Prelate Describes Tito Persecution

Denver-(NC)-"For me there are only two roads; one would take me back to my archdiocese; the other is that of an exile, it can end only in Heaven." These were the words of the Most Rev. Gregory Roz. tinue their religious life, but this Yugoslavia, a refugee from Tito's summer even they were disreign of terror, living example of banded. the "freedom" the Red leader Against those priests who gives religion. remain. Tito uses other means of

neither collect nor ask for offer-

ARCHBISHOP ROZMAN was persecution. For example, the Red in Denver on a brief visit to the dictator has withdrawn state Holy Rosary parish. In an interview with a Denver Catholic support; also he has made it ex-Register reporter, he gave a pic- tremely difficult for the clergy to ture of conditions in his home find support elsewhere. They may

The threat of death and a senings. Only what comes to them tence to 18 years at hard labor have prevented the Archbishop freely, in the church itself, may from entering his diocese for be accepted. three years. The sentence was, The instruction of children is passed on him, in absentia, on also prevented - by a method no Aug. 26, 1946, after he had left less obvious and crude. By law, enemy of the state." . means, children up to 14 years of age of course, only that he is loyal may receive religious instruction

only indirect information of conditions in his diocese - indirect but nevertheless accurate.

BUT THIS HE knows. Before youth group activities on Sunday Tito's seizure there were 700 morning is a simple way of keeppriests in the Ljubljana archdio-ing the children from Mass. cese. Now there are only three or four hundred Among the secular clergy alone, 87 have been 152 are now refugees. He has no complete figures on the losses among the religious clergy, but knows definitely that 12 Vincen tian Fathers and 20 Salesians ishes, 48 are without priests.

appeared entirely. Turned out of ous moment to the Tito-Stalin nored Christ's teaching that all their schools when the State seiz- "break." If there were, Stalin men are brothers, and in these ed them, the nuns were left to would have "cracked down" on days when the interests of the shift for themselves.

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hospitals were allowed to con- eration.

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'First Round' Lost in Asia, Observer Savs

Washington-(NC)-An appeal for scholarships in American Christians Students, who recent phenomena ly returned from an informative; The daugnter of exemplary Ca-

the prime interest today of the "I PICKED Pauline hundreds of millions of souls in Byrne, Southeast Asia, Mr. Rambusch in the schools (all state owned Christianity now, he declared, is that could be desired. She was The Archbishop has received now) if their parents request it, to help form tomorrow's political, devoted to Our Lady for a long But simply by denying teacher certificates to the catechists, the guarantee of instruction is made Indonesia, etc. worthless. And the scheduling of

It is "unfortunate but true." according to the YCS leader, nother dresses her), in a very "that Christianity has become THEIR PARENTS' practice of colonial powers, and that as long tifully arranged, generally in religion is interferred with by re as those who must bring the mes killed or have disappeared and cruiting labor battalions for pub sage of Christ to the brown and lic works - and scheduling the yellow-skinned Asiatics are Euwork for Sunday morning. Per-ropeans, the cause of Christianity mission for evening Mass has will languish

been given by the Holy See, howThe people sent from Europe 28 years ago and pastor of Heatever, in order to circumvent this to administrate and exploit the particular tactic of the persecu-commercial resources of the Asi axic colonies have been Christians Archbishop Rozman does not in name, he said, but in their The teaching sisters have disthink there is anything of soft practical dealings they have igings, the bitterness bred in those was built 30 years later. who have been objects of contempt for years has spread to jubilee of the present church and on the statue.

then bring them back to do their ed of debt in March, 1944 work." Rambusch says that while! When I asked Dr. Turner if the vast majority of Southeast he could supply me with a picture I thinks is well worth mention," tionary nature of communism always refused all appeals

fort. In one instance, he related later on. All these pictures have he was asked by a missionary to been available to the many thou apear before the latter's flock sands who have visited the and tell them that there actually church." vere 25,000,000 Catholics in the Inited States

"Our opportunity now" 'he of the Burmese Annamite and professional training. Then when they look around for people who ceived over 100 letters a day can do the work in public health, ivil engineering, and other and somen will be able to come

Probe Minister's Anti-Draft Plea

Albany (RNS) - Speculation is rife here that a nationwide investigation by the Department of Justice might be touched off as the result of a Sunday sermon hy as obscure Methodist minis ter younged young men in his congregation to refuse to regis ter for the draft.

The speculation arose after Irving H. Higbee, U. S. attorney at Syracuse, said he would turn over the text of the sermon to the Criminal Division of the Justice Department for an opinion on its contents.

IN ADDITION, a probe may be launched into the activities of an organization known as the Peacemakers, of New York City, an offshoot of the Fellowship of Reconciliation, national religious pacifist group.

The seimon was delivered by an unaffiliated minister, the Rev Ernest R. Bromley, who had been invited to deliver a sermon by the Rev. Robert Filmore, pastor of Nassau's Grace Methodist church.

