COURIER JOURNAL, THURSDAY, NOVEMBER 4, 1948

The author of the following

article is a member of the

Rochester, N. Y.

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Gr. Gillis Says: Third War? What Then?

The Alsops in a recent column, speaking of "the whole ugly tale of Soviet aggression, bullying, double dealing and bad faith," go on to "The real question is, "What next?". In considering this question the American policy makers have been greatpartment's confidential public opinion polls. It is almost in credible, but none the less a

than yield to further Soviet bullying."

makers have been "heartened" by "the incredible fact" that four-fifths of the American people seem willing to plunge for a third time into war in Europe, Asia and all over the globe. Twice we took up arms to put a stop to Russia's bullying. Is this sort of thing to to on henceforth per omnia saecula saeculorum ?

Is the prophecy of the isolationists to be fulfilled? They used to say (I was one of them) that if we went once overseas to fight what Washington and Jefferson called the "insensate and interminable wars of Europe" (let us add now the wars of Asia) we would never get out again.

I used to phrase it back in 1917 and again in 1939, "If we go in at all we shall get in up to our necks, up to our eyes, over our heads." People who said that sort of thing were smeared with the epithet "pro-German" before the first war and "Fascist" before the second.

Those who say it now once again are damned with the epithet "pro-Communist" Smears don't seem a particularly apt form of argument to one brought up on Scholastic logic and Christian ethics. Epithets don't prove anything.

WHEN THE picture makers in Hollywood pioduce a hit they fix to do it again and again by the use of the same formula. As with pacture producers so with manufacturers of public opinion If the word "isolationist" gels results once, they repeat it as long as it works.

Disregarding the smear and epithet argument, what I want to know is whether those 82 per cent of the people who are "ready to face the horror of another war" have been asked by the polliakers if they would accept not only a third war but the consequences of a third war.

It is usually said that the next war will be in truth what the first world war was called (do you older folk remember?) "the war to end all war." It will end all war because it will end the world.

Woud 83 per cent of the American people welcome a war to end Soviet "bullying, double dealing and bad faith," even if that war would pail an end to us as well as to the Sovieta? Did the 82 per cent think of that? Did they forget the prophecies of all military experts and of President Truman, that the next war will be a war of universal annihilation? Mould they destroy Russia even if in the process they destroy America?

If that sort of talk sounds too much like Cassandra let s take something less

Catholics Taught in New Mexico Ar. Higgins Says: For 350 Years; Now Under Attack

Trickery on the Waterfront On October 1 and 4, an association of West

man have a set of the set of the

1.8.1

VOL. 28-No. 45 THUESDAY, NOV. 4, 1945

Mar all a service and

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God Bless America

for Americal God bless Americal

Burler Journal

MOST REVEREND JAMES EDWARD KEARNEY, D.D., Fresident

Tablished stary Thursday by the Osthelle Courter and Journal Inc.

MAIN (INE)CE Steresses 34 Reis at-WARer 4210-Bochester 4, N. 2.

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Busered as second clease matter in the Post Office at Sochister, N. T. As regulated under Use Act of Constant of March 5, 1879. Single copy loo 1 year subscription in U. & \$3.00 Canada, \$3.50; Foreign Countries, \$4.50.

Ri Rev. Mar. W. M. Mart, V.G., P.A., Latine-In-Chieft Vory Bar. Mast. John B. Bandhill Managing Editory Rev. Patrick J. Firms, Editor; Rev. Richard J. Termer Asseinate Editor: Thomas w. O'Conner, News Editor, Naviold M. Conner, Advirting Manager: Elmer G. Grapandeter, Circulation Manager: Conner, Advirting Manager: Elmer G. Grapandeter, Circulation Manager: Partis G. Mail: Public Balations Director.

All America has been busy about choosing a President.

