DN GUARD

The Supreme Court. Protestant Statement. Secularism Deplored.

=By REV. P. J. FLYNN

Catholics were dismayed the Protestant Manifesnot only because it was stile to the Catholic Church at also because it afforded reat comfort and encourageent to those secularists who ould eliminate the influences

I religion from society. But Catholics were not the nly people who regretted the lanifesto. It was regretted. bo, by many Protestants who tere quick to see that there as no sense in picking fights ith Catholics and that Protestiantism had as much reason for e fombatting secularism as the Catholic Church.

SUBSEQUENT TO the Maniflesto came the Supreme Court. decision forbidding as unconstitutional the use of public school premises for "release time" religious instruction.

In rendering its decision the court gave an entirely new interperetation to the First Amendmen't which states that "Congresk shall make no law respecting an establishment of religion or prohibiting the free exercise thereof."

This amendment was always understood to mean that there can be no state-supported religion or state-church in this country. No, stated the Supreme Court, it also means that the state can give no aid, direct or indirect, to any religious group. This was a new interpretation of the First Amendment and, strictly applied, it opens the way to destroying completely the "release time" religious program for public school children.

Again many Protestants as well as Catholics recognized the serious implications of the court's decision. More than two million public school children have been receiving religious instruction in one form or another under the "release time" arrangement.

The vast majority of these children are Protestants, as the Jesuit Father Parsons has observed. 'Their parents and religious leaders were stunefled by this sudden blow to a rather new institution which was flourishing all over the country and gave promise of contributing a real good to the nation."

ALL THIS IS background to the significant statement issued this week by a group of twent) four responsible Protestant leaders including such prominent figures as Professor Reinhold Niebuhr of Union Theological Seminary, and Dr. Justin Roc Nixon of the Colgate Rochester Divinity School

This statement which depiores the secularistic tide unleashed by the Supreme Court, is important because it gives to those Protestants who are confused by the separation-ofchurch-and-state controversy. It also encourages Catholics because it assures us that we are not alone in defending the Christian traditions of this nation against the threat of secularısm.

TEXT OF THE statement

"Recent decisions of the Supreme Court have extended the meaning of the constitutional prohibition of an establishment of religion so that any action by the state that is intended to benefit all religious bodies without discrimination is forbidden.

This development of the con-

imption of separation of Church and State seems to us to be unwarranted by the language of the First Amendment and to bring about a situation in which forms of cooperation between Church and State that have been taken for granted by the American people will be endangered. We believe that, whatever its intention may be, inis hardening of the idea of separation' by the court will greatly accelerate the trend toward the secularization of our culture

"We favor the separation of Church and State in the sense which we believe to have been intended in the First Amendment. This prohibited the State from giving any Church or religious body a favored position and from controlling the eligious institutions of the na tion. We contend that Jeffer son's oft quoted words 'wall of separation' which are not in the Constitution but which are used by the court in the interpretation of the Constitution, are a misleading metaphor.

'Cooperation, entered into freely by the State and Church and involving no special privi-(Continued on Page 6)

Remember Dad

Father's Day-a brand new tic for a grand old Dad . . . Don't forget "Pop" on Sunday. Fatherhood isn't a hobby -it's an occupation, It requires practice, patlence andread Miss Marie Weldman's artich on Mom and the male, on Page 10.

Last Week's ABC* 27,510



COURIER JOURNAL, THURSDAY, JUNE 17, 1948

Bp. Kearney Given Reds Hobble Life's Article on 'Reformation' NewsSearch, Life's Article on 'Reformation'



mis Excellency Bishop Kearney, pictured with the Very nev. Raymond Schouten, S.J., president of Canislus College, who pre sented the Bishop with the degree, Doctor of Laws, at the Canisius commencement Sunday in Buffalo.

Buffalo-(Special) - Canisius College graduates were of false charges against him. | 11 fe urged Sunday to arm themselves for battle against atheism. His one crime was arder for the

the Lord!

