Good-tye Mr. Chips!

On February second, the boys of Fordham will wave good-bye to the priest who has for twelve years been the father of the flock on Rose Hill. Our temptation to say that the going of Father Canmon is "the end of an era" would be in exaggeration which he would resent. To say that it terninates a "golden age" is only a fair appraisal of the freechapte: that this educator has written into the history

of a great University. We might review him successful effort to place Fordbiams graduate school where it belongs, in the front rank. We might fertey. Fordham's great services to the country during World War Il under his patriotic inspiration.

We might all before us the outstanding personalities that he greefed on his campus: the present Holy Father, the President of the United States, and Fordham's outstanding traduate of all time, His Eminence of New York.

We might review his influence on the public life of the manifements, not to speak of the entire Empire State. The further we explore the pictife, the more we feel justified in the term the "golden age of Fordham".

However, Fordham will always remember him as a fine period of God, a gentleman of the Society of Jesus who percon the mil that is finest in the great tradition of the Society. we join with all at Fordham today, and with his boyawhe sheep in "corners of some foreign fields that are forever Fordham" to my "God be with you, Father. Goodbye, Ar. Chips!"

---+ J. E. K.

Our President Speaks

Well may America be proud of the pronouncement of our President at his inauguration rites last Thursday. For candle and truth and measured thought, it will stand as a logical denunciation of the world's present-day aliment, Communism. In words that slow of no misinterpretation, the President painted this pagan political and philosophical doctine as the rithless exemy of all that America stands toe: as the antithesis of every principle of freedom and

inathi based on man's dignity as the creature of God.
America has spoken! No longer can anyone suspect that our President and his people are fooled by the wifes of Communitam's salesmen, These can be no approach to an understanding between this pagars heresy and the solid doc-

tring on which our government was founded.

Russis was not mentioned in the President's speech. But war you who thinks of Communism knows only too well where it has its center today. Any hope for friendship with the people of Russia must be conditioned on the abolition of that cotterie of dictators who have been the bane of to many millions of innocent victims by their inept attempts to apply the principles of their pagen theories on a subject

The world should know from now on what America knowled Communism and its criminal teachings. Perhaps a new hope for the years shead is about to rise from the ruins of Christian countries that have been dominated by the principles and practices of Communism. The doctrine has always been evil; the results of its application over so many years have been uniformly evil.

The Book Is Yellow

Those who persecute the Hungarlan people today in the stack on their personal liberty, on their liberty to worship, in the demial of any semblance of justice, about all in their vicious and violent arrest of Cardinal Mindazenty, have assend a book to tell the world of their exploits. They call world of their exploits. They call world a the color, may not be known to these flungarian Communicate. Yellow is so properly the color of a book filled with yellow deeds, and yellow doctrines, and yellow qualities medid mand heart. Decent people in all parts of the world how what yellow means. They know also how thoroughly he thoughts and practices of today's Hungarian

Allow What office color can describe them? Naught bravery or love of country or humanity or truth, finds ace in the hearts of those criminals who now seek to crown heir diminal acts by the worst act of all, the unjust imprisonement and persecution and violation of the person of Hun-TARY smitted Cardinal. Yellow is the name for them: yellow the hance for their criminal deeds. Yellow is the name for the lieby which they seek to fool the decent peoples of the world All hall the Yellow Book!

Savagery and Patience

Hungarian Communists follow the century-old line in seaking to destroy Christ by victimizing his leaders. St. Augustine fifteen hundred years ago contrasted the savagof pages maintenance with the importurbable patience of their markyri. What name for our present-day assaults on religious and batrlotic heroes! Hardened savagery! Hardmed in the athrosphere of the devil's own hatred of God and all that are of God; hardened in the practiced abolition of all sense of hammarity, of all regard for the dignity of man as God serenture. Such hardened savagery appair the world

Tried matterce So Saint Augustine describes the attinexty touled today be a great hero of the fiends in power, would be only deny Christ, and give up his faith. He could have extend himself far from their power to hurt him. His faith and his concern for Christ's Church beget in him a tried patience that make hims ready to face even death forthe trills. Such patience such heroic resistance to evil, has aroused the protests of leaders in our decent governments against Hangarian criminals : may they attract more of the name protests until world-wide indignation overpowers the machinations of the wicked ones,

The Men Marveled

The name who were present in the boat that was threatmed by the storm were actual witnesses of the nower of Christ They saw Him command the sea and the waves. They have the prountainous waves subside, they noted the roung down of the winds, they noted the cessation of the reat called that ensued Naturally they marvelled at what had hippened before them. They were men, they had the minds of such and the experience of men: they knew that Hormi were not subject to ordinary human control, they knew the wind wave no obedience to ordinary human commands Their experience over many years as fishermen told them storms often carrie up suddenly, but took their owas time to subside.

