the University of Chicago, and you are forced to conclude that something has happened to him since the good old days when, for example, heard him address a splendid gathering of Protestant seminarians and urge them to encourage qualified Protestants to look around for positions of influence (in the good sense of the word, of course) within the American labor

I'm sorry about the change which has come over him, and I can only hope that my fellow-Catholics and his fellow Protestants will refuse to be thrown off balance by his recent speeches and articles. There's constructive work to be done by all of its, and we simply can't afford to be distracted by prejudice and sumpleion.

KERMIT EBY has a perfect right to disagree with his Catholic colleagues in the field of social action whenever he feels it necessary to do so, but wouldn't it be better if he were to choose his audiences with a little more discrimination, and if he were to make his allegations sound a little less sinister?

There are so many things that he could have told a group of teachers, for example, without indulging in captious criticism of the members of another Faith. He might have told them. If I may become specific for a moment - that they ought to join a union. The NEA is opt posed to teachers' unions. It s also opposed to giving a penny of federal aid to the students of parochial schools, and so is Eby. I suspect. Be that as it may, however, he certainly isn't opposed to teacher's unions. That I know.

Telling teachers to join a union would do them a lot more good - and the labor movement, too - than unpleasant little references to the sinister designs of the Catholic Church,

Adopted Three

There is a garden in my heart I tended with Altho I waited patiently, no flower blossomed

there. So in my loneliness I cried, "Lord, surely there must be Some uncared blossoms somewhere that I can

tend for Thee. And God in His great sympathy found three doners just for me; Transplanted them with tender care,

Now they're lovely, tall and fair. I thank You for Your kindness, Lord; my garden is complete. Please. Lord, give me the grace some day to

lay them at Your feet, Look up into Your Face and say, with deep humility, "I bring You back Your flowers, Lord; I've tended them for Thee.".

Lord, when these lovely three shall know of me they're, not a part, Please let them know they're part of You. You placed them in may hears.

Pope Spurns All Compromise With Forces of Tyramny

The text of the Holy Father's of that inglorious school. They public address at the Roman mass-meeting staged Feb. 20 in the plaza of St. Peter's protesting the conviction of Cardinal Mindazenty:

Romans, beloved sons and daughters:

Once again, in a grave and grievous hour, the faithful people of the Eternal City has trastened to its bishop and father. Once again, this superb colonnade seems barely able to clasp with its gigantic arms the multitude that, like waves moved by an irresistable force, are washed up to the threshold of the Vatican basilica to attend, the Mass of

copy, so to speak, their masters and models and even surpass them in cruelty, skillful as they are in the art of employing the most recent advances of science and technique to the end of a domination and an enslavement of the people such as would have been inconcely-

able in past times. Romans, the Church of Christ follows the path marked out by the Divine Redeemer.

She knows herself eternal; she knows that she cannot perish, tiant the most violent tempests will not avail to submerge her; she does not beg lavors. The threats and the

watch over the legitimate rights and the just liberty of the people; a church that, with indecorous servility, remains a church only within the four walls of the temple, forgetting the divine mandate received from Christ: Go ye into the crossroid, (Matth. xxii, 9) and teach the people (Matth. xviii

Beloved sons and daughters. spiritual heirs of the innumerable legions of confessors and, maftyrs; is this perhaps the church you love d venerate? (A great shout from the crowd:

DO YOU RECOGNIZE, per-



. . The Pope, by divine premise, is, even in his human weakness,, invincible and unshakable, a herald of truth and justice and the unity of the Church. His voice demounces errors, idolatries, superatitions, condemns iniquity, makes charity and virtue to be loved . . .

explation in the central point of the whole Catholic world. and to pour out the sentiments with which their souls over-

THE SENTENCE imposed - amidst the unanimous condemnation of the civilized world on the banks of the Danube, on an eminent Cardinal of the Holy Roman Church has stirred on the banks of the Tiber a cry worth's of the Eternal City But the fact that a regime adverse to religion has this time smitten a prince of the church venerated by the overwhelming majority of his people is not an isolated case. It is one of the links of the long chain of persecutions which some dictatorial states are pursuing against Christian

doctrine and life A common characteristic of the persecutors of all times is that, not content with crushing their victims physically, they seek further to render them despicable and hateful to the fatherland and to society.

Who does not teme; her the Roman marty14 of whom Tact tus speaks, sacrificed under Nero and cepicific as incendiaries abominable evildoers enemies of the human kind? THE MODERN persecutors

show themselves docile pupils

CTRANGE

J Little-Known Facts for Catholics L

The Gospels of St. Matthew. St. Mark and se synopsis are called "SYNOPTIC" because they give a synopsis of Christ's Life and teachings.

injuries of terrestial powers do not Entimicante her.