All Amenon has been weighing issues, judging policies, selecting a candidate. Thoughtful voters have done their

duty in a conscientious way, have given prayerful thought to the responsibility that is theirs of guiding the destiny of their beloved land. At this moment the final result has just

been revealed our thoughts concerning the voters have

equal validity for President Truman and for Mr. Dewey, Congress has been definitely changed in political com-plexion. Americans have not been moved by discredited polls,

by preponderance of newspaper leanings; whether we like

the results or not, we can see that the American people

have done their own thinking. Right or wrong, they have

given their own decision. America is not a democracy of

newspaper owners and editors, of inept political poll im-

presarios America is a democracy of people, of men who

use their best thought in voting for the man of their choice,

for the principles they see as most beneficial to their coun-

try, The people have spoken for America, the people pray

Americans) After the turmoil of campaigning, after the

striving of contending parties, all our people unite once

more in cooperation with the men chosen for high office by

vote of the electorate, in earnest determination to cooperate

with the chosen government for the good of all the people.

Now to work! God bless America. Now to act on Mr. Deway's gracions message to the President congratulation

him, pledding his full support to any movement for the

good of America and for peace in the world, and urging all Americans to stand by their elected leader.

back not only to our own pioneers who settled that parish

and began its religious work. They take us back also to the

marly Franciscan and Jesuit missionaries who ministered

to the Indians of the neighborhood. They recall the labors

Father Garvey as the first graduate of St. Bernand's Sem-

inary Magn Hundrick in himself and in his family noted

in the annual of the herarchy of the Church, Father Krieg as a representative of the newer generation. Father Woloch and his people are to be congratulated on the Golden Jubi-

les of their parish. Small in its roster of people, St. Michael's

the early priests who served as Pastors of St. Michael's.

One hundred years at St. Michael's in Livonia take us

Golden Centenaries—Livonia

Some are Democrata, some are Republicans; all are

This service and the Catholic Press Association. It sub-culations and the Catholic Press Association. It sub-surflows to the full reports of Netlonal Catholic Welfare Conference News Service, Religious News Service.

Coust waterfront employers sponsored a display advertisement in the San Francisco news. papers which will long remain as a classical example of the

perfect way not to oppose Commursism. The advertisement reproduced a photograph show. ing Harry Bridges. president of the International Longshore. merr's and Warehousemen's Union, and Mr. Molotov drinking a toast to one another.

indicate when, where, or upon what occasion the photograph Fr. Migeine tended implication of the advertisement was that Harry Bridges had acted under fustructions from the Kremlin in calling the waterfront

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The advertisement boomeranged immediately and as a matter of course; for, two days later, the union sponsored a similar advertisement reproducing another photograph - one showing Mr. Molotow shaking hands rather cordially with Dr. Henry Grady who, at the time the photograph was taken, was presiddent of the American President Lines and is

Actually --- as the union took legitimate pleasure in explaining to the public - both photographs were taken May, 7, 1945, at a reception in honor of Mir. Molotov who at that time was Minister of Foreign Affairs and was in San Francisco as Soviet delegate to the Unlied Nations Conference, Also present, by invitation, were a number of promiment business, professional, religious, labor, and civic leaders ,as well as various dignitaries. including representatives of the Army and Navy.

THE WATERFRONT employers deliberately attempted to mislead the public of San Franclaco and the other cities in which the advertisement was later reproduced There can be no question about that. But they were made to look very foolish Indeed when the union's follow-up advertisement presented the facts to the public.

Worse than that, they again played into the hands of the Communists and fellow-travellers.

niam within the labor government. Once again they have walked into the trap of those who anti-Communism as "red baiting".

ALL IN ALL, then the employers' adver-tisoment proved to be a perfect dud misleading in its purpose and harmful in its net effect upon industrial relations in the United States,

. . .