"Because it is well known to

all of us that our most beloved

Brother in the Lord, the Most

Reversad James Edward

Kearney, D.D., outstanding

priest and Bishop of the Dio-

cese of Rochester, a man noted

among his fellow citizens for

his integrity of life and for his

paternal zeal in his duty as

paster of souls; on account of

his skilled knowledge of the

achievements in the field of

education, has merited well of

the Church and the Republic;

we, impowered by the author-

ity of the State, wish to award

James Edward Rearney, D.D.,

this degree of Doctor of Laws

and with this diploma we cre-

ate and proclaim him to be a

lleges belonging to this degree

ment subscribed by our hand

enjoy all rights and priv-

Doctor of Laws.

the College

the same Most Reverend

and because of his works

charity and successful

and bigotry with the education they have received from the truth. Right now in communist home for its new role began last daily Mass, prayer and medita to convert the French King to his Jesuit school, described as "a bul wark of faith in God and a cita Diploma Lauds

del of patriotism" by His Excel Bishop's Record lency, Bishop Kearne) The head of the Rocheste Catholic Diocese addressed the "The faculty of (anisius College of Buffalo to all who read this diploma, Greetings in

class of 278 graduates, largest in Canisius history at the 82nd com mencement at Kleinhans Music Hall Buffam after he had received an honorally degree of doctor of lass from the Very sane direction and leadership | Rev. Raymond Schoulen S. J. Capisius president

DECLARING THAT advocates of atheism and irreligion are well organized Bishop Kearnes as sert e-d

Forms of religion have thrown down the gauntlet suits at law high court opinions so called leugious manifestoes all with the same objective to drive Christ and His influence out of our national picture Who, if not you, will save America for Christ Christian civilization? The battle is on Men of Canisius, we say with Macbeth 'Aim, arm and

Educators therseives he said have contributed in some cases to the weakness of patriolism The invelations of recent days

in prominent centers of learn the Bishop stated "have ing Idnulged Communistic activities of teachers among their students in the classroom and indicated the assassination of patriotism

among the Young "These negations operations of teachers who sere either mem bers of the Communist DATTY of fellow travelers in the cause us ally struck the tone of critical discesped for American institu tions rather than the note of open praise for Communism

The young were left either wondering a hat there was in American life to be thankful for. openly parading and agitating for the abolition of our form of gov ernment or impudently insulting public authorities But you found no Jesuit school in those lists"

The mission of the graduates Bishop krainer said will be to make the power of the superrya tural felt in the work they

The Bishop who had received the diplomas from Father Schout ten for presentation to the graduates, concluded by pointing out that "the diplomas you receive today are not just bits of parchment, they are marching orders

from the Prince of Peace." First Layman Heads (ollege South Orange, N. J. (NC). Howard J. Leahy, widely-known guidance director and former FBI official, has been appointed dean of the faculty at Seton Hall College, the first layman to hold that post in the 92 year history of the school. He succeeds the Rev John Ansbio who resigned because of ill

New Orleans, June 16 half the world

Citing the experience of the people. That meant that the cor i day, <mark>sev</mark>en days a week.

not get a visa to return

"Recently also a correspondent

and by way of contrast that recently Tass the agency that supnews had 17 correspondents in to write what they chose with men's

durn friendly nations against as

Editor Says Exposed As False By Historian

(NC) - The struggle of a great American newspaper to RELIGIOUS OF CENACLE get factual information out of Soviet Russia and the Soviet satellite countries was depicted in a Loyola University Forum address here by Neil MacNeil, as sistant managing editor of the New York Times, who also gave his listeners an estimate that the free press operates in less than

Times, Mr MacNeil said: "Since the Russian Revolution we have been only allowed to have one correspondent at a time in the S. S. R's vast spaces to reg port the activities of 190,000,000 espondent had to work 24 hours

"HE WAS FORCED to live in an official hotel in Moscow where he could meet only fellow cor respondents. He was not allowed to send any news that had not appeared in the Soviet press, and then only after it had been fur thei censored. He was not allow ed to travel or to see anything If he spoke to a native that na tive would soon find himself in

employ Russians to do his translations and other work, and this gave the Soviet Union a chance to place N. K. V. D. spies on the Times payroll to spy on the work of the correspondent Just recently the Times correspondent left Russia for a rest, he can

we had in Rumania was forced to get out. They brought all sorts Russia and the satellite countries. for we are as eager to get the