They marvelled! They saw in Christ's commanding of the storm a power that was more than human. They saw the hand of God working marrifestly in the wonder wrought the enter very eyes. They spoke of it to others: they saw that it was written down in the history of the Life of the line in the Gospel They were there! They marvelled! The penied the happening, they refused to acthe man who were there. Their senses the senses of the Apostles who were the sense of the Apolles who were to time Ion Christ, they have no love of a Christ, therefore they deny Christ's words courts. One wonders whether in our modern age and incere men should not behold the unbelief who were not there, and marvel at their unbelief.

Ar. Gillis Says:

How long will it take the heads of non-Communist governments to grasp the meaning of such events as the imprisonment of Archbishop

Our leaders think they underatand what is going on. But do they? Off hand they would say, Those two prominent say, Those two prominent churchmen fell foul of the Reds because they lacked the discretion to be silent. It would have been better-diplomatically speaking - if they had

Stepinac and Cardinal Minds.

heers less militantly anti-Communist. They could have dissembled and waited. To dissemble and to wait are the first two points in diplomatic negotiation. When one has to deal with a ruthless and conscienceless opponent it is futile to rebel. It may be brave to speak out, but to be brave is not always to be wise,"

Sorrins one attempt of the do-nothing governments to justify their acquiescence in a violation of essential human rights. A second attitudes-or shall we call it an alibi - assumes. or affects to assume, that these conflicts between Soviet satellite governments and memhers of the hierarchy pertain to theology rather than to international politics, and that a purely political organization like ours cannot take stand on a theological question. The United States might at most lodge a perfunctory complaint and thereupon subside. It could not go further without involving itself in the problem of the divine authority of the Church. A government may or may not be non-religious, but it certainly must be non-theological.

But even if our State Department and our Congress be exculpated of hypocrisy and moral cowardice for taking such a stand, the fact remains that their reasoning is based on

WHAT THE COMMUNISTS are airning at in the United States of America as well as in the Balkans and in all the world is not merely the liquidation of the Catholic Church. It is not even the destruction of religion. Their plan is to get rid of God. Ambitious? Yes. Insane? Yes. Impossible? Of course. But when a madman runs wild with an impossible scheme, he can do a lot of damage if he lan't promptly stopped.

Hitler's ambition to Germanize the world was crazy. So was Mussolini's aim to recetablish the Roman Empire. So was Japan's scheme to dominate China and the entire Orient. The Rome-Berlin-Tokyo axis was a mad project. But it made a sorry mess of the world. So, though it be madness to make war on God, it is dangerous madness; and in that danger all governments are involved. It is not merely the Church in Hungary that is concerned in the Cardinal's arrest. It is belief in God.

BELIEF IN GOD may be called a theological matter by short-sighted persons but any genuine statesman knows that all governments rest on God, and that to remove God is to destroy Government, "Unless the Lord build the house they labor in vain that build it." Attack upon God is an attack upon the United States of America.

Compared with Nazi-Fascist lunacy, Communist lunacy is a thousand times more radical. The sights in the big guns of Communism are set not on Britain, or the U.S.A., or on any other earthly power, not even on the ecclesiastical power, but on God. When we speak the "God" we are aware that we forfelt the attention of politicians, even of those de luxe members of the profession who like to hear themselves referred to as "statesmen" They seem to say that if we Catholics bring God into the discussion we must from that point continue alone. Our nation's concern, they say is with economic man, sociologic man politicoman. Home theologicus, home religiosus comes under the domain of the Church.

The Communists are no fools. They have a philosophy, and they do not shy away from theology. Of course their theology is not in the same category as ours. Ours is theism; theirs is atheism. But they are just as determined to foist their atheism upon the world as we are to defend our theism. When we mention the word "God" the Communists don't run out on us. They stand and fight it out.

AS FOR MAN, the Communists insist that he is not merely homo economicus, they insist as much as we that he is home philosophicus. Indeed, one of them, Proudhon, said a hundred years ago, "at the root of all politics is a theology." Soviet strategy is based upon that fact. It attacks our economic system, our political system. But it goes further. It digs deeper. It attacks, to use an illustration, not the mooring mast on the top of the Empire State Building; not the 200-foot chromium needle that brings the Chrysler tower to its apex. It doesn't shoot at the balconies, the architectural adornments, the Gothic spires for example on the Woolworth Building.

