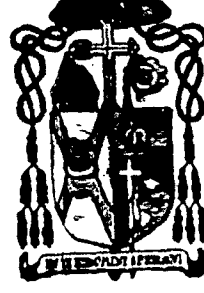


Bishop Asks Prayer For United Nations

Feast of St. Luke 1948

My dear People:

The President of the United States in a proclamation issued on September 9 set aside Sunday, October 24, as United Nations Day. Our efforts to establish permanent world peace through a union of the nations of the world must be supported by the sincere prayers of all our congregations.



The very reluctance of a small minority element of the United Nations to admit the place of God in the program should be an alarming challenge to all of us to make the project a success in the name of Christ, the Prince of Peace.

Certainly we may say of this Crusade for international brotherhood and peace what the Crusaders of old said, "God wills it."

By far, the large majority of those who are trying to solve the international problems of the day over the council table are motivated by the highest ideals. United Nations seem to be the great hope for permanent peace. May I beg then a special prayer at Sunday Mass from everyone that God may make effective the hopes and plans for international peace sponsored by United Nations. To that end may I direct for United Nations Sunday the addition to the day's Liturgy of the Oratio Imperata "Pro Pace" at all the Masses on that day.

May the Prince of Peace inspire the United Nations to the development of an effective program for world peace that the crushed and broken nations of the world may have a "new birth in freedom, that government of the people, by the people and for the people, may not perish from the earth."

Your devoted Shepherd in Christ, +JAMES E. KEARNEY, Bishop of Rochester

British Nobleman Reveals His Conversion to Church

New York — (NC) — Newest British intellectual and aristocrat to convert to Roman Catholicism is Charles Campbell Emmott, youngest grandson of the 8th Duke of Argyll.

DIocese SETS MISSION FUND PLEA SUNDAY

Mission Sunday will be observed with prayer and financial offerings for the missions throughout Rochester diocese on Sunday, Oct. 24.

His Excellency, Bishop Kearney has directed the Mass of the Propagation of the Faith to be substituted at the parochial Mass on that day. Sermons for the day will be on mission topics.

IN A LETTER to the faithful read Sunday, the Bishop stressed that the Church in America is bearing the brunt of the battle for preservation and spread of the faith in foreign mission lands and in the mission areas of our own country.

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THE CATHOLIC Courier Journal OFFICIAL NEWSPAPER OF THE ROCHESTER DIOCESE

ROCHESTER, N. Y., THURSDAY, OCTOBER 21, 1948

16 PAGES

Federal Aid For Housing Needs Urged

Boston — (NC) — The genius of America, which surpassed all expectations in building planes, ships and guns during the war, should now be concentrated on relieving the "housing log-jam," Archbishop Patrick A. O'Boyle of Washington declared here at the 34th National Conference of Catholic Charities and the St. Vincent de Paul Society.

IN HIS PLEA for decent housing, Archbishop O'Boyle said that while providing it is "normally the function of private enterprise, there is no evidence in sight today that private enterprise can reach the very large number of people living in blighted areas at the present time."

"Following the principle that when private endeavor is unable to meet the needs of the general welfare of the people, then the obligation rests upon government so to provide, in this instance, to conserve the family life of hundreds of thousands of our fellow-Americans. It appears that at the present time this can be accomplished only by some form of governmental subsidy."

"We should readily and wholeheartedly join hands with all like-minded citizens in finding the remedy that will prevent the disintegration of family life which is the cornerstone of our civilization."

Archbishop O'Boyle also warned of what he termed "the doctrine of totalitarianism" in welfare work in our country. "This specious theory would completely crowd out the efforts of individuals and of groups of individuals, freely and voluntarily banding themselves together to help their indigent fellowmen."

Archbishop Richard J. Cushing of Boston also took note of the nation's deplorable housing and declared: "If we cannot abolish slums, we should live in them to serve the sick, the aged. To give these services we must be closely affiliated with those that need them."

"I FOUND," he said, "that I stated a point of view which I found wholly true. I did not find this point of view stated anywhere else. It was so striking and impressive that I found my mind concentrated in the direction of the Catholic way and Catholic forms of thought."

That was in 1943. Seeking "the rational and exacting argument" a legal mind would require, Mr. Emmott said he read two books which convinced him. There were Cardinal Newman's "Development of Christian Doctrine" and his "Apologia."