"I MIGHT remark in passing. Alumnae taking part these correspondents were free Honora out let or hindrance from an

and the Cominform from Belgrade are pouring out a steady stream of propaganda that distorts and misrepresents what They give us motives that we glous of the Sacred Heart never had They conceal the A unique feature of the garb facts and give ou lies instead is the black plush shoes worn is thith and what is not

we have given him this docuand impressed with the seal of



These four religious of the Cenacle nuns, newly arrived in Rochester, are transforming the former Todd mansion on East Avenue into a convent where they will conduct retreats and spiritual exercises for women. Left to right, they are: Top, Mother Muriel Brennan and Mother Angels Murphy, superior of the Rochester house. Lower, Sister Honora Moriarity and Mother Helen Clifford

Cenacle Nuns Arrive Here: Women's Retreats Planned

By MARY M. CAREY

Arrival of Religious of the Cenacle in Rochester to take over the former Todd mansion on East Avenue as a retreat errorts in persecuting dissenters house for women marks a new chapter in the city's spiritual

ountries we have correspondents Saturday when four Cenacle tion, and, eventually, exposition Reformed Faith which made the only in Poland and Yugoslavia nuns, headed by Mother Angela of the Blessed Sacrament. and Czechoslovakia. We would Murphy, Superior of the group, Plans call for furnishing the olic Religion in France the King's gladly place 20 or more in Soviet formally took possession of the stately house to serve the double duty, even though that Faith was

Assisting Mother Murphy in handling the program of this plies the Russian press with semi-coistered community are ery day for individuals and on Mother Muriel Brennan and New York City agone and that Mother Helen Clifford, Sister to Mother Murphy, Various re-Morarity will be in to come and go as they used and charge of hospitality appoint

The two Mothers and their su agency of American government perior are known as choir sisters, "Not is that all. Meanwhile the so-called because they chant the Soviet Government from Moscow prayers of the daily office, while Sister Honora is a co-adjutor sister and is not obligated to daily recitation of the office. Their habit consists of a black gown, should pass for news. They do a purple cape and a white honliberately faisify what we do not similar to that of the Reli

Tres muriply the confusion of by the members of this commuan arrady confused and so that nits. These shoes are made by "Wherefore, in order that he it is most difficult to know what the religious themselves whose household arrangements are They deliberates to to pul planned to make the community son world opinion. They by to as nearly self-sufficient as possi-

Their stooges to other countries COMPLETION OF THE chape! exen in the Wester democraties as the number one Job on the list (Signed) Raymond Schouten, spread their farser ords and distroller of preparations, sald Mother Mar. a device for suppression of free (ph) When completed the chapel communication of ideas

HIS EXCELLENCY, Bishop arate quarters and grounds for accommodation of retreat mas-

> Retreats will be conducted ev weekends for groups, according are also planned

Sound Truck Use Upheld

Washington NC-In a 5 to decision involving the right of freedom of speech, the United States Supreme Court upon suit of a Buffalo Jehovah Witness preacher, has declared unconstitutional a Lockport, NY. ordinance forbidding use of sound trucks except on permit of the chief of police

Justice William O. Douglas, writing the majority opinion, said that when a city allows an official to ban the use of loud speakers in his "uncontroiled discretion it sanctions

Luther Revealed As Medieval Hitler

By REV. FREDERICK J. ZWIERLEIN, D.Sc.M.H.

During the past week. LIFE magazine published a profusely illustrated article that contains more false, legendary lore than historic truth on the Protestant Reformation in

The article is headed by an illustration taken from a photograph of the ugliest public monument in Europe Although it was erected in glorification of the Protestant Reformation.

Life reproduces a detail of this monument that represents John Calvin with his colleagues at Ge-On Reformation neva. Underneath Life characterizes John Calvin as "the most influential mind in the Protestant Revolution."

