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### Mayor and Aldermen of Japanese Pagan City Send Plea for Catholic Missioners

(Continued from Page 1) of rice fields now owned by the town people; miso a public hall and adjacent house which could be used as church and rectory.

"S. The first alderman shall donate to you two small houses and put at your disposal a large spartment house which could be used ms a convent by the Sisters,

"4. The township shall landscape the aforementioned terrain for building purposes, and collaborate in every way to make your stay with us a happy one. "5. The township shall extend a highway to

the aforementioned place . . . "In exchange for these sacrifices, we ask
you to give us the full collaboration of the
Catholic Church, represented by your mission society in this sector of Japan, We want to make of this town a center of Catholic life med activities. What Ise has become to Shinto, Myoto to Buddhism, we would like Mizu to become to Catholicism.

"We beg you to send us Sisters to instruct our children. There is no high school or college in this sector. Our children get up at four o'clock in the morning to go to school. But over and above a school where they kearn merely wisdom, we wish them to be brought up in an atmosphere of love and concern for their neighbors. Therefore, we invite you to start a girls' center which, we hope will become a general education center and the hub of social and welfare activities

"We earnestly hope that you shall accede to our request. Perhaps we are the first town in Japan to address ourselves to the Catholic Church in this way. We feel proud of it. For we want our town to be a beacon not only for ships on the sea lanes, but also for travelers on the road of life. We shall have everything ready for you and the Sisters by the spring of next year. Come and stay with tas."

edged culture and refinement, the

WHILE "OFFICIALLY" the

city of Washington is managed

by three commissioners appoint

ed by the President of the United

"These are the special inter-

Chairman of the committee is

the national Jesuit weekly, Amer-

ca; Phillip Burnham, editor of

The Gommonweal; Paul D. Wil-

liams. Richmond, a founder of

Senator-elect Hubert Humphrey

of Minnesota, and Charles P.

l'aft, Cincinnati, former presi-

dent of the Federal Council of

the Churches of Christ in Amer-

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Bishops' Statement

Given In Churches

leaders of the community."

### CATHOLIC UNIVERSITY WELCOMES NEGROES

retary-treasurer, who along with has proved successful, and Ne- good business and investments C.L.O. President Philip Murray is gross are now admitted without are made in the denial of his a member of the National Committee on Segregation in The Nation's Capital which issued the report, declared here: "The C.I.O. town University admits members discrimination and segregation. | the Law School."

With regard to Catholic Unidoes not discriminate against Ne sons of different color) occurs groes in the capital is Catholic irs Washington," the report University, which lifted its color states, "but on a high policy lev-

periment in equal opportunity Negro is planned as a matter of excitement to almost all phases equal right to own property. It is of university life." not the poor whites who set the IT IS ASSERTED that Georgepattern, but men of acknowl-

committee feels today, as it did of all faiths but that no Negroes a year ago, that Georgetown Uni- have ever been admitted. In versity Hospital is in advance of footnote, however, it is declared: the Washington community pat "Since this study was made three tern with regard to eliminating Negroes have been admitted to

States, "unofficially" it is rum by "It is not in the field of sponthe dominant real estate, comversity, the Committee states: taneous human relationships that mercial and financial interests, The only 'white' college that trouble (between races and performally organized as the Board of Trade, according to the report. ests which have planned the seg-regation of Negroes in housing.

bar a few years ago. The ex-el where the segregation of the jobs, theaters, restaurants, parks and playgrounds," the report SOLD EVERYWHERE stated POTATO · CHIDS Dr. George N. Shuster, president FRENCH-FRIED-CORN of Hunter College, New York, and a former president of the CARMEL-CORN Catholic Association for Interna-CHEESE · CORN tional Peace. Among the 87 PRETZELS members are the Rev. John La Farge. S.J., associate editor of

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### On Guard

(Continued from Page 1) broad program of social security and welfare measures.

Many writers do not hesitate to characterize without any qualification the whole Truman domestic program as socialistic. This charge is aimed at the President's support of such things as public health insurance, increased federal housing, federal aid to education, increased oldage allowances, etc.

ONE CATHOLIC writer, to our surprise, who insists that all these measures are socialism, asks angrily "if the people who voted for Mr. Truman intended to seal with their approval the socialistic measures in favor of which he had repeatedly spoken."

This question is loaded. Not only is it too complimentary to the professed socialist but it te unfair to the citizen whose Christian conscience feels obligated to work for the social improvement of the whole na-

Mr. Truman walking in the footsteps of Karl Marx is difficult to imagine. And it is just possible that the millions who voted for him did so because they agree with his philosophy that the State has the responsibility of caring for the security and prosperity of society.

MILLIONS OF Americans believe in the need of federal aid to education, compulsory health insurance, federal hous ing, and an increased minimum wage and old age allowance. Are these people socialists? Of course not! Apparently they are guilty of nothing worse than trying to promote Christian social philosophy in the marketplace and of refusing to allow their Christian principles to grow mouldy in the family bible.

the Catholic Committee of the All the talk about the Amer-South; Mrs. Eleanor Roosevelt. fcan people going to the left" sounds a bit hysterical. If the only reason for this rash charge is their support of the Truman domestic welfare program then it would seem that the American people are as about as far to the left as the Catholic social encyclical and the Popes who authored them.

It is a matter of history Washington - (NC) - At On Your Christmas
Table, Arranging Them
in Your living Room.

Send Therm as a Giff!

Washington — (NC) — At the suggestion of Archbishop Patrick A. O'Boyle of Washington, every Catholic family in the Capital City area received the complete text of the statement and socialism. The Christian In Action issued

Washington — (NC) — At the suggestion of Archbishop avowed anti-socialists, like Leo XIII, Plus XI and Plus XII, have been accused (and still are in some circles) of complete text of the statement and socialism. Even today priests who chamthat the modern Popes, all The Christian In Action issued by the Archbishops and Bishops pion the Church's social printing most brave the charge of the United States following ciples must brave the charge

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who unfortunately confuse socialism with social justice.

> TO RAISE the cry of socialism every time the government . takes steps to improve the public welfare gives rise to a dangerous notion that Christianity is a do-nothing philosophy and only socialism or communism are concerned with the social needs of society.

Whenever problems like national health or national housing exceed the abilities of individual initiative or group action then the government is morally obligated to do something to relieve the situation. Whenever private initiative either fails or is unable to care for a social need, then it becomes morally imperative for the State to swing into action. The welfare of society and its members is the rightful concern of any responsible govern-

This is the teaching of Christian social philosophy. It is a fundamental principle of the Popes' social encyclicals; not Karl Marx.

ALL TOO easily is the cryof socialism raised against every social measure advanced by our federal government. Catholics, at least, should go slow. It would be deplorable to have Catholics oppose putting Christian principles in practice.

#### Cardinal Will Face Reds

Peiping -- (NC)- His Eminence Thomas Cardinal Tien, Archbishop of Peiping, plans to return here in the near future, according to a letter received from him by his Vicar General, the Rev. Paul Francis Ly. Although still ill, the Cardinal feels that his place is with his people in these days of trial. Cardinal Tien has been residing with the Dominican Fathers in Hongkong.

According to Father Ly, the Cardinal will make the journey to his See City, now messeed by the communist advance, as soon as travel conditions permit.

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was pas Church fr **Dec. 23.** 1 The R M. Hart, sistant Pr Mass Ti Lambert. signor Be Monica's. F. Rogers Deacon Magr. La

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James C.

ed Monsig Rosaria Santa ( Santa w Rosarians Church Tu at 8:30 p.: Each mer bring a fif Christmas

ta.inment program. othy Berry Julia Cool Emgan and

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