The writer happened to on the West Coast a few days after the uraion had called the turn on the waterfront employers by labeling their advertisement for what it certainly was: an awkward and a very obvious frauil. He had occasion to discuss the mailer with many prominent anti-Communists from several walks of life and from different cilles affected by the strike. Their reaction was almost unanimousdistress and impationro with the shortsighted tactics of the sponsors of the orig-Inal advertisement. an experienced student of One of them West Coast industrial relations and a very effeetive anti-Communist in his own right Was kind enought to summarize his thoughts on the subject in writing Excerpts from his letter are quoted in the hope that they may come to the attention of the water front employers and provide them with salutary food for medi tation: • • •

ment of the National Catholic Welfare Conference. He has written extensively on the question of the Church-State relationship, particularly as manifested in recent school controversies. The advertisement failed to

was taken. The clear and instrike.

now United States Ambassador to Greece.

Which all goes to show that honesty is still the best policy.

By stooping to indczery - and a very transparent sort of trickery at that - they have made it just that much more difficult to carry on an intelligent counteratiack upon Commuare always on the lookout for excuses to make fun of the right-wing analonists by labeling their

staff of the Legal Depart-63 ligious garb while teaching in the public schools of the State JUST 350 YEARS ago zealous priests, clothed in the garb

> Sister of Charity, and the desperado, Billy the Kid, when he raged into town to murder the village doctors who had refused to give ald to his wounded pais. Sister Blandina, who had ministered to the injuries of the outlaws, persuaded him to give up the plan. This and other incidents are described in a new book, "The End of the Santa Fe Trail." Sister Blandina died in 1941 in Cincinnati at the age of 92. Her order was the first to experience the bigoted action against religious garb in the public schools in New Mexico, in 1894.

of all. In the majority of the

Graduation exercises were cise. Moreover, the evidence demonstrated that the parents of the children who were graduating requested that the graduation exercises be held in the (atholic church. The com-

There was no testimory that

or Brothers are employed therein He, as well as priests, officiated at public school graduation exercises. THE TESTIMONY of Mrs. Zeilers, the principal plaintiff, was countered by a lady who disclosed that Mrs Zellers offered candy and money to a little boy for literature which

he was carrying after first questioning him Another witness for the plaintiffs was impeached when he admitted that he had been convicted of crime and had served time in a penitentialy for misconduct involving sludents of the school in which he was leaching

In his concluding argument, Charles Fahy, of counsel for defense, asked the Judge not to "use the blunderbuss method of solving this problem." He observed that "the statutes are clear; we wish to conform. But only the correction and delineation of what is the line that should be preserved in the future is the proper remedy in this action."

Mr Bigbee coucil for the plaintiffs, in his closing argument said, in effect that the only adequate relief will be the eviction of the Sisters and Brothers from the public schools of New Mexico.

rendered a preliminary de-

cision in which it was indicated

that there was an insufficient

wall of separation between

After referring to catechism

classes, giottos near public

only in the story or legend or

"With all these influences,

AFTER LISTENING to the oral arguments the court

Church and State

show 82 per cent of the American people ready to face the horror of another war rather It may indeed be true that American policy

An artist's conception of the meeting of Sister Blandina Segale,

Prayers are said during the religious education period and, in some instances, religious literature is distributed, such as "Treasure Chest' a booklet in the formal of a comic magazine but which, unlike other comics, is chiefly devoted to constructive Biblical stories In some of the schools there are pictures of religious significance - recognized works

schools such pictures have been removed in order to prevent controversy despite the fact that they are on the list of pictures approved by the State Board of Education Some schools have crosses In other instances, the crosses have

been removed. frequently held in the local Catholic church. In a few cases it was preceded by a distinctly Catholic religious ceremony. It was further disclosed that the Church was the only building which was large enough to accommodate a graduation exer-

manifiles involved are about schools to the Catholic church 95 per cent Catholic.

ly heartened by the State De-Fr. Gillis





of their religious Order, ven-

tured into what is now New

Mexico to bring the light of Christianity and Western Cul-

ture to the Southwest. In re-

cent years, in the same spirit

of self-sacrifice, Catholic Sis-

ters and lay Brothers ventured

into the outlying mountains

and rural communities so that

the children in these areas

The poverty, the remoteness,

the severe winters, and the

complete absence of modern

facilities caused most lay teach-

ers to turn down teaching posi-

tions in these communities.