WHEN I finished the "Development," he said, "I was in the state of mind I think Newman was. He had set out an argument for himself. At a certain point he was convinced and decided. So was I. But I have experienced no sudden and violent change like Saul on the way to Damascus. I feel that for a long time I've been Catholic in mind and heart. I regard my reception into the Church as the registration of a state of mind long existing. But there is one great change of which I have been conscious in this month since I have joined the Household. I am conscious as never before of the operation of Grace."

Mr. Emmott, a member of the Conservative party and specialist on foreign affairs, comes from a long line of Scotch Presbyterian and Church of England ancestors. An uncle, Lord Lorne, was Governor-General of Canada from 1878 to 1883. His wife was Princess Louise, fourth daughter of Queen Victoria. Lake Louise and the Canadian Province of Alberta were named for her. Her Christian names were Louise Caroline Alberta.

A graduate of Oxford University, Mr. Emmott served in World War I in the artillery and in World War II in the air force. He has worked as a lumberjack in Maine and has shovelled coal in British mines.

YOUTH SENTENCED FOR DISRESPECT TO POPE

Rome — (RNS) — Accused of showing open disrespect toward Pope Pius XII, 23-year-old Danilo Campani was given a ten-month suspended sentence by a Leghorn court.

Campani was charged with having started to whistle during the showing of a documentary film in which the Pope was depicted bestowing his apostolic benediction. The sentence was said to be the first of its kind imposed by an Italian court.

DOUGLAS HYDE

London — (NC) — Douglas Hyde, former news editor of Britain's communist Daily Worker and now a Catholic, told a Catholic audience in Leeds he is convinced that "a thorough knowledge of Catholic social teaching would enable Catholics to take the reins right out of Communists' hands."

Communism has spread quickly since its foundation 30 years ago because men are hungry for a faith, and we have failed to make them see the alternative when it was our duty to do so," he added.

"I wonder how many Catholics realize that only we have the answer to communism, that we only have the answer to the great mass of our modern problems? The reason why the Communist gets a position in a trade union is because he is a good trade unionist. He accepts responsibility. The job is not humdrum to him."

We have a greater job than the communist, a job that would become more exciting than his. What we need are Catholics who are prepared to accept the responsibility of trade union membership. We need today really instructed Catholics who know their Faith and have the ability to spread Catholic social teaching. We can defeat communism by the spread of the Faith."

In an article in the current issue of the Catholic Herald, Mr. Hyde points out that two basic points of Marxist teaching may restrain Russia from plunging the world again into war:

(1) The need to maintain, at all costs, the Iron Curtain sealing off her people from the "dangerous" bourgeois influence of the outside world, and (2) The belief that greater and more lasting gains may be achieved by civil war than by any war of aggression.

Actress Loses Struggle Against Warner Brothers

Washington—Film actress Joan Leslie, who once objected to the moral tone of pictures assigned her by Warner Brothers Studio, has apparently failed in a three-year effort to end her studio contract as a result of action this week by the United States Supreme Court.

The high tribunal denied the actress' bid for a review of an adverse California Supreme Court decision in her contract fight with Warner Brothers.

In 1946, Miss Leslie, a Catholic, notified Warner Brothers that she intended to end a contract made by her parents in her behalf when she was a minor. Miss Leslie also said she was unhappy over the moral and artistic quality of some of the motion pictures she was assigned to make.

Warner Brothers moved in the courts to restrain Miss Leslie from appearing in pictures for any other company without their consent, but the actress was upheld through a California District Court of Appeals, where it was decided in 1947 that Miss Leslie, now an adult, was entitled under the law to disaffirm a contract made while she was a minor.

Warner Brothers then asked the California Supreme Court for a rehearing. Before the case was heard in California Supreme Court, the California State Legislature enacted a bill prohibiting actors and professional athletes from disaffirming contracts made when they were minors.

The decision went against Miss Leslie in the California Supreme Court and she asked the United States Supreme Court here for the writ which would have brought the California finding under review.

William H. Moorning, motion picture of The Tidings, official publication of the Archdiocese of Los Angeles, recently noted that "three important years have been lost" by Miss Leslie because of her refusal to accept roles in pictures she considered improper. "The fact," he added, "that while this legal wrangle was going on, Joan Leslie was voted among the ten most promising young stars by theater owners all over the United States did not help her."

Miss Leslie's contract with the Warner Brothers studio, made in 1942, was to extend six years and provided for a salary beginning at \$600 per week and rising to \$2,250 per week in the last year. Miss Leslie became 21 years of age on January 26, 1946.