She does not meddle in problens purely political and resonomle, nor does she deign to pass judgment upon the unefulness or time harm of cane form of government or an-

Her supreme premise, al Ways eager in so far as enith all depends upon her (Rorm, vn. 18). She gives to Caesar that which is rightfully Caesats but cannot betray or abarredon that which la God's

NOW IT IS WELL known what the totalitanan and antireligious state demands and ex pects of her as the price of its tolerance and problematical recognition It would use a church vient

when it should speak a church that would dirn the light of God adapting it to the desues of human wills when she should founds proclaim it and defend it a church that de taches herself from the firm foundation on a hich Christ has raised her to set herself down on the shifting sand of opin ions of the day and abandors herself to the current of opinion) of the mornent

It would like a church that does not resist oppression of

the conscience and does not

BUT TRU

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FOUNDED IN 16TH CENTURY

BRITAIN, USED TO BUILD

ITS SHIPS TO 499 TONS

WHICH COMPELLED SHIPS

TO AVOID THE LAW

OVER 500 TONS TO

CARRY A CHAPLAIN!

St. Mark and Se luke

ANTHONY CLARET

THE CLARETIANS CONGREGATION

OF SONS OF THE FARMACULATE HEART

REVEALED TO HIM BY GOD THAT

ALL WHO DIE MEMBERS OF

IN THE END!

OF MARY) LEFT A PROMISE

THE CONGREGATION ...

Seven Appes have visited the

shrine outside ITALY

LE PLY FRANCE - a record for any

ancient & famous shrime of

... SHALL BE SAWED

THE EAST INDIA TRADING COMPANY

lineaments of the face of your mother? (Another shout from the crowd. "No") Can you magine a successor

to St. Peter who would how to such demands? (Another shout of "No") The Pope, by divine premise,

la even in his human weakness, invizzeble and unshakable. .herald of truth and justice, and the unity of His voice demounces errors, idolatries, superstitions, condemns infquity, makes charity and virtue to be loved. Can he then be spent when

in a nation there are toin from the center of Christianity in Rome with noience and cunning the churches which are united to her when there are imprisoned all the Greek-Catholic Bishops, because they refused to apostate their faith, when the clergy and the faith ful are persecuted and accessed because they refuse to be sepaiated from their true mother The crowd again ch ir ch " cried "No

CAN THE POPE be signif when the right of educating thevery children is taken from the parents by a minority regime, that would like to separate them from Christ"

, Can the Pope be slient when the state exceeding the limits of its competence airogates to itself the power of suppressing dioreses, of deposing bishops, of upsetting the ecclesiastic or ganization and reducing the minimum requirements for efficacious care of south

Can the Pope ber sient when the point reached of punishing with imprison ment a priest guilty of not being willing to violate the most inviolable and sacred secrets, the secret of sacramental confession?

IS ALL THIS perhaps an illegitimate interference with the political possers of the state? Who could honestin sav so? (The crowd applauded at length 1 You acclamations have al-

ready given a masser to these and many other questions May God, our Lord, reward you for your faith, beloved sons and daughters. May He give you the strength for present and future struggles. May He make you vigitant against the blows of His and your enemic

May He brighten with his light the mind of those whose eyes are still closed to the truth. May He concede to the many hearts still far from Him, the gift of sincere return to that Faith and brotherly sentiments, whose dental threatens the peace of humanity.

And now bet our Apostolic Benediction, wide, paternal and affectionate, descend upon the city and the world.

Same of a

The Bishop's **Appointments**



2 Ash Wednesday-Lenten Mass in Chapel of the Diocesan Building-8:30 A. M. (This Lenten Mass will be celebrated daily .mt 8:50 A. M.)

3 Thursday-St. Salorne's, Point Pleasant -Confirmation-7:30 P. M.

4 Friday-St. Patrick's - Mass for the St. Monica Sodality-9:90 A. M. St. Francis Xavier - Novena of Grace -7:45 P. M.

(Novena of Grace, March 4-12)

Saturday-St. Francis Xavier - Novena of Grace-7:45 P. M.

Sunday—St. Joseph's, Annual Mass for the Catholic War Veterans-9:00 A. M. St. Francis Xavier-Novena of Grace-7:45

12 Saturday-St. Francis Xavier - Low Mass closing Novena of Grace - 8:30 A. M.

13 Sunday - St. Joseph's - Annual Mass for Knights of Columbus-7:30 A. M. Station WHAM-Radio Address-12:10 P.M. St. Lucy's,-Confirmation-2:00 P. M. St. John the Evangelist - Confirmation -4:00 P. M.