One State educational official

testified that there are 300

pending applications of lay per-

sons to teach in the public

schools in New Mexico, but

that none would accept posi-

tions in the outlying districts.

closed that in the majority of

the cases the buildings in

which the Sisters and Brothers

are teaching are owned by the

Church and rented to the coun-

ty for a nominal sum. If the

public school funds were not

sufficient, the use of the prop-

In the very community

erty was given to the county

where this case arose - in

Dixon - Church property is

now being donated to the coun-

ty so that it may conduct a

Junior and senior high school

staffed exclusively with Lay

It was charged by the plain

tiffs that the schools in which

the Sisters and Brothers teach

are, in fact, parochial schools;

that the use of the Church

property is unconstitutional;

that the proximity of the

is an unconstitutional influ-

teachers.

THE EVIDENCE further dis-

might receive an education.

of New Mexico.

Isoma large as a unit in the orderly development of the Church of flod in this region. God's Church has prospered in the seaf of devoted Pastors, in the practical faith of zealous parishioners, in blassings it has brought not only to its members, but to all the community in which it has served.

weed and Jubilee For Our French Church

One hundred years find the Church of Our Lady of Victory perhaps best known among all the churches of Roch-ester. Always a small parish, it has had a following far beyond its formal members. Erected one hundred years ago to care for Catholics of French and Bolgian origin, it has been a downtown church serving the convenience and the devo-tion of practically all Catholics in the city. Msgr. DeRegge was its first Pastor, and also the first Chancellor of the Diocese, Canon Notchaert guided its destinies for several decades, ministering faithfully to the spiritual needs of all its clients, and at the same time contributing appreciated leadership to the cultural life of the community, and the exigencies of war conditions found him a gifted guide in international relations. Father VanDerMuelen carried on the tradition of the earlier Pastors, and guided the parish in the difficult times following the two world wars. All Rocheater plaise him as he marks the hundredth year of the parial by seeking a well-carned rest from his apostolic lapeople throughout the dioceae.

We congratulate the new Pastor of Our Lady of vic-tory Church, Father Stephen Couturiaux, SS. CC., on his We congratulate the new Pastor of Our Lady of Vicobservance of the centennial of the church that now falls to his care. May he with Father Willemen, his faithful Assistant, walk in the way of worthy predecessors to carry on the work of the lord for all who seek out the French Church M their spiritual home.

The Weeds Appeared

All the world is God's field, He has sowed it to wheat. His enemies have sown weeds among the wheat. The weeds have appeared; every age has had them, every country has seen them. God's servants have at times been worried about the weeds, why should they be present, why should they be permitted to grow. God has given them the answer: suffer them to grow along with the wheat till the harvest and God will then destroy them, while He gathers the wheat into His barns.

All the pagen doctrines afflicting the world today, genocide, euthanasis, birth-control, unbelief, hatred of the Church, persecution of its leaders and its people, absolut-ism, are views in the field of the Lord. They have no good thing about them, they are evil. Those who profess them and practice them are not friends of God, because they of their own free will choose these things that are not of God. God permits them to remain that they may be the occasion of merit to His faithful children in the opportunity they give to resist them. Sad, indeed, is the condition of any Catholic who gives way even in a little to the debasing appeals they make. All these things may seem right to those who know not God: they can never seem

The weeds appeared! Other ages have seen them. Our own sees them. Other ages have judged them and found them winting our age can do likewise. Mindful of the day of the Court Harvest, let us foster Catholic principles. Catholic Distances, Catholic practices, as the wheat to be inste destruction that must await the weeds of human ichedness that arise all about us.

"THE EMPLOYERS have built Harry Bridges into an international figure and have welded the ILWU ... its members are pietty solidly behind him by such stupid attacks as the one contained in the enclosed advertise ment.

