### Janeit Karcel Duyle Clans Inerican Tour

Park - NC - Marcel Dupre, world Emmous organist, who will heave affectly on his 10th visit to the Uratise States, has lust marked the 50th anniversary of his circuit as an organist, giving a concert in the Church of St.

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Vity Nev. Themas J. MeMahan, S.T.D. National Secretary Rev. Andrew H. Rogoch, M.T.L. Assistant Secretary

## Fairest Of Flowers

On the fast of Our Lady, beautiful Flower of Mt. Cormel, July 16, we beg your deposits in "MARY'S BANK" for the esciptional Cormelite Sisters of Jerusalem. They have suffered mouth in the past few months.

HERO SON

This is a day when priests be-come mariyrs in Russian occupied lands. George Rusu has one more

Can you make this your house of God, where the poor will pray for

HEAVY DEBT

SHOES, FOOD

HOLY LAND'S TRAGEDY EXPELS CHILDREN

Cardinal Tappoint writes a piticardinal Tappoint writes a pitiletter about twenty-six boys he
had at the Seminary of the Mount
of Olives, Jestusalem. We know you
will want to read it:
"Conditions in Patestine were so
had that I had to bring the boys
me for Charte in Syria. They would
have storved in the Holy City, and
have storved in the Holy City, and
have storved in the Holy City, and
have storved to the groun help for
mount for k was secessary to place
them he errowded conditions up
haves. Food is at a premium, clothlant, heds and the rest so expensive.

Cassah is a section of Damascus,
Syria, and the poor people need a
chapel badly. Blahop Saigh begs Cassah is a section of Darmaccus, Syria, and the poor people need a chapel badly. Bishop Saigh begs for a thousand dollars to build it.

were root as at a premium, cloth-ing, beds and the rent so expensive. "I hesitate to ask, but I must have a thomsend dollars at eace. You have already been so mood. You have miredy been so good, and I know you will understand."
Yes, Your Eminence, we understand the bearing conditions, and we are sure many kind friends will YOU DIWAYL

went to help. Won't you, dear, word comes that those wonder generous reader of this letter? ful missionary Sisters of Perpetual Even a delima for the CHRYSOS-Help are weighed down with a rolles, Suedent Support Club, is comiy appreciated. STILL ASKING

Aleppo, Syria, has grown so much. A gift for "ORPHAN'S BREAD" will de so much. Meany will want to have a part in the Shrine Chapel of the Little Flower, soom to rise in Lebanon, matrix of the Holy Land. To all series of the Holy Land. To all Seven dollars for a pair of sloots, who give even a little, we send ten dollars for a food package will like Unpetalled Rose," the picture of St. Therese and her poom seminarian at Hirschberg, Bavaria.

These young men have been en-trusted to us by the Holy Fasher. Please de not forget them. Architeles Robani et Homs,
Sprie, sets sergently for help to finles met and old in meedy thildren
at Zeidal. He needs mearly a thouseed doller, and we are hopeful
thet many case give a dollar this
meedle for the BASILIANS, our
social Club. It is hard to get help
for melods, and they are so imlet melods, and they are so immentant. TERMES PROBLEM

PIOUS PRACTICE Be you make the five Saturdays in house of Our Lady of Fatima? We not shedding our picture and solder as this devotion to everyone who give I make for the Hospital of the Immarcalais Heart of Mary in Mary first India. The American Medical Science are ered for make through your geodness.

HOMELAND OF JESUS.

Fifty ceats for the missions will bring you "ROME AND THE BRING WORL YOU EASTERN CHURCHES" by Father Rogonh, Amistant Secretary.

Soud all communications to Carriedt Mear East Welfare Association Salates Are at 444 St.

## -Happy Families-

## Home Fires Burn Best Fueled By Religion

By MARIE WEIDMAN Rochester Catholie Charities

Maybe we're entering a new and wonderful atomic age. Maybe. Jet propulsion, television and all the rest of it are

structured that he inaugurated here to stay and to revolutionize our lives. Thrilling. But we shere in 1886. He became organist must take our eyes from these in this church at 12 years of age, alightly over-bright horizons for ized era struggle on and on for moment to view a problem material comforts while their

