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age that will enable them to support themselves and their families, and lay down the con-ditions under which a strike is awferi.

STRIKING at the confusion that exists all too generally in the world of social theory, the Bishops lay down certain principles without which constructive and Long range planning for so-clety is impossible.

The first of these principles is the relationship which binds all mon to God as the Creator and Ruler of the universe and as the source of all authority.

The second principle is the spiritual nature of man who, as oresture and a child of God, belongs to God and is endowed with an immortal soul. These

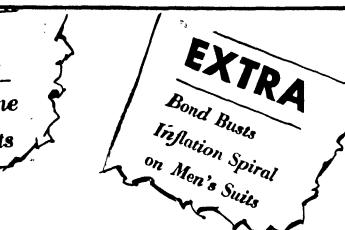
two principles are directly op-posed to all materialistic and atheistic conceptions of society recent Popes.



Upon their arrival in New York, 'the first of 28 German and Austrian winners of scholarships to Catholic colleges in the United States are greeted by Miss Ethel Dignan, executive director of the overseas Student Relief Campaign, sponsored by the National Federation of Catholic Cellege Students and the Department of Education, National Catholic Welfare Conference. A drive has been openad to raise \$500,000 for the benefit of needy students in war-devastated countries. Pictured with Miss Dignan, (left) are Ernst Haindl, Frederike Dolezal, and Elmer Neunteufel, Galvin Photo (NC Photos).

24 Businessmen Aid Good Shepherd Home

Phoenix -(NC) - Twenty-four | The training school for delin-In conclusion the Bishops call local business firms contributed quent girls, built and maintained upon the dergy and all Catholics equipment and furnishings for a without tax support by the Sisto study the principles laid down a new four-classroom domestic ters of the Good Shepherd, is in the Social Encyclicals of the science department at the Good the only institution of its kind Shepard Home here. in Arizona.



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COURIER JOURNAL, THURSDAY, SEPTEMBER 30, 1948

Poland Attache Quits, Hits Reds

terrible police dictatorship" which, after liquidating independent political parties, has now 'intensified its attacks on the ast independent institution. which is the Church of Poland," declared a high Polish officer in announcing his defiance of orders by the Warsaw government to¹ return home.

The officer-Lieut. Gen. Izydor Modelski, military and air attache of the Polish Embassy here said in a statement issued through a friend that "the military-political education of all Polish boys and girls has as its aim the preparation of the entire Polish nation as an instrument of Soviet militarism and imperialism.

The 60 year old general said he is asking the United States Government to grant asylum for him and his family. He added that he never had been a member of, nor in sympathy with the Communist party and that since his arrival in this country it had become "more and more" apparent" to him "what Russia was aiming at: namely, communist domination of the whole world.

On Guard

(Continued from Page 1) best Catholic schools in town. This inspired us to ask a question the wrong question. "Does she go to the Catholic

school, Joe? "Naw, not my kid' I wouldn't let her go to the Catholic school'

"Why not, Joe? What's the idea?"

Joe's explanation was astoundingly frank. "I don't want my kid to become a nun Not my kid. At the Catholic school they'd talk her into being a nun" Joe went on to tell about his hopes for his daughter. He wants her to have some fun in life. He wants her to enjoy things, to marry and have a family.

"Understand me," Joe plead-"I like nuns and priests. They're smart people. I respect them But I don't want my kid to be a nun, not my

WE TRIED TO point out to Joe that what he wanted for his daughter wasn't important at all. The important thing is what is God's plan for Joe's kiđ.

At this Joe relaxed a bit. "Oh, if my kid wants to become a nun, i wouldn't stop her If she gets the call, allright, but no Catholic school. The nuns would talk her into

What Joe meant by "the call" wasn't very clear, but it

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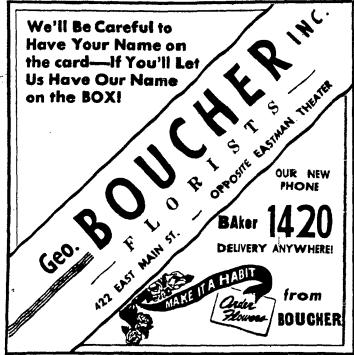
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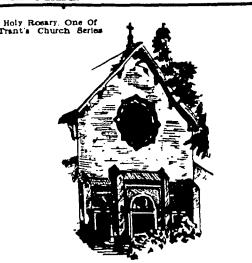
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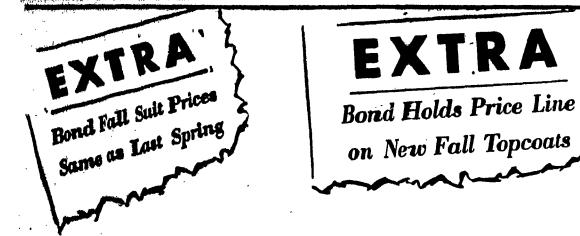
Debutantes Presented To Australian Prelate Wellington, New Zealand - (NC)=1 Society. After their presenta-Eighty-one debutantes were pre- tion, the debutantes made a mass sented to Archbishop Thomas" curtsey.

Washington - (NC) - The O'Shea of Wellington at the 23rd In another Charity Ball at present Polish government is "a Charity Ball held under the aus- Wangannui, 40 debutantes were pices of the St. Vincent de Paul presented to the Archbishop.









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'as very clear that Joe is de termined to keep his kid from hearing any call that God may make

Joe's slant on religious vocations and Catholic education is somewhat unique but analyzed it's 'the same old story the story of parental obstruction.

IT SEEMS incredible that Ca tholic parents would deliber ately conspire to thwart the will of God and destroy a young person's attraction for the service of Christ.

But it happens. We have seen parents move heaven and earth to prevent the fulfillment of a religious vocation. We have seen them fake nervous break downs and heart attacks in an effort to keep at their fireside sons and daughters whose hearts hear the call of Christ to come and follow Him Sad to say, some strange-minded parents have even heaped ridicule on the religious life and sought to dissuade with argu ments the desire of their children to enter religion.

Parents who battle and rebel against the will of God in the matter of religious vocations are flaunting the terrible just ice of God who has made all of us for only one purpose - to know Him and to love Him above all things. Parents have a serious obligation to do all in their power by the way of encouragement, instruction and example to foster the love of God in the hearts of their children. The fear that their chill dren may end up priests or nuns does not excuse parents in fulfilling this serious obligation

Parental love of children is false when it obstructs the workings of God's love in the souls of those children

OUB CONVERSATION with Joe was very revealing "My kid," he repeated, "she's a great kid!"

'Yes, Joe, sure she's a great kid but you shouldn't try to play God," we warked. We looked at Joe wonder ing. He chases a mythical potof gold and always he is fearful lest his daughter may grow up and become a nun It doesn't make sense. "Yeh, my kid is a great kid'

But I don't want her to be a All right, Joe, chase your pot of gold! But wouldn't it be funny if your kid did become a nun? God can take her if

He wants her, you know."

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