

New Dioceses Established, Bishops Named By Pope

Washington — (NC) — The Most Rev. Amleto Giovanni Cicognani, Apostolic Delegate to the United States, announced here that Pope Pius XII has established the new Diocese of Joliet in Illinois, which com-

dall, ford and Iroquois.

Needy Japanese Aided by Pontiff

Tokyo - (NC) - A gift of Will, Grundy and Kankakee be-50,000 yen has just been received longed to the Archdiocese of by the Apostolic Delegation here Chicago; Ford and Iroquois were from His Holiness Pope Plus XII for relief work being done for part of the Diocese of Peoria, Japanese repatriates by the Rev. and Kendall of the Piocese of copold Tibesar, M.M., director Rockford. of the Catholic Club in Tokyo.

FATHER TIBESAR, who Jollet has been selected as the served for several years in Dai- Cathedral of the maw diocese. ren, Manchuria, was largely responsible for the establishment of the Association of Japanese Repatriates, which now nursibers pointments: 150, mostly members of parishes for Japanese formerly conducted O'CONNOB, Supervisor of the by the Maryknoil Fathers in Manchuria and Korea.

The association has undertaken various types of relief works for cese of Springfield in Illinois. repatriates irrespective of origin or religion, and thanks to the McNAMARA, Pastor of St. supplying of sewing machines Francis Xavier Church, Wiltistic leather workers and others.

and leather has provided gainful mette, Illinois, as Bishop of the occupation for seamstresses, ar new Diocese of Joliet in Illinois. Rev. WILLIAM E. COUSINS, Pastor of St. Columbanus Church, Chicago, Illinois, as Titular Bishop of Forma and Auxiliary to the Archbishop of

Rt. Rev. Magr. MARTIN D.

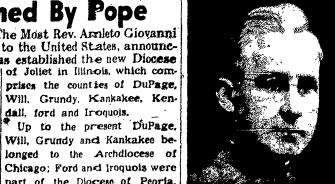
Chicago. All three of the new Bishops are from the Archaloceze of Chicago and all were born in the City of Chicago

His Eminence Sarnuel Cardinal Stritch, Archbishop of Chicago. will consecrate the three bishops at the Cathedral of the Holy Name, Chicago, on March 7.

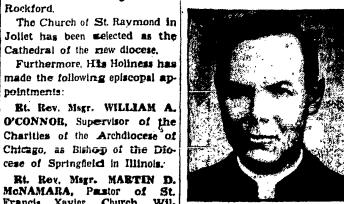
Fights Polygamy
Ottawa — (NC) - One of the outstanding cylls which mission-

aries in Swaziland, South Africa. must combat is polygamy, Bishop Constantin Barneschi, O. S. M., Vicar Apostolic of Swaziland. told a nress conference here.





BISHOP MCNAMARA



BISHOP O'CONNOR



BISHOP COUSINS

Catholic Role In Labor Cited

(Continued from Page 1) THE MAGAZINE then quotes A.C.T U. leader John C. Cort's blunt reply" to those both in and out of the Church who say that A.C.T.U. can become dan-

"Yes, and so is life. When St. Francis kissed the lepers, there were doubtless many who pointed out that that was highly dangerous activity. The A.C.T.U. may not have the reckless courage of St. Francis, but in a smaller way it is risking contamination to bring Christ into the dirty streets of the industrial world."

Among the influential "labor priests" cited in the article are the Rev. Philip A. Carey, S.J., director of the Xavier Labor Charles Owen Rice, of Pittsburgh, described as a close friend and adviser to the steelworkers' union: the Rev. Raymorad S. Clancy "who has aided organization drives and strikes in Detroit;" the Rev. Jerome A. Drolet, of New Orleans, named as "Joseph Curran's 'padre' in cleansing the National Maritime Union of Comunists;" and the Rev. George G. Higgins, assistant director of the Social Action Welfare Conference, who is picwith priest - directors of labor schools and top national labor officials.

N. Y. State Law

legalization of mercy killing would retard medical science and

signing the euthanssia petition were: Dr. Harry Emerson Fosdick, minister-emeritus of Riverside church, New York; Rabbi Sidney E. Goldstein of the Free Synagogue of New York: Henry Sloane Coffin, president emeritus of Union Theological Seminary, Dr. Guy Emery Ship-ler, editor of The Churchman; Dr. Beverly M. Boyd of the Federal Council of Churches; and Dr. Douglas Horton, general secretary of the Congregational Christian Churches.