THE TRIAL was an outgrowth of friction in the town of Dixon, where a part of the community resisted efforts to hire Catholic Sisters as teachers in a new public school. Mrs. Lydia Zellers of Dixon, 25 other individuals were the complainants, and 200 persons, including Catholic Sisters, Brothers and priests, and State and local school officials, were the defendants in the case.

JUDGE HENSLEY also remarked that the wearing of religious garb by public school teachers might not alone be unconstitutional, but that in this case, which involves 30 schools in eleven New Mexico counties, it was found in the midst of many sectarian influences.

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Law Expert Hits Atheist Case Ruling

New York — (NC) — The Supreme Court should reconsider its decision barring the use of public schools for religious instruction, Dr. Edward S. Corwin, professor-emeritus of jurisprudence at Princeton University, told the Men's Club of a Methodist Church here.

Dr. Corwin, a leading authority on constitutional law, said that the high court's ruling was "to be grouped with those high flying tours de force in which the court has occasionally indulged, to solve 'forever' some teasing problem, like the slavery problem in the Dred Scott case." He spoke at Christ Church on Park Avenue.

"THE DECISION in the McCollum case is not a 'modest' decision," he declared. "It is to be hoped the court will seize an early opportunity to reconsider its hasty offer to become, as Justice Jackson has put it, 'a super school board for every school district in the nation.'"

"In the first place, the justification for the court's intervention was most insubstantial. In the second place the decision is based on a figure of speech, the concept of a wall of separation between church and state."

Thirdly, the decision is based on a unidirectional conception of what is meant by the 'establishment of religion' in the First Amendment to the Constitution."

HE SAID the historical record showed "that any act of public authority favorable to religion in general cannot, without a falsification of history, be brought under the ban of that phrase."

"In the fourth place," he continued, "the prohibition on the establishment of religion by Congress is inconvertible into a similar prohibition on the states, under the authorization of the 14th Amendment, unless the term 'establishment of religion' carries with it invasion of somebody's freedom of religion, that is, of 'liberty.'"

"Finally, the decision is accompanied by opinions and a mandate, which together have created great uncertainty in the minds of governing bodies of all public educational institutions. It is incapable of solving the complex problem with which 45 states and thousands of communities have been struggling."

The job of transmitting democracy in the United States, as a system of ethics, "has been put more and more upon the shoulders" of the public schools," Dr. Corwin declared. He questioned if they could do the job without the aid of religious instruction.

CATHOLICS TOLD TO REMEDY ILLS IN RURAL AREAS

La Crosse, Wis. — (NC) — American Catholics must resolve to remedy their admitted weakness in the rural areas and take an active part in bringing "Christ to the land," the Apostolic Delegate to the United States declared at the annual convention of the National Catholic Rural Life Conference here.

TO ACCOMPLISH this task, the Delegate, Archbishop Amleto Giovanni Cicognani, suggested organization along three lines: religion, education and social assistance.

He urged the establishment of the Fraternity of Christian Doctrine in every rural parish, the setting up of vocational agriculture programs under Church auspices, and in the social assistance field the creation, especially, of cooperative unions.

Archbishop Cicognani also referred in his address to the program for resettlement of Displaced Persons in the United States, and asked the delegates to "follow earnestly this program, try to be well-informed about it, and then spread to others this information."

A CONVENTION resolution on farm income insisted that the farmer's standard of living "should not be appreciably below the level of other sectors of the economy."

The resolution asserted that it is unfair to blame farmers solely for high food prices, as it was said to be done by certain representatives of management, labor and the press.

Archbishop Cushing

Exclusion of God From UN Charter Called 'Apostasy'

St. Augustine Parish Sets Jubilee Mass

MONSIGNOR DUFFY

Golden jubilee ceremonies marking the 50th year of existence of St. Augustine's Church, Rochester, will be highlighted at 9:30 a. m. Sunday (Oct. 24) with the celebration of Pontifical Mass by His Excellency Bishop Kearney, and at 3 p. m. with a dedicatory recital on the new church organ.

THE REV. Mgr. John M. Duffy, pastor, announced that Bishop Kearney will preach the sermon at the parish's jubilee Mass.

(Historical sketch on page 11) The evening organ recital will be given by Dr. Eugene Lapierre, director of the Canadian National Conservatory of Music. Among selections he will present will be a first performance of "Voluntary," a composition by Miss Virginia Bogdan, organist of St. Patrick's Church, Rochester.