children's hearts go uneducated which no. in the know how of living successquiltes more pa-tience and ung derstanding to fully in a family. So, divorces increase alarmingly, children sufwork through than any comfer irreparable emotional damage as the family disintegrates. plicated prob-lem in technol-IT IS EASY to cite the more obvious reasons why the family is ogy. It conrunning into difficulty today. One corns the modof these is the increasing move-

ern family and ts ever incress. Marie Weldman ing difficulty to stay together and or apparant. Family homestead

to be a family. and all the solidity that it used Today family relationships to imply is a bit passe these years have been weakened not only by when the family or any of its the stresses of an accelerated in- members may take off for some dustrial culture, but also by the end of the rainbow anytime, bured loss of the awareness of the Al- by the inevitable but thresome mighty. Our present mode of life, promise of the usual pot of gold. offen fast and tawdry, is leaving Then there is the threat of eco-our children bereit of the spirit nomic insecurity. The ever-recurual and moral basics. The home, rent cycle of depression, prosperifamily, and fireside no longer ty and inflation is always within have the meaning for young the consciousness of everyone.

people they once had. Parents. There is little the individual can do to remedy this, it is a problem for economists, However, returning to the family unit, each mem ber has the right to know what the family income is and how that income is expended; they also have the right to take part in decisions how that money is to be spent. Concealing family financial facts leads to concealment in other areas of activities. Another factor for family inadequacy is housing or lack of it, which often however, is merely an excuse for parents' neglect to provide a sai lafying and wholesome family

ment of individuals and families

toward opportunities, either real

All these factors are easily admitted to be focs of the modern family; in fact, even the sociologlats can recognize them as such party. Mom and Dad received abide by them What they seem not to recognize the news with elevated eyebrows though, is that if all these problems were to be solved, and Christ, the Perfect Family Member of the Perfect Family were still to be ignored, the present day family would be in just as serious straits as ever. One leading authority places "the decline of religious sentiment" as fifth on the list of reasons why family

life is deteriorating. We don't need "religious sentiment," Dr. So-and-So-we need religion. We need to get a new set of values which will put mammon in proper perspective and man in his, that is, as a creature fashioned to God's image to praise Him through the living of a holy family life.



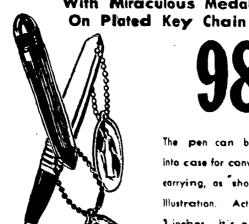
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In the American Zone of Austria, a cartload of food and clothing arrives at the village of Lessach. This was donated by War Relief Services - National Catholic Conference and (A.R.E. (Cooperative for American Remittances to Europe, Inc.). Left to right: Chaplain (Major) Edward J. Saunders, priest of the Archdiocese of Chicago, Salaburg Area Chaplain; Rev. Franz Esthofer, pastor of Lessach; the driver of the oxcart; Sister M. Agnes of Tamasweg, Austria.

-Teen Talks----

House Parties Regulations Reputations

So you're going on a housebut a few con

dreams for a week of fun and rules you've made yourselves

post card every day

him that "just everyone goes on your mother

sweet home sampler is not hang Kindergarten 'gladuation'

By NORMA L. DE 'RE?

Then add a dash of that spirit stick together" of togetherness and season with vincing tears, quantities of responsibility and the playground and Father Smyth

their no s to a of swimming, sunning, friendship tally injured little boy your parents that is planning the house party summer have a chance or it may be just a group of girls to change their from your neighborhood or home Norma DePres minds (or room but whatever the group or tism "The baby's name is Mary yours) you have packed every gathering call a caucus before

The "no drinking no late dat about too much sun, swimming in, and when your chaperon gent's unfamiliar waters and late hours' reminds your heart interest that didn! but you promise to be on your the hour of parting is diawing best behavior and send her a near try to remember that she girl now Patsy."

TEENTIMERS, LET'S not let are all on deck daily for dishpan fancy name." Dad down Your house party can: duty cooking and clean up you be different. Fun is not meas will have more lessure hours for ured by the amount of freedom, those things you want to do. Co. you have and good times are not operation and consideration are guaranteed because the home two very important words to rick into any house party vocabulary It is so easy to find your way

into that class that is discussed with unlifted evebrows and that pathetic phrase 'Isn' it a shame Yes teensters, your house party

can be different. Don't let it turn into an invitation to a post teputation because even when one does try to mend her ways the patch always shows