"The not result of this type of employer propaganda is. (1) Bridges is now a citizen: (2) the Supreme Court of the United States has handed Bridges better proof that he's not a Communist than any official of the Waterfront Employers' Association could possibly produce in his defense: (3) no matter who criticizes Bridges now, it's 'employer propaganda.'

"All these results were brought about by employers who expected the very opposite to result from their propaganda

"Even worse, the CIO, which has been doing a commendable job in cradicating the Commies is now rather seriously hamstrung for reasons which ought to be perfectly obvious to anyone who pretends to know the a. b. c.s. of trade union policies."

In reproducing this letter and in concurring aubstantially with its thesis, we are not passing judgment on the waterfront sirike liself. nor are we attempting to measure the extent of Communist influence within the ILWU. We are merely suggesting that if Communism is an issue in the present strike, and if the employers are sincerely concerned about the problem, they have chosen the worst of all possible methods in responding to the challenge.

They have stooped to conquer. As a result, they have not only emphantassed themselves (which, after all, is pretty much their own business), but they have also seriously embarrassed a lot of other people who alone, in the final analysis, can do the job of ridding the labor movement of Communist influence.

If the waterfront employers don't know how to help, at least they ought to retrain from placing additional obstacles in their way.

Do You Remember?

25 Years Ago-Nov. 2: 1923 Committees were organized in 50 pasishes for the new Aquinas Institute Campaign for \$650,000 set to run from Nov. 9 to Nov. 19.

> . 10 Years Ago-Nov. 3, 1938

"We are not here to celebrate the existence of a building, but rather the human deeds performed in the past in the service of God," the Rev. Dr. J. Emil Getel declared at the Solemn High Golden Jublice Mass of St. Francis Xavier Church, Rochester.

5 Years Ago-Nov. 4, 1948 A wayside shrine dedicated by boys and girls of St. Andrew's Parish, Rochester to parish-

ioners in the armed forces was ofessed by His Excellency, Bishop Kearney on All Saints' Div.

ence that the Sisters and lay either the Sisters or the Lav Brothers are disentitled by the Brothers taught religion durvery nature of their yows to ing the school hours. The estteach in a public school, that dence was all to the contrais

the wearing of a religious THE FACTS demonstrated garb in the classroom is un that the defendant teachers onstitutional, and that the were subject to the same su-Sisters and Brothers could not pervision as any other public give allegiance to both Rome and New Mexico

DURING THE trial the court emphatically ruled that the nature of the vows the Sisters and Brothers take and the manner in which they dispose of their salaries were immaterial to the issues in the case The court likewise struck from the Complaint the allegation that the Sisters and lay Broth ers could not act as loyal school teachers DT 111EN The evidence developed the

following picture Catechism is taught before school hours, by the Sisters and lay Brothers, on the school premises in the majority of the schools. Classes are entirely voluntary and no one is marked absent or tardy for not attending No credit whatsoever is given for such classes.

By M I MURRAY



to say that there is separation side of school hours with the of Church and State is to say express permission of acquiesthat there is separation by a cence of the public school auth bell or a sign marked Private." The Judge indicated that he One of the plaint offs, a

did not consider "the wearing Presbyterian minister admitted of a religious garb, in itself, that public school classes are as an unconstitutional religious conducted in his church, that influence in the schools." He the cross is not exclusively a also indicated that while prob-Catholic symbol, and that his ably he would hold certain church is adjacent to a public practices are unconstitutional. school which school by the way has religious pictures in he would not rule against relicious Order members as a the school: nome to Sisters whole but rather would "direct his decision at those who have TRANGE BUT TRU Little-Known Facts for Catholics violated the law."