IF LIFE'S PHOTOGRAPHER had gone out to Champel, a suburb of Geneva, Switzerland, he could have taken a picture there that would have revealed the real character of John Calvin. It was in Champel that John

Calvin burned Servetus alive because he judged him to be an Unitarian heretic. A monument has been erected on the spot in explation of the deed with the apology that it was an error that John Calvin shared in common

with his age. This reformer did not limit his to the city of Geneva. For John Calvin issued his book, the Insti-Task of preparing the 30-room will be open to the public for tutes of the Christian Religion, forcible repression of the Cathpurpose of comfortably housing professed by an overwhelming

majority of the Nation. for we are as eager to get the his Exemple welcomed the nuns and the nun, who are now staying verted to Caivin's religion and to are the American people And I gave Benediction at a reception at the Convent of the Sacred do what was prescribed by Calcan promise you as we have in the convent with representapromised Russia that we would trive of Rochester Circle. Interpromised Russia that we would trive of Rochester Circle. Interpromised Russia that we would trive of Rochester Circle. Interpromised Russia that we would trive of Rochester Circle. Interpromised Russia that we would trive of Rochester Circle. Interpromise you as we have in the convent with representapromised Russia that we would trive of Rochester Circle. Interpromised Russia that we would trive of Rochester Circle. Interpromised Russia that we would trive of Rochester Circle. Interpromised Russia that we would trive of Rochester Circle. Interpromised Russia that we would trive of Rochester Circle. Interpromised Russia that we would trive of Rochester Circle. Interpromised Russia that we would trive of Rochester Circle. Interpromised Russia that we would trive of Rochester Circle. Interpromised Russia that we would trive of Rochester Circle. Interpromised Russia that we would trive of Rochester Circle. Interpromised Russia that we would trive of Rochester Circle. Interpromised Russia that we would trive the rest of Rochester Circle. Interpromised Russia that we would trive the rest of Rochester Circle. Interpromised Russia that we would trive the rest of Rochester Circle. Interpromised Russia that we would trive the rest of Rochester Circle. Interpromised Russia that we would trive the rest of Rochester Circle. Interpromise the rest of Rochester Circle. Interpromise the rest of Rochester Circle and Russia the Russia that the rest of Rochester Circle and Russia the Russia that the rest of Rochester Circle and Russia the Russia that th print the facts as we found them national Federation of Catholic dence will be prepared for the vin's God would raise up somerage building behind the resi threatened Francis II that Calone to deprive him of his King-

dom. THIS WAS THE seed for the Wars of Religion that devastated France, where the triumph of the Berlin. treat masters will be brought in Calvinistic cause would have been, for the groups, and for days of as it was elsewhere, the deathrecollection Eight-day retreats knell to the Catholic Church and had studied Martin Luther's Notes to other dissenting religions that a Calvinistic State presumed to consider blasphemous, sacrill-

gious, or idolatrous. Knowledge of facts such as these should have saved the author of Life's article from the mistake of connecting the Protestant Reformation with the "asfree to worship God according to ner, he also insisted that the sintheir own consciences."

No such freedom of worship was admitted by Calvin or Luther or any Reformation State established in Europe during the Age of the Protestant Revolution, The evidence of this is overwhelming and the common property of all real historical scholars.

THERE IS therefore no excuse ance. for the ignoring of this historical

History, namely "that the Protestant revolution was a result of the moral, political and financial corruption of the Roman Catholic Church."

The author of Life's article on the Reformation is particularly take of making the Lutheran reunfortunate in his effort to subtantiate this by his sketch of the leading German reformer, Martin Luther. The sketch does not beliav any knowledge of the development of Luther as a heretic before there was any question of the Andulgence Controversy.

APPOINTED TO TEACH Scripture in the University of Vittenberg after only two years' study of theology which was hardly enough, Martin Luther presumed to give his students a course on the Psalms from 1513 o 1515. He then followed this up total depravity of marrivas the ith a course (1315-1516) on the real beginning of Latther's re-Epistle of St. Paul to the Ro-

If there is any doubt as to the assages in his commentary on he Psaims, the evidence of heretical teaching is absolutely clear in his notes on St. Paul's Epistle tree bootle to the Romans, which were cd. wedding ited in print for the first time in 58 Lake No. 1908 by John Ficker in Leipzig delivers. from the neglected original man-

Author Expert



A widely discussed article on the Protestant Reformation sppossing in the current laund (June 14) of LIFE magnine is uriticised here by the Rev. Fraderick J. Zwiericin, D. Sc. lessor of St. Bernaids Semi

Author of a number of his torical works, Dr. Zwierlein is an export in Church history and a life-long student of Reformation history, particularly the writings of Calvin and Earther, Reformations leaders,

uscript in the Royal Library of

If the author of Life's article on the Protesiant Reformation on St. Paul's Epistic to the Romans, he would have seen that the German Reformer denied that original sin was taken away by Baptism and that actual sins

were taken away by Penance. Although Luther claimed that in justification God imputed Christ's righteousness to the sinner remained a cess-pool of sins, even after justification.