What interests Communism is foundations. Bedrock anchorage. Make no mistake about it. Communism is not merely a course of action. It has its routs in a philosophy. Having a philesophy, it makes no such silly statement as that of certain American politicians, Journallats, professors, who say with an incredible manifestation of ignorance, "God doesn't come into the scope of our discussions."

COMMUNISTS KNOW THE thesis so brilliantly presented in Newman's "Idea of a Uni-"Theology is a branch of knowledge." Yes and more. Theology is a branch no not a branch but the root- of politics, of government, of education, of civilization. George Washington was well aware of that fact and so was Madison. And most of the writers in the Federalist. And Gladstone. And Arthur Balfour. And Edmund Burke, And Grotius, And Cicero, And Aristotle. It is why our politicians, upstarts, graduates, most of them. from the school of what passes for politics in our states and cities -- it is only they who ignore the fact that politics is based on philosophy, and even on theology.

If the Communists succeed, and in what measure they succeed, it will be because they attacked the foundations of our political system, while we were knocking off a few gingerbread adornments of theirs. So that's what it means when the Soviet satellites Yugoslavia and Hungary arrest, imprison and murder our

The prelates represent not the Church, but God, who is the ultimate aim of our enemy. If the heads of our states don't come to see and presty soon - what atheistic Communism (the ordy BONA FIDE brand) is aiming at, It will be just for had.

Recognize Worth, Lend Support To Catholic Press, Bishop Asks

By MOST REV. St. J. REEADY

NCWC Press Department The Catholic Press supports us in living Cathrolic lives. It is perhaps the most pernicious aspect of secularism that it escapes detection. Our "failure to center life in God;" has become so much a part of the American scene that marsy do not recognize it as anything unusual. It obscures religious perceptions, blunts moral sensibilities, lulis the warning cries of conscience. Secularism is the real opiate

of the people. IT IS A danger that cannot be ignored, an evil that cannot be shrugged off. It affects us as a nation and as individuals, collectively and personally. It hangs like a stagnant and dreadful miasma oven the whole land.

We must not only rouse ourselves, but our neighbors and our mation. For, just as we can sink into the sleep of death from its effects, our country can slip into an oblivion which comes of an abandonment of God and which leads to dependence on the omnipotent states.

We must fight out this temptations to sleep away morality and spirituality. We must be alert and active. We extent think and act in expison with God's Church.

We can do this only when we are informed Catholics. The training received in school must be projected into adult The instructions of the pulpit must be augmented by the printed word. This is the end, the purpose and the value of the Catholic Press.

AS WE COME to the angual observance of February as

A CATHOLIC MAGAZINE

Open Your Door to the Catholic Press

WELCOME

athoric Press Month, my word of greeting is this: Apprectate e Catholic Press. Let it support you in living a loyal. zealous, courageous Catholic

It is true that your practical encouragement of your Catholie publications is most welcome to them. It is true that your increasing patronage enables them constantly to improve. But is it also true that the Catholic Press performs

unceasingly a service to you that is beyond value in these times of spiritual confusion and ignorance.

To the extent that one appreciates that the Catholic Press offers an antidole to the poison that is taking the spiritual lives of so many of one's fellow citizens, to that degree will he cherish this aid and keep it potent. The more one appreciates the Catholic Press, the better he will support it.

History Mystery Argument On Books Puzzles Austria

New York · · (NC) - Consider the plight of the Austrian school child.

During "Anschluss," Hitler burned his history and geography books. Since the benevolent occupation by the victorious Allies none has yet agreed on a primer which will lell a little Austrian where or what Austria is, or what the boundaries of this nation are.

Tens of thousands of Austrian school children are still without adequate history and geography textbooks because of a continuing and stubborn dispute between Allied authorities and Austrian education of ficials, who are also trying to have an untrammeled textbook. as school children in some nations have.

FOR INSTANCE, the Rus sians insist that any such textbook should picture the Hapsburgs, who ruled Austria Hungar, until 1918, as having collaborated with the Romanoffs. Russia's rulers until 1917. in acts of suppression against the peoples of Europe.

The French educational authorities in Vienna, on the other hand, insist that any Austrian textbook should lay great stress on the exploits and pageantry of Napoleon Bonaparte, but equally insist that no mention be made of the suppression of the peoples of Europe by the Napoleonic

THERE IS A great deal of room here for conjecture, if an Austrian child could get an adequate textbook to conjecture with. The news bulletin also says "United States officials voice

regret that the Austrians and language and suggest that there is no need for laboring this unhappy point."