Japanese Enters U. S. Franciscans

Marathon, Wis. - NC) - Au gustine Ishigami, a Japanese from Kasari, Amami Oshima, was received into the Capuchin community at St. Anthony's Friary here as a cieric candidate. He was invested by the Very Rev. Kevin Smyth, O.F.M. Cap, and was given the name of Peter Baptist in honor of the Spanish Franciscan who was martyred at Nagasaki in 1597. He is the Erst Japanese from Amarcal Oshima to oin the Capuchins.

The state of the s

Priest Claims

Army Study Hints Catholic Increase New York-(NC)-The Catholic population of the United

Many of the 70 per cent who

may belong to the group called

"churchless," the priest acknowl-

edges, but adds that "meverthe-

in one real series of the term.

NEITHER THE Freethinkers

What the Army figures mean

in terms of current American

thought, Monsignor E-loffman

argues, is that the decision of

the U. S. Supreme Court in the

McCollurn case outlawing re-

leased-time religious instruction

is "completely foreign to Ameri-

can tradition," and that a New

York Supreme Court Judge came

nearer thre truth when he said:

"Historically and inherenally, the

people of our country are pre-

iominantly a religious people."

Momaignor Flanagam

Attractively

Boxed

BABY

SET

Lincolm_ Neb.—(RNS) — Megr.

StatesStates is at least several million more than the generally accepted figure. This is the conclusion reached by a former Army chaplain after a claims made by athesists and study of religious preference others that there are at least 50,records of 21,000 wartime pa- 000,000 unbelievers in this courstients at a Midwest Army hospi- try. "IT CANNOT BE claimied that

The Army and Navy, have they were forced or shamed into never released general figures expressing some religious preference, "Monsignor Hoffman on religious affiliation but the states. "The Arrany is thee last imformer chaplain, Msgr. M. M. stitution in the world where com-Hoffman, of Dyresville, Ia., bepulsion for suich a purpose lieves that the hospital records would be resorted to. are adequate for a true crossaffirmed they were Projestants

This group was divided as follows on religious preferences: Protestant, 70.09 per cent; Catholic, 24.3 per cent; Hebrew, 3.16 less, by these very preferences per cent; None, 2.1 per cent (a they showed thermselves religiousslight percentage of Greek Ortho- minded If you please - Dellevers' dox, Buddhist and other faiths completes the total). They certainly were not The official Catholic Directory,

which derives its figures from reports submitted by the dioceses of America nor any other organof the country, listed the Cathizzed atheistic group can claim olic population of the country even the 2.1 per cent who ansduring the time these figures wered "None" in regard to their were collected as less than 25,00, religious preference, he contin-000. If the hospital percentage ues, because even amoung this is projected in terms of total group "several carried pocket population, Catholics would num-Testaments" and "others stated ber 35,000,000 in the U.S. openly . . . a belief in a Deity "Although no reasonable peror in sorme super natural power."

son would seriously advance this latter figure," Monsigner Hoffman states in the current issue of America, national Jesuit weekly, "it can still be judiously maintained-according to the logical conclusions from the O'Rellly General Hospital figures, and in agreement with the prudent opinions expressed by some Catholic authoritiesthat several million should be added to the 25,000,000 given by the official Catholic direct-

What the priest thinks is the really startling conclusion to be drawn from the hospital figures | Edward J. Flanagan's death last is that 96 per cent of the men May was the top Nebrask a news stated a preference for one resistory of 1.948, according to a poll ligion or another. He regards of Associated Press writers, this is a smashing refutation of inewspapers and radio strations.

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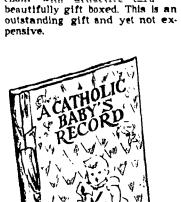
LIM OFFICE, LIMA, N. Y. SPENCERPOST GEFFICE SPENCERPOST, N. T. Department, National Catholic A gift that will really please — Crucifix, Miraculous Medal and tured as keeping in close touch

Mercykillers Ask

subvert the doctor's vocation of presering life.

If euthanasia were to be per mitted, the Catholic argument further states, innocent victims would be exposed to fraud and other abdominable practices. Doctors would find the confidence which they now enjoy armong their patients turned into fear. suspicion and distrust.

Most prominent among those.



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