ASSISTANT PRIEST of the Mass will be the Rt. Rev. Magr. William M. Hart, P.A., V.G. Other officiating will be the Very Rev. James C. McAniff, deacon; the Very Rev. Gerald C. Lambert, subdeacon; the Rt. Rev. Magr. Charles F. Shay and the Rt. Rev. Magr. Edward M. Lyons, deacons of honor; the Rev. Dr. John E. Money, first master of ceremonies; the Rev. Edward J. Tolster, second master; the Rev. Emmott E. Davis, book bearer; the Rev. Robert Fennessy, candle bearer; the Rev. Mr. Edward Steinkirchner of St. Bernard's Seminary, Thurifer.

Monsignor Duffy has invited parishioners and friends to the dedication of the organ, which is installed on both sides of the gallery. It has 2,082 speaking pipes, ranging in size from 16 feet to a half inch.

THE INTERIOR mechanism is controlled from a three-manual and pedal console of liting table type, placed in the center of the gallery. In the church basement are a 7 1/2 horsepower blower and 20-ampere generator.

The Rev. Leo C. Mooney, pastor of St. Patrick's Church and diocesan coordinator of music will introduce Lapierre, who will play 17 varied selections on the new instrument. Out of respect for the church as the House of God, no applause is to be given.

The program: Solemn March, Lapierre; Prelude and Pique in E Minor, J. S. Bach; Two Chorales; Trumpet Voluntary (England); Purcell; Duet (France) Clierambault; Dialogue (Germany), Ghislin; Sœur Monique, Couperin; Ave Maria, Jacques Arcadelt; Prelude-Carillon A. Tremblay; Voluntary, Virginia Bogdan.

Liturgical Compositions: Credo Song on "Adeste Fideles" and Postlude on "Alma Mater" and "Munus, Munus"; Benedicite from Suite Bretonne, Marcel Dupre; Andantino Op. 30, Gustave Merkel; Finale in B Flat Minor, Cesar Frank.

Wise gift-givers are shopping early for special Christmas gifts, and Thorne's lay-away plan makes it easy to stay within your budget. William S. Thorne, Jeweler, 315 East Main, opposite East Ave.

"I know not what threats the Red agents made to the representatives of the Western world when they forced our spokesmen to strike the name of God from the vocabulary of the United Nations. . . . But I do know the words of Jesus Christ, Whom the Western world, even in its moments of greatest darkness, has accepted as its Lord, and I know that He said:

"EVERYONE THAT shall confess Me before men, I will also confess Him before My Father Who is in Heaven. . . . But he that shall deny Me before men, I will also deny him before My Father, Who is in Heaven."

"I fear that these words of Christ speak peace only for those who profess their God without shame; for those who deny Him, they forestall doom and division." The Archbishop told the 400 women delegates that the basic problem in America today is no longer one of different religious beliefs or of various Christian approaches. "The question of our day," he said, "is one between those who believe and those who believe nothing—between those who are for God and those for whom God has no meaning whatsoever, save as a thoughtless ejaculation or a poetic flourish."

"Practical atheism has long been widespread all about us," he continued. "It now seeks the favor of the law by its demands for strictly secularist theories of school, state, society and morality. It has already won important legal victories in the highest courts of the land and, armed with these victories, it is pressing its advantage forward in classrooms, committees and legislative chambers."

HOUSING GROUP STARTS IN BOSTON

Boston — (RNS) — Formation of a Boston Archdiocesan committee on housing was announced at the annual meeting of the National Conference of Catholic Charities here. The committee will spearhead a crusade to encourage home-building for those with low incomes.

The Very Rev. Daniel J. O'Grady, executive secretary of the conference, announced that he will sponsor a meeting here of officials, veterans' leaders, groups and businessmen to discuss the housing problem.

Archbishop Richard J. Cushing of Boston has scored the Western nations for a "tragic combination of appeasement and apostasy" in yielding to Soviet-led demands that the name of God be excluded from the first article of the United Nations draft Declaration on Human Rights.

The Archbishop spoke at the regional conference of the International Federation of Catholic Alumnae here.

SPEAKING OF the UN abandonment asserting that all human beings "are created in the image and likeness of God," Archbishop Cushing declared:

"How can we accept in silence this latest and most craven appeasement, the agreement to deny God ourselves and let lands outside the immediate sway of Red atheism?

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"Surely," he said, "it is now time to ask if the wrath of the Red politicians is really more to be feared than the judgment of Christ Himself on nations which bear His name but who deny His name?"

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