

Co-operative Store Started On Phoenix Church Grounds

Phoenix—(NC)—Arizona's newest co-operative buying club, organized by Catholics and non-Catholics of Southeast Phoenix, is now temporarily located on the parish grounds of St. Mark's Church here.

After six weeks of experimenting and study, the venture began last week with 250 items in stock. "Store hours" are from 7 to 9 p. m., Wednesdays and Fridays, and after all Masses on Sunday at St. Mark's.

Taking note of the venture, the Rev. John Forest McMorran, O.F.M., pastor of St. Mark's wrote in the parish bulletin, "The Padre: 'This project is not exclusively a St. Mark's venture, nor exclusively Catholic.'

He explained that "it has been started by people of the neighborhood, both Catholic and non-Catholic, who are interested in reducing their cost of living." The parish area, one of the diocese's largest city areas, encompasses a large low-income population. Much of the area is outside actual city limits and lacking many municipal services and facilities.

Catholics have been playing a leading role for the past four years in Arizona's increasing co-operative activities. These include a statewide insurance co-op as well as buying clubs and co-op stores spreading out of Phoenix.

Bosox Send Her On Lourdes Trip

Boston — (RNS) — Major league baseball will make it possible for a Boston woman to go to Europe this summer as a member of the National Pilgrimage to Rome and Lourdes.

In recognition of her 25 years of service with the Red Sox organization, the Boston American League Baseball Club has arranged to send Miss Mary C. Lynch of Roxbury on the trip.

Miss Lynch served as secretary to Thomas A. Yawkey president of the Red Sox; Eddie Collins, formerly general manager; and also to Joe Cronin, former team manager and now general manager.

The pilgrimage, sponsored by the Congregation of Christian Doctrine, will be under the personal guidance of Archbishop Richard J. Cushing. The party will sail Aug. 14 from New York.

Text of Sermon at Fr. Dissett's Funeral Mass

(Text of sermon delivered by Rev. Leo V. Smith at Funeral Mass for the Rev. Andrew T. Dissett, Wednesday, August 4, 1948, St. Anne's Church, Hornell.)

"Blessed are they that hunger and thirst after justice, for they shall be filled."

When first the Holy Spirit of God drops ever so lightly, the seeds of a vocation to the holy priesthood in the soul of a young boy, the child cannot have a full appreciation of the greatness of the favor, nor of the magnitude of the responsibilities which accompany the favor.

The first attraction is to the holy altar in the Church of Jesus Christ. The voice of the Spirit of God is singing in the boy's heart "I will go up to the altar of God to God who giveth joy to my youth." How lovely are Thy tabernacles, O God of Hosts, and the place where Thy glory dwelleth!

The pure, generous heart of the boy has left an overpowering attraction to a blessed intimacy with the pure, generous Heart of Christ the Lord.

His pious soul forms a picture of the day when he may be clothed in a snow-white alba, a happy servant of the Holy Lamb of God, ready to prostrate himself in the sanctuary, to dedicate his life, his soul and body, to the service of Christ, glad to make Christ's sanctuary his dwelling place. "Here shall I dwell for ever, this is my abode, for I have chosen it."

WE GET SOME understanding of what the hunger and thirst after justice can be only when we follow the bidding of the holy Apostle to look upon the high priest of the altar, Jesus Christ, who offered Himself an oblation for sin.

This was the only glory the Lord Jesus claimed, that because men's obligations and holocausts were not pleasing to God, God should choose His own Divine Son for an eternal priesthood, that the same Father, who says to Him, "Thou art my Son, this day have I begotten Thee," adds the blessed and consoling and consecrating words "Thou art a priest forever according to the order of Melchisedech."

Indeed, let us look upon the high priest of our calling, Jesus Christ. He is an eternal High Priest, so ordained by His Eternal Father. A body is formed for Him by the Holy Spirit in the womb of the Immaculate Virgin Mary.

When Mary with holy reverent hands wrapped the Divine Babe in swaddling clothes and laid Him tenderly on the straw in the manger at Bethlehem, immense goodness of God's charity reserved for the new testament of

the first service of the Mother to a priestly Son.