The American officials do not mention that both Bavarians and the "echter Waerner" or real McCoy Viennese, speak the same German dialect and that American tourists know both as "gemuetlich," or jolly good fellows. The news bulletin also says:

"THE SAME difficulties and prejudices have arisen with regard to geography textbooks. The Soviets, for instance, demand that the Oder · Neisse frontier of Eastern Germany be presented as the permanent border which does not square with the Anglo-American views of the situation. Moreover, Russia continues to support Yugoslavian claims to Austria's southern Carinthia.

"Finally the Western Allies think the time is not propitious to delineate any European frontiers as permanent until after both a German and Austrian settlement has been reached."

Consider the plight of an Austrian school child.

The Bishop's Appointments



FEBRUARY 2 Wednesday-St. Patrick's, Candlemas Day Ceremonies, The St. Monica Sodality -

9:00 A. M. 3 Thursday-St. Mary's Hospital-Low Mass —Blessing of Throats of Patients — 8:30

A. M. 5 Saturday-Cenacle Convent, First Saturday Mass in honor of the Immaculate Heart of Mary, International Federation of Catholic Alumnae-8:00 A. M.

7 Monday—Knights of St. John Club House— Annual Banquet of the St. Andrew's Lay Fratermity-7:00 P. M.

11 Friday-Cenacie Convent-Opening of First Retreat, Benediction-8:00 P. M.

12 Saturday-Knights of Columbus, Fourth Degree Banquet-6:30 P. M.

13 Sunday-Hotel Commodore, New York-Address at Province Convention of Newman

Italian Catholic Actionists Vital .

(The author of this article is a former diplomat and has written extensively on international

By ANTHONY B. ATAR

Rome - (NC) - The latest abortive attempt : of communists to disrupt the Italian industrial system by a prolonged slow-down has brought the fore a vital new power in that country's labor field - - the Free General Confederation of Labor (LCGIL).

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While some observers said that a sudden change in Moscow policy forced Italian communists to call off the slow-down after it had spread to 63 large factories, it was noted that the LCGIL, a lederation of Christian workers, rebelled auginst Red orders. In Palermo twothirds of the city's transit workers defied communist orders and kept transportation rolling. On many sides, non-communist labor leaders called on their followers to stand by their jobs. JUST WHAT is ICGIL? It is the handiwork of Italian Catholic Action, which is now engaged in a mammoth drive to enlist 10,000,-000 Italian workers in this Christian labor federation in opposition to the communist-dom-

inated federation -- CGIL Called to the forefront in this campaign is the wast organization of Civic Committees, which were set up especially for last April's election and helped bring about the decisive Christian victory over the communists at the

The Civic Committees comprise a much larger membership than Catholic Action itself. They embrace practically all anti-communists in Italy, and its 20,000 local groups cooperate with clergy and laymen alike The leadership, however, is in the hands of Catholic Action

THE GUIDING hand and president of the organization of Civic Committees is Prof. Luigi Gedda, who is also head of Italian Men of Catholic Action and a leader in all spheres of

Should the roal of 10,000,000 members be reached, it would constitute a labor group more than equal to American standards and an overwhelrzing opposition to the communist CGIL's \$,000,000 members.

One vital problem is the contacting of is the great number of "abstentionists," Italians who have become totally indifferent to unionization. Demoralized by the old fascist system, under which labor unions became state institutions, and by postwar political infusion, Italian labor is increasingly deserting unions

Untxl recently, out of 18 000,000 industrial and agrarian workers, only between 4,000 000 and 5,000,000 belonged to the CGIL, and these have dwindled to 3,000 000.

Professor Gedda denies any intent by Catholic Action to control the Christian federation. "WE ARE merely placing our great network of Civic Committees at the federation's disposal, and will help it conduct membership and educational campaigns he declared. Once this is completed, we will turn everything over to labor leaders

One vital problem is the contracting of 2,000,000 unemployed workers who represent 15,000,000 destitute people, said Professor Gelda. If the Civic Committees could distribute coal and knitting wool to these people during the campaign, it would be not only a Christian charity but an effective weapon against communist penetration among the unemployed since the communists always thrive on hurnan misery, he added

Since the Marshall Plan does not cover this field. Italians look hopefully for the aid of American Catholics, it was said

Quotable Quotes

We would willingly have others perfect and yet we amend not our own faults.

St Thomas a Kempis

You would not be alive today if half the things you had worried about had come true. To make a habit of worry is to disbelieve in God's Providence.

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TRANGE Little-Known Facts for Catholics

By M. J. MURRAY

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