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PROFESSIONALIZED

Girls' 'Supply The Demand' Drive Seeks Modest Formals

Cincinnati—(NC)—“S. D. S.” means “Supply the Demand and Demand the Supply,” and stands for an organization of 4,000 Catholic girls of

Girls Aid Priest In Teaching Deaf

(Continued From Page 1)

Tuohey, Shirley Van Billiard, Joan Warthing, Mary Frayer, Winifred Geigel and Norma Jean Cloos. Other girls in the class, unable to make the trip, will assist in the work.

NEARLY 75 Catholic children of the Rochester school are given religious instruction each Monday by Father Gallagher. He has been given approval of His Excellency Bishop Kearney, and reports that the school for the deaf is cooperating.

As in the past, deaf and hard-of-hearing adults will be taken care of at St. Francis de Sales Chapel in St. Joseph's School, Franklin Street. Confessions are heard every first and third Saturday from 4 to 6 p. m. and from 7:30 to 9 p. m. Confessions will next be heard on Nov. 20. Mass is celebrated in the chapel every Sunday at 9 a. m.

Fall Religious Jubilee

Lisbon—(NC)—The Servants of Our Lady of Fatima, founded by Luisa Andaluz, a widow who had an American mother, celebrated the silver jubilee of their foundation here.

The club is sponsoring its first public venture, a dance for 1,000 couples, at the Xavier University Fieldhouse on November 13. A fashion parade will be staged at the dance, and fashion experts have been invited to attend and note the demand for more decent and becoming dresses. Straps, low-cut formals are ruled out.

THE CLUB was organized by members of a religion class at Seton High School in April, 1947, spread to other Catholic girls' schools. The girls complained of a shortage of dresses that were both modest and fashionable, and hit upon their “S.D.S.” formula—that the practical way to induce department stores to sell such dresses was to create a widespread market for them.

In the first year the club members concentrated on modesty in bathing suits. Whether their “demand” created a “supply” of modest suits in the stores is not known, but the movement is regarded as having had a beneficial effect on the club members themselves. One of their objectives this year, undertaken at the request of Archbishop John T. McNicholas, O.P., of Cincinnati, is the promotion of decent motion pictures.

Press Aide



Mrs. Helen Walker Homan, of New York, author and member of the Journalism faculty of Fordham University, who has been named executive director of the Catholic Press Association of the United States, according to an announcement by the C.P.A. executive board. National headquarters of the association will be located at the School of Communication Arts, Fordham University, New York. (NC Photos)

Reunion Movement in India Draws 60,000 From Schism

Trivandrum, India—(NC)—The Malabar Catholic Reunion Movement, which was initiated by Archbishop Mar Ivanios of Trivandrum and has brought thousands from the Jacobite schism back to Rome, has now completed its 18th year. Already four schismatic bishops, about 125 priests and more than 60,000 members of the laity have been reunited with Rome.

Back from a world tour, Archbishop Ivanios has returned with new zest to the task of bringing the entire Jacobite schismatic Church in this area back to communion with the Holy See.

One of the forces working for this reunion here is a crusade of prayer, penance and good works begun among the faithful in 1942 by Father Givergis, a member of the Order of the Imitation of Christ. This order

was founded by Archbishop Ivanios while still a schismatic. All but two priests of the Order followed the Archbishop in his conversion. This year the Holy See gave its blessing to Father Givergis' crusade and lauded its success.

Family Life Meeting Set for West Coast

Washington—(NC)—The family life conference, sponsored each year by the Family Life Bureau of the National Catholic Welfare Conference, will be held in 1949 from March 7 to 9 at San Francisco. It was announced here by the Rev. Dr. Edgar Schmiedeler, O.S.B., bureau director, upon receipt of confirmation of the dates from Archbishop John J. Mitty of San Francisco.

The general theme of the convention will be “Preparation for Marriage.” Other units of the National Catholic Welfare Conference will cooperate with the Family Life Bureau in the promotion of the convention. The Rev. Bernard C. Cronin will be in charge of local arrangements for the convention.

On Guard

(Continued from Page 1) better arguments. The charge that Catholics are slaves led around by the nose by their Bishops is an old calumny. It has been hurled at the Church in almost every century.

Bishop Oxnarn's false accusation tells us nothing about the Catholic Church but it does tell us a lot about Bishop Oxnarn. In fact his own argument betrays him.

His attack on the Catholic Church and the Catholic Hierarchy is actually an attack on Christ who established His Church and gave the Bishops of His Church the authority to teach in His Name.

This was ably explained by Bishop Budd, Catholic Bishop of San Diego, a few days ago in a sermon. Replying to the Oxnarn charges, Bishop Budd stated:

“Bishop Oxnarn condemns the Catholic Church as a form of a totalitarianism. He warns his countrymen against Catholics because they accept the authority of the Church. The authority of the Catholic Church comes from Jesus Christ. The obligation of the faithful to accept that authority is an injunction direct from Jesus Christ. In criticizing Catholics and condemning the Catholic Church, Bishop Oxnarn condemns Christ Himself.”

THESE FEW words of Bishop Budd explode the whole Oxnarn attack against the Catholic Church. The historic Christ of the Gospels is God! This Divine Christ commanded the Apostles—and the Bishops, as their successors—to teach and rule their flocks in His Divine Name.

Millions of Catholics everywhere accept the spiritual authority of their Bishops because they recognize the Christ of history as God. American Catholics readily recognize Bishop Oxnarn's attack as an invitation to them to revolt not only against their Bishops but to revolt against the authority of Christ!

Those who believe in the Divinity of Christ find no difficulty in accepting the spiritual authority of His Church. This is why we are forced to a sad conclusion about Bishop Oxnarn. Despite his Christian pretensions we suspect that he does not believe Christ is God. Only if he has rejected the Divinity of Christ can he logically reject the divine authority of Christ's Church. Only if he looks upon Christ as merely a good man like Lincoln can he talk about the Catholic Church as if it were merely an organization like General Motors or the Chamber of Commerce.

IN CHARITY and for his own sake, we Catholics should pray that Bishop Oxnarn, like Paul of old, may see that his attacks on the Catholic Church are attacks against the Divine Christ!

Truman Win Hints Change

(Continued from Page 1) voters which proved itself strong enough to down its rival major party, while suffering inroads from the activities of two minor parties.

If those who supported Mr. Truman this year can be held together as a party in the future, it will be the old Democratic Party in name only. There is no reason now to believe that it would soon lose its clear margin in the popular and electoral vote, because it already has satisfied, presumably, those who found some place else to go already have departed.

President Truman is now the undisputed leader of this new political force, and in his own name. If he leads it wisely the political “realignment” which many persons have predicted would one day come will be at hand. The Republicans and other groups have to accommodate themselves to this reality.



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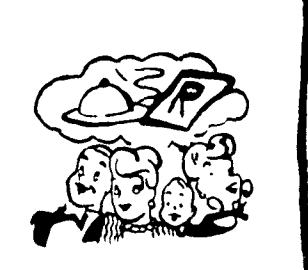
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Tender, young, home-grown turkey, roasted to a golden turn. Served on every menu during November.

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