Here was an anointed priest, anointed by His Father's will, anointed with the oil of gladness, the oil of a divine priesthood, above all his fellows. Here was a priest made higher than the highest heavens, for to none of His angels had God said: "Thou art my Son, this day have I begotten Thee."

THE SOLE PRAISE Jesus Christ, Lord and High Priest, ever desired, was the praise which was His due because He never sought His own glory but only the glory of His Father in Heaven.

This was the high praise written in the head of the book: "Behold, I come to do thy will, O Lord."

"He was made obedient, obedient unto death, even to the death of the Cross. For which cause God also hath exalted Him and hath given Him a name which is above all names: That in the name of Jesus every knee should bow, of those that are in Heaven, on earth, and under the earth; and that every tongue should confess that the Lord Jesus Christ is in the glory of God the Father."

"Blessed are they who hunger and thirst after justice, for they shall be filled." And because the Lord Jesus hungered and thirsted after all justice, His Father has filled him with all glory.

On a certain day John the Baptist stood at the edge of the desert with two of his disciples. And beholding Jesus walking, he saith: "Behold the Lamb of God." And the two disciples heard him speak, and they followed Jesus. And Jesus turning, and seeing them following Him, saith to them: "What seek you?" Who said to Him: "Master, where dwellest Thou?" He said to them: "Come and see."

They came and saw where He abode. And Andrew, the brother of Simon Peter, was one of the two who had heard Jesus, and followed Him. He findeth first his brother Simon, and saith to him: "We have found the Messiah, which is, being interpreted, the Christ."

John was the other disciple, and he gave the good news to James his brother. Then the Lord finds Philip of Bethsaida, the city of Andrew and Peter. Then Philip finds Nathanael.

AND SO THE first priests began to be recruited for the service of the Divine High Priest. In the old covenant, the priests were taken from a particular family; the priesthood was hereditary. But thanks be to the immense goodness of God's charity reserved for the new testament of

liberty, the Lord calls whom He will, showing His mercy and kindness in the homes and families of the humble and lowly.

It was the Lord's kind design to show grace and favor more than once in the Dissett family, where faith in God was strong, and sincere piety ruled the house. Two boys were called to be priests, and one of the girls dedicated herself to God's service in the holy sisterhood of Saint Vincent de Paul. We are sure that every member of that family has always cherished a spirit of sincere gratitude to God because He distributed His favor among them so generously.

And we are sure that in this day of their sorrow and loss they still praise and adore the holy will of God, and resign themselves to His tender Providence.

Here in the city of Hornell the holy sisterhood of Saint Vincent de Paul. We are sure that every member of that family has always cherished a spirit of sincere gratitude to God because He distributed His favor among them so generously.

St. Paul urged the Christian people of his day to pay honor to the memory of the prelates whom God had placed over them. It would be well at this time, when you offer your tribute of honor and devotion to a departed pastor, to renew and redouble your spirit of veneration for Christ's holy priesthood.

The enemies of God and of His Holy Church know well that whatever they can do against the priesthood will give them their greatest possible advance toward their aim, the destruction of Christ's Holy Church.

This was the plan of attack at the time of the French Revolution. This was the plan of attack in Spain, when priests died by hundreds. This was the design in the morality trials in Nazi Germany, to discredit the priesthood.

This is the design carried out so pitilessly in Russia and Poland, and this design that is being pursued so relentlessly in Yugoslavia and in Hungary today, destroy the priesthood and so destroy Christ's Church.

This was the design carried out with diabolical cunning and fury by Elizabeth and by Cromwell in Ireland in an earlier day, and there the people hid their priests, defended them, gathered about them in the early dawn at the Rock in the Mass in the forest glens, took part in the Holy Sacrifice of the Mass, renewed their fidelity and courage by the reception of the Body and Blood of the Lord, and always kept without blemish the faith the great Saint Patrick had brought to them.

On the sacred day when the Son of God, the Savior of the world, carried His redeeming

Cross, men were gathered in the Holy City of Jerusalem by tens of thousands, come together for the celebration of the great Pasch.

"Priests, and Scribes and Pharisees, and soldiers, and men of every nation and tongue were crowding one another in the streets of Jerusalem that day. Through the throng of men the Man of Sorrows was threading His bloody way as men excitedly jostled one another, and time and again jostled the Man with the Cross."