St. Stanislaus-Confirmation-7:30 P. M. 15 Tuesday-St. Mary's Hospital-Nurses' Cap-

ping Ceremony - 4:00 P. M. Holy Family-Confirmation-7:30 P. M. 16 Wednesday-Holy Apostles-Confirmation-

7:30 P. M. 17 Thursday - St. Patrick's, Solemn Pontifical Mass, Patronal Feast - 10:00 A. M. Powers Hotel, Knights of Equity Banquet - 6:30 P. M.

19 Saturday - Nazareth Motherhouse, Solema Pontifical Mass, Patronal Feast-11:00 A. M. 20 Sunday-Holy Cross, Low Mass and Blessing of New Organ - 9:00 A. M.

St. Jejome's, East Rochester - Confirmation - 2:00 P. M. St. Louis, Pittsford - Confirmation - 3:30

Mark Twain Hotel, Elmira—Annual Knights of Columbus St. Patrick's Day Banquet -

21 Monda) -- t. John's, Greece - Confirmation - 7:30 P. M.

22 Tuesday-St. Helen's, Gates - Confirmation - 7:30 P. M. 25 Friday-Good Counsel College, White Plains

Religious Reception and Profession -9:00 A. M. 27 Sunday-Elmira, Annual Mass and Affiliation Ceremony of the Ladies of Charity. St. John's, Eluira - Confirmation - 2:00

St. Casimir's, Elmira - Confirmation -3:30 P. M.

28 Monday - 8t. Mary of the Lake, Ontario - Confirmation - 7:30 P. M. 29 Tuesday-St. Theresa-Confirmation - 7:30

3.1 Thursday-Nazareth College, Glee Club Con-

Calendar of Saints

cert - 8:15 P. 3L.

Sunday, February 27 - St. babriel of the Sorrowful Wirgin, Confessor. A Passionist Brother who died at the age of 24 in 1862. Has life was an example of bumility and selfdenial. He was devoted deeply to Our Lord's He was canonized by Pope

XV in 1920 Monday, February 28 - St. Macariza and Companions, Martyrs. His companions were SS Rufinus Justus and Theophilus According to one account, they were put to death for the Faith in Rome about 250 in the persecution unider Decrus

Tuesday, March 1 - St. Leo and Companions. Martin. There were 13 in all in the group, but the date of their martyrdom is unknown. It is believed they gave their lives for the Faith

in the earliest days of Christianity in Africa Wednesday, March 2 - Ash Wednesday, Also the Feast of St Simplicius, Pope. He became Pope in 468 and reigned until his death in 483. He resisted three successive Empelors of Constantinople, who leaned toward the Eutychian

Thursday, March 3 - 88, Marinus and Asterlus. Martyrs. St Marinus secreto a Christian, was a soldier who was denounced by a rival, and lempted. He refused and was beheaded. St. Asterius, a Roman Senator who witnessed the martyrdom, took away the body and gave

it a decent burial. Friday, March 4 - St. (asimir of Poland, King Confessor. Many miracles were attributed to him after his death and in 1552 when his tomb was opened, his body was found to be incorrupt. He was canonized by Pope Leo X. He is the pation Saint of Poland and

Lith uania Saturday, March 5 - St. Phocas, Martyr. He was put to death for the Faith in Antikin about 320 by being suffocated in a bain

Do You Remember?

25 Years Ago—Feb. 22, 1924 The Rev. John P. Brophy, pastor of St Monica's Church and the Rev. John H. O'Brien, pastor of St. Augustine's Church sailed from New York on the Tuscania for a European tour.

Rain for the state of Oregon if the Oregon Klan School Law were to be enacted was predicated editorially by the St. Louis Post Ins-

10 Years Ago-Feb. 23, 1939 A discourse given by His Horiness, t'ope Pius XI at an audience given a group of pilgrims headed by the Rev. Gerald C. Lambert of Roch-

ester was recalled here as the world mourned the death of the great Pontiff. With forces such as Communism threatening the church, unless those who believe in religion leap to its defense, religion and treedom will

told members of the Leneva Rotary Club. 5 Years Ago-Feb. 24, 1944 Smashing all previous records in concerted drives. Catholic school pupils turned in \$465.746 in the Fourth War Loan Campaign.

at stake, the Rev. Bartholome L. Quitk

How he administered to two other chaplains, the Rev. Neil J. Doyle and the Rev. Thomas Brady, who fell on the field of battle in the Pacific fighting, was told the Rev. Elmer Heindl who in a letter home wrote. "Providentially, I seem to be the Chaplains Chaplain, just by accident."

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