At Our House-

## Our Pastor: A Monsignor Surrounded by Children

By MARY TINLEY DALY

A reporter from one of the big metropolitan dailies came out to Chevy Chase to interview Monsignor Thomas Smyth, ther parents attended and at the day before the elaborate ceremony in celebration of his "The Monsignor is somewhere said by the Monsignor. "What

iem!

around the grounds," said the Does Our Lord want us to do "Just look about and you'll find

A half hour later the reporter again rang the rectory bell. There's no one around," he said, except an old man sitting on

7:30 Mass. "Who's getting breakthe school steps Mary Daly last for the children? Don't you talking to a bunch of kids." "If there a bunch of kids, the think you're needed at home?" man in their midst is the Monsignor." said the housekeeper.

of the Monsignor are linked with I've married."

her That baby's hungry"

Monsignor leaves the altar and drives. . . . comes down into the body of the church to talk to the children. The great of Church and State

ing on the wall of the cottage when the Monsignor solomnly

chaperon who has your best in 2 year old Tommy was afraid to home terests at heart and next a list of march with the other children substantial rules and regulations and Father Smyth took him by mixed with a genuine effort to the hand. Tommy confidently

drove us home in his car . His look of tragic Blend together equal parts of call to see if he could do any service and unselfishness and the thing. Bringing the Blessed ment, turned result will be one wonderful week Sacrament over to bless the mor yes Before and fun Perhaps it is your club comforting drop in visits that

thing from toothpaste to pedal hand to formulate the rules and to said the Head of the pushers and are dashing away in regulations. You will find more Eileen" grinned Father Smyth a flutter of farewells and fond Figure firmly. Her name is Mary;

You detect a note of anxiety in Mom's last minute instructions

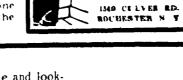
Output

has your best interests at heart. Johnny's reaction when Father Dad still doesn't like the idea Treat her with all the respect and Smith became a Monsignor but you do your best to convince Courtesy that you would afford "What did they have to do that him that "tust everyone goes on "your mother" for 1 always call him Father house parties" and "this one is AH, AH GALS, don't finget last night as Father Smith and Smith even dreamed of him those domestic details. If you now they have to give him that

The children's Masses always



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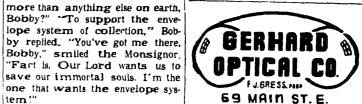
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#### De Gasperi's Daughter Receives Nun's Habit

Rome-NC-Lucia de Gasperi. daughter of Italy's Premier Alcide de Gasperi, received the habit of the Sisters of the Assumption at a ceremony which tini, Secretary of the Sacred Congregation for the Propagation of the Faith presided.



JESUIT BROTHERS

Men, who do not wish to become priests but feel called to the SO-CIETY OF JESUS AS BROTHERS are invited to write to REV JOHN J McMahon S.J. 501 East Ford-ham Rd New York 58. N Y.—TU SEdgwick 3-4160 An elementary education suffices—a night school education desirable Preferred ages 18-45 Jesuit Brothers do not study or teach but help in the temporal concerns in colleges churches and foreign principles.

The marriages, with his practical advice to young couples, LOOKING BACK on the 21 bles. "I'm beginning to feel old most of whom he baptized as bayears that we have lived in the when I'm marrying youngsters parish. I find nearly all memories whose parents and grandparents

The Monsignor's whispered

comment in the back of the

church one morning before the

Our first meeting at Pats bap the shiny new car given the Montism "It's good to have this little signor for his Jubilee. "Has he red head in our parish he said signor for his Jubilee. "Has he "Now take her home and feed driven it yet?" asked a little girl.

"Heck, no!" said her brother. "Look at them fenders" (They First Communion days, when all know how the Monsignor

For him those First Communi | gathered to do honor to Moncan's are his whole congregation signor Smyth on his jubilee. Aftand the 1948 class is as fasci or Mass, the procession of digni nating as his first class in 1910, taries marched out of the church when he became pastor at Bless and posed on the steps of the rectory for photographs Two! tiny 6-year-old pages stood on either side of the Monsignor When you're planning that awards a diploma and a pal on while the pictures were made.

Then the Archbishop the Bishops and others filed into the rectory. portant ingredients. First a The May procession when our The little pages turned to go

Then, out of the rectory came the Monsignor - gold vestments marching in the procession with and all-and shouted "Come on "We Thomases have to back, boys. We're all going to have breakfast with the Arch-bishop. Won't that be fun?"



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