His sermon, entitled, "The Great Idea," advised men to refuse to register for the draft or make weapons of war in complying with "the Christian

FOR MLCH of the material in . his sermon, the minister drew on a letter being circulated by the Peacemakers urging young men to refuse to enlist in the armed forces, withdraw from the armed forces if they are now in them, and refuse to register or render service under a conscription

.canwhile, residents of Nassau have launched a series of local protests against the controversial sermon.

-'I Like My Roses!'-Teachers Say Girl of Stockport Roses Is 'Ordinary' and 'Healthily Naughty'

(This is the second of two articles on the 'Stockport Roses.') by John A. GREAVES

London - (NC) - Little Pauline Byrne is "a levely and loveable child, quite unpretentious in every way, deeply found of Our Blessed Lady and Her Divine Some in those words the Rev. Dr. James Turner describes the schoolgirs who placed the armous 'Stockport Roses, on a statue in his

Catholic colleges for young men little Church of Our Lady of and women of Southeast Asia the Rosary at Heaton Norris, was made here by Bob Rambusch Stockport, 15 months ago. That of New York, the new internal the roses care still garden frush tional secretary of the Young and the world's most discussed

and sometimes precarious five tholics she is "in a child-like way. month tour of India, Burma, aware of the honor to Our Lady Siam, Indo-China and Indonesia. with which she is sociated, and distinctly feels priviced! Fa-"WE'VE LOST the first round" ther Turner said. Her family in the struggle to give right di- is not poor, but is highly respectrection to the burgeoning na. able working class. Her father tionalistic movements which are was not in the armed forces.

her innocence, her beautiful Als. position and because her back. believes. The best chance for ground, her parentage were all professional and intellectual lead, time before I chose her. Father ers for a free Burma, Viet Nam, Raymond, are definitely devoted to Our Blessed Lady.

" auline dresses (or rather her tasteful manner. She is always identified with the fiercely hated beautifully clean, her hair beauringlets, and she commands admiration from all who see her, being a very beautiful child. She is quite unspoiled."

on Norris since May, 1940, did not baptize Pauline, but he gave her her first Holy Communion; on May 27, 1948, the Feast of Corpus Christi.

HIS PARISH he described as lect," Dr. Turner said. "It looks "working class" with about 620 as though the second crown is the puppet who aspired to pull European powers are in conflict families. It was founded in 1867 going to follow the example of For a time nuns working in his own strings in a Balkan fed with naming nationalistic feel and the present, second church its predecessor and people are Last year marked the golden year E shall place a third crown

"It was for this reason that I wanted a crown of roses approvi- bolic o-1 the Eternal Father crown-"THE COMMUNISTS know mating as nearly as possible to a ing His Beloved Daughter, the how to reach these people," he golden color for the May Day Eternand Son crowning His Cherexplained. "They send able na ceremony." The church and mils ished Mother, and the Holy lives to Russia for training and sion property was entirely clear. Spirit crowning His Chaste

Asiatics do not have the slightest of himself for publication he Dr. Tummer concluded, was that cnowledge of or sympathy for said "Personally I do not wish communist doctrine, the revolu to appear in print and so have and its promises of a better day and defended myself from all atahead has gained it great num- tacks to get my picture. Pictures of the church are available and in public procession both in the Rambusch said that the num about 30 different photographs ber of American Catholic mis of the statue have been availsionaries in the Southeast was able. I have taken all these pitifully small in comparison photographs myself, at varying with the American Protestant eff periods, for historical purposes

FROM LAST OCTOBER up to sensatio-nal, fantastic, ridiculous A well-known hortsculturist the end of July, according to emphasized " is to bring some press reports, over 100,000 visifors from cluside had been to the Indonesian youth over here for church, some 20,000 petitions from all parts of the world had responsible self-government is been placed at the foot of the finally won by the natives, and statue, and Dr. Turner had re-

"On four successive days last week" he told me, "I had a visfields these Catholic-trained men flor from America, who went on forward Their influence in the Louides, and thence he intends nes adependent nations will be going to Fatima. Three gentlemen from Holland, two ladies from Toxas and three Canadians also visited me "

Another extraordinary thing been threatened personally about the Heaton Norris statue is that a second crown of roses, from a different nursery to the placed atop the first on May first Day this year, is still unwithered

two crowns are both perpeople of this cobblect Cheshire town, are calling the 'St. Bernadette of Stockport," herself told reporters: "I like to go to Mass every day, I like to pray, I like alreact y prophesying that next my roses.

Statue of the Blessed Virgin im Stockport, England, with its

crown of real roses, which remain unwithered since they were

placed there at the annual May Queen ceremony 14 mounths ago.

"It would be beautifully sym-

any of t helr correspondents."

himself the also reported to have

The second crown of roses is

Pauline Byrne, whom some

Quoues, sometimes half a mile long, form outside the church before the Sunday services. It only holds 500.

MRS. BYRNE, mother of auburn-haired Pauline, describes her as "just an ordinary girl without unusual dreams or vis-Sons," Her teachers say she is "healthily naughty."