The Cross was a heavy and unyielding burden, a clumsy burden. As Jesus carried it, it was like a two-edged sword, cutting to the right and to the left. There shall never be a sure way to go thereafter, except the way the Man with the Cross has marked out.

The two beams of the Cross represent the two great commandments of the law. The upright beam points straight to God: "Thou shalt love the Lord thy God with thy whole heart."

The transverse beam points from and to the neighbor: "Thou shalt love thy neighbor as thyself." When the holy Body of Christ is stretched out on the Cross, that hard Cross yields not an inch, nor does the Blessed Savior ask for any yielding.

The law cannot be changed in one jot, or tittle, and Christ seals it with His Blood: "Thou shalt love the Lord thy God with thy whole heart; Thou shalt love thy neighbor as thyself."

EVERY PRIEST of Jesus Christ must carry his cross as Christ the Lord carried His. It is the same unyielding burden, the inflexible law of Charity to God and to our neighbor. He is jostled on the one side by men who crave power and position and wealth and fleshly pleasure and will hear nothing of the love of God above all things.

On the other side he is jostled by men who want success at the cost of the bleeding hands, and bent backs and the empty stomachs of workers and their wives and children, men who are deaf to the plea to feed the hungry, to clothe the naked, to comfort the sorrowing.

The priest may faint and stumble as he goes on his way of the cross but he remembers

WHEN WORLD REVILDS

When all the world seemed to be turned against him, St. Jerome said: "Ye I thank God that I am counted worthy of the world's hatred. I was a fool wishing to sing the Lord's song in a strange land. . . I forgot that the Gospel warns us that he who goes down from Jerusalem, immediately falls among robbers, is spotted, is wounded, is left for dead. But although priest and Levite may disregard me, there is still the Good Samaritan. . . I know I must enter the Kingdom of Heaven through evil report as well as through good."

Japanese To Study U.S. Catholic Book

Tokyo — (NC) — A new "Collective Bargaining and Grievance Machinery" book by Richard Dwyer, former editor of Christian Social Action and executive secretary of the Detroit Chapter of the Association of Catholic Trade Unionists, will be read as the basic textbook for the series of summer schools being sponsored through Japan by the Ministry of Labor. The volume discusses democratic trade unionism, labor education in union meetings, and methods used by communists to gain control of unions. Mr. Dwyer is a present chief of the labor education branch of the American Army's Labor Division in Japan.

We are gathered here today to pay our last tribute of respect and reverence to the faithful priest of Jesus Christ, Father Dissett, never failed in upholding the twofold commandment, love of God and love of neighbor.

His Divine Master has called him to receive the promised reward, a hundred fold, full measure, heaped up and shaken down. We do ourselves honor when we honor the memory of one of the Lord's faithful priests.

We shall gain immeasurable help, if we renew our resolve to keep the law of charity to God and to our neighbor, our resolve to do all in our power to uphold the hands of Christ's ministers, Christ's ambassadors, who carry the Cross everywhere and are ready to give their lives for the gospel of charity.

We ask God to comfort you of Saint Ann's Parish, to bless and strengthen the members of Father Dissett's family. We reverently and with confidence beseech our Holy Lord and Master to lead His beloved priest to his place of refreshment, light and peace, the fullness of joy of a soul that hungered and thirsted after justice.

German Collection

Cologne — The first church collection after adoption of the currency reform in Germany which has caused untold hardship to numerous ecclesiastical institutions was taken up "for the poor and the charitable organizations" by order of His Eminence Josef Cardinal Frings, Archbishop of this See.

The Kitchen Prayer

By KLAWA MURPHY
Lord of all power and grace and strength,
Since I've had time to be a saint by doing nothing of watching his wife pray,
Of dreaming in the days of old of morning heaven's grace,
Make me a saint by giving meals
And washing up the plates,
Although I must have Mother's hands,
I have a Mary now
And when I black the stove and wash the dishes,
I think of how they used to wash;
What time I scrub the floor,
Accept this meditation, Lord,
I haven't time for more,
Wash all the kitchen with Thy love,
And light it with Thy power,
Korvya me all my weeping,
And make my grumbling cease,
Thou Who dost love to give meals food,
In room by the sea,
Accept this meditation, Lord,
I do it unto Thee.

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