The final decision of the Dis trict Court will be rendered some time after Nov 5, at which time the requested Findings of Fact and Conclusions of Law will be submitted by

Priest Traces Child Bias **To Parents**

New York-(NC)-Stressing the importance of the parents' job in adding good example to the lessons learned by children in school, the Rev. Francis R. Shea, principal of Father Ryan High School, Nashville, made this observation in his address on the Faith in Our Time program, carried by the Mutual Broadcasting System in cooperation with the National Council of Catholic Men:

"Children who are found to be prejudiced against racial or religious groups are generally so because their parents have such prejudices. All their lives they have heard the sturring remarks about these groups. School teachers labor in vain to break down such prejudices. Such warped ideas almost always come from the same source as the color of the child's hair-the parents."

tic. Do those who would welcome a war to punish Stalin favor another war to punish Tito? And another to avenge the blood of Masaryk and perhaps Benes?

Since that form of the question may be objectionable suppose we put it otherwise Would the 82 per cent of pollees wage war to free the people of Yugoslavia" And Czechoslovakia' And Hungary' And Austria' And Manchuna? Was it the purpose of the founders of the American Republic not only to afford an assium for the afflicted of Europe Asia and Africa but to send armies to Europe. Asia and Africa to rescue all the afflicted and right all wrongs?

Suppose the afflicted don't want to be rescued or at least not rescued by what they call the "Colossus of the West"' Suppose they prefer Communism" Suppose they would rather scaffer from the iron discipline of the USSR than be under obligations to the USA?

It may be said that they need enlightenment. If they need enlightenment when shall we enlighten them? Before we conquer them, or (if you prefer) release them? Before we drop bornbs, atom bombs or others, on them? Or alterward?

. . .

TO MAKE the problem easier let's take not countries behind the iron curtain out the Western countries lake Itax and e summering Notes were last for Communism after the appeal of the Hois Father and the bulla a of explanatory post cards, letters and tiler and from America What will those books 000 be doing while we are rescuing Italy?

Or lake France It is doubtful if the Fierch want to be rescued at least by us. They are reputed to be the most intelligent people in Europe Why don't they use their intelligence to rescue themselves? If the anti-Communist political parties in France would unite. they could swamp the Communists. They don't unite. Why? Would they tather perpetuate their interior conflicts than be "rescued' from without? If so how shall we 'rescue' them'

The trouble with those "official polls" which report that 82 percent of the American people would be willing to go to war with Bussian Communism is that the take no account of the fact that the defeat of Russia is only a beginning. Let the polltskers ask all the relevant duestions. Then let them come back with a new report.

Change of Heart

Rachard Reid, editor of the New York Catholic News, passes on this little tid bit

Eight years ago a Protestant minister suggested that a "Secretary of Religion' be appointed as a member of the President's Cabinet. When the founders of the nation provided for the separation of Church and State, "they had no intention of separating religion proper from government," he said, 'or of crystalizing distrust in religion. On this point we have gone astray.

The ministerial advocate of a Cabinet Member as Secretary of Religion eight years ago is the Rev. Dr. Edwin McNeill Poteat one of the leaders in the group which issued the "Protestant Manifesto" charging Catholics with serking to breach "the American principle of Separation of Church and State."

WITHIN SO YEARS OF HER MARTYROOM AT THE AGE OF 13. A BASILICA WAS ERECTED opposing counsel. TO STAGNES ON THE SITE OF THE BROTHE INTO WHICH HER PERSECUTORS TRIED TO FORCE HER

TFRANCIS XAVIER. CUT THE SIGNATURES FROM HIS FRIEND'S

Rae Johnstone, DEVOUT AUSTRALIAN LETTERS (WCLUDING ST IGNATIUS) WHICH CATHOLIC DEALEY, HAD THE UNIQUE DISTINCTION HE RECEIVED WHILE A OF WINNING THE ENGLISH, FRENCH AND LIZESH MUSSIONARY IN ASIA DERBY & THIS YEAR, ALSO THE GRAND PRIX DE PARIS , AND CARRIED THEM WITH HIS NOW OF PROFESSION

THIS WAY PASSER-BY