Dr. Turner staunchly denies Ehat the roses have been treated or dectored in any way at all. on May Sunday this year he had, Ho says he is the only person to in addition to the statue of Our have touched them since Pauline Lady, carried as usual by the placed them in position, taking them down once, last June, to of Our Lady of Fatima carried blow off the dust. He has not vestered them.

afterno-on and in the evening; A leading London florist stat. ceremomiles. He claims that his ed: "Strong-stemmed recent off parish is the first to carry a wired round the petals and put statue of Our Lady of Fatima in ira a cool atmosphere may live public procession in England. without crumbling for seven or Dr Teimer, an overworked pas eight months, and have done so tor, har assed by all the press and ira my experience. If these roses public i nquiries, ended sadly. "I have lived for a year or more have been quite sickened with they are extraordinary,

perversions and absurd reports, said he knew of no roses ever putting statements on my lips having lived so long, though exwhich I have never uttered I perts have been trying for years have in fact threatened legal pro to find some way of extending ceedings with two papers, and their life. Freezing had so far hencefor therefuse to entertain been the most successful methed but even this would mot keep THE PHENOMENON has its them alive for so long.

Indiana Make Retreat disadvan tages : the church has tobe guarded by parishioners to Picton Landing, N.S., - (NC) from here to Lisieux, thence to protect visitors from racketeers. For one week, the entire popand to ward off anti religious ulation of the Pictou Lancling Infanalics who according to news diam reservation moved to Indian paper ic ports have threatened Island, in Merigomish Harbor, for to smash the statue for Turner a religious retreat.

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A Look at Labor. Who Is Labor!

Labor Day is the one day in the year when all of us don our hats to the 'little fellow,' the man who works for a moderate wace of salary. For the rest of the year the honor and the riches of this life go to others, but on Labor Day the clery have governmental leaders worker is a king. He is a king considered them worthy of the pecause his fellow Americans honor of Labor Day: recognize that without him our

country could not long be great. Who is this "labor" whom we the day on which all labor or venerate on September 6th? One ganized and unorganized dedimember of the House of Represcates itself to the pursuit of sentatives summed it up in this American ideals. It is the day,

"You talk of labor on the floor of the House as though labor was composed of villians, thieves and cut-throats. Who is this la. bor you talk about?

"Sixty-eight million American who live next door to you. People who pay 80 per cent of the ties and comforts of life taxes of the United States. The people who support 75 per cent of the armed forces in time of

"The people who have built this great country and who have contributed their time and their money and their blood in every important moment of its exist-

"The people who today merely ask to be treated as Americans and seek a continuation of the not be denied them. But they and seek a continuation of the must learn to use that power in guarantees of the Constitution the interest of the whole comand the Bill of Rights."

In a real sense labor means lity, organized labor. It means labor. It means labor. It means the AFL and union people must work to make

mighty and the powerful. With- serve all workers equally: out their unions they would not be free, in the good and moral meaning of that word. Their

rights would not be as respected as they are today, Without organized labor there

September 6th, therefore, i the day on which all labor or on which workers thank God for America and the opportunities which it has given them.

It is the day in which labor renews its pledge to secure so cial and economic benefits for men and women — your neighbors, your friends, the people its heart goes out to those who are still deprived of the necessi-

BUT ON LABOR DAY, ALL workingmen must pray for more than the satisfaction of their own wants. Trade unloss, particularly, must recognize that they have come a long way, that they are no longer, in the main, the weak instruments they were two decades ago.

They must recognize their powmunity.

This does not mean that they BUT LABOR is more than this should not strike when a strike Congressman says it is. Labor is necessary. But it does mean means more than the John Jones that immoral and useless strikes and the Jane Smiths who work injure our country and innocent for a living, Labor is more than peoples as never before. With the sum of individual workers. their power must go responsibile

the CIO and the countless inde- their organizations better instrupendent labor organizations. ments of semocracy. Not that Without trade unlong labor trade unlong generally are not would not have advanced to the concerned with democracy. Far point of greatness. Without or- from it. But they will better exganization the individual Americae their new power if all ican workers would be like lit- workers participate in the adtle children waiting to be served ininistration of unions, and if crumbs from the tables of the those unions are operated to

os, O. --- (NC) --- Three thousand pairs of new alsoes were donated by the Willams Manutac turing Company of Portsmouth would be no Labor Day. Only O., to the "Shoes For The Shoes since the American workers, less" campaign being conducted through unionization, have made by the Catholic Youth Council of themselves important in our so the Columbus diocese,





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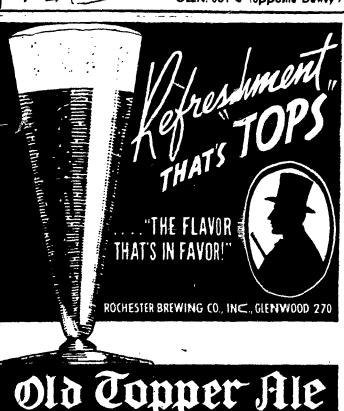
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