This is monstrous theology, but Luther, in a characteristic intemperate invective, charged orthodox Catholic theologians with manifesting delirious minds for teaching the Catholic Faith that original and actual sins were taken away by Baptism and Pen-

Luther's defection from the truth by the author of Life's arti- cause of the stricter observance cle on the Protestant Reforma- of the Augustinian monks which he had championed for seven Au-Equally unreliable is his "sim- gustinian Monasteries, whom he plified version" of Reformation deserted in the light, apparently prepared him for this defection from the Catholic Faith.

KNOWLEDGE OF THESE facts should have saved the author of Life's article on the Protestant Reformation from the misformation begin with the nailing of his 95 theses against indulgences to the church door in Wittenberg. The author of Life's are ticle writes that Luther did this "in an attempt to expose the abuses of the Church."

The fact of the matter is that Luther did not attack indulgences to reform their shuse, but to abolish them because they did not square with his ideology on man as a cess pool

This vicious theology on the formation which led him later. in 1517, to altack indulgence

If there is no laking away of eretical character of suspicious sin in Lither's heretical system (Continued on Page 4)

Attention Ballet - And feet

SJ., president. 'All Treated Alike'—

Princess Anne and King Michael Are Not Married In Eyes of Catholic Church, States Theologian

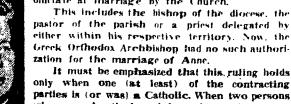
By VERY REV. FRANCIS 4. CONNELL, C.SS.R.

Many people have been asking what is the attitude of the Catholic Church toward Princess Anne of Bourbon Parma, since she married ex King Michael of Rumania on June 10 béfore the Greek Orthodo's Archbishop of Athens. The answer is very simple

and definite. The (hurch regards the marriage as null and void. However, the reason is not to be sought in any defect of priestly power in the officiating archbishop. The priests and bishops of the Greek Orthodox Church are recognized by the Catholic Church as possessing the same power of Holy Orders as Catholic priests and bishops. For example, a Greek priest can celebrate Mass just as truly as a Catholic priest.

The reason is found in the fact that the (atholic (hurch de mands the presence of an authorized priest at the marriage of a Catholic, in order that the marriage may be valid. By an authorized priest is meant a Catholic priest, approved to officiate at marriage by the (burch,

for marriage before their own clergyman, or a civil official, they



Dr. Connell

zation for the marriage of Anne. It must be emphasized that this ruling holds only when one (at least) of the contracting parties is (or was) a Catholic. When two persons who were baptized and brought up in a non-Catholic denomination and are not bound by any impediment (as would be the case if one had heen divorced from a person still living) appear

contract a true and valid marriage, a marriage that is just as sacred and binding as that of two (atholics before the priest.

Thus, if Michael had married a girl of his own Orthodox Church, before the Greek Orthodox Archbishop, the marriage would have been a valid contract and a true Sacrament. Even if the clergyman before whom the non-Catholies marry is not an ordained priest, the marriage is still a Sacrament in the eyes of the Catholic Church. For it is not the priest who administers the Sacraments of Matrimony, it is the parties themselves who give each other the Sacrament by their mutual exchange of consent.

The Church could not approve the marriage of Anne even before a Catholic priest, because no promise was given that all the children would be haptized and brought up as Catholics. For the Catholic regards the Catholic Faith alone as true and, therefore, so precious that it cannot permit a couple to have even one child baptized in another denomination.

In the present instance, the Church has given a clear proof that when principle is at stake, all Catholics are treated alike. The Church demanded from Michael and Anne the same requirements that would be asked of any couple seeking to contract a mixed marriage. Despite the dignity of Anne of Bourbon-Parma, the Catholic Church regards her marital situation just as

the Church would regard that of a woman of the lowliest origin, Anne is said to have protested that she will remain a Catholic, But, as long as she continue in her present state, she will be debarred from the reception of the Church's Sacraments. The Catholic Church regrets this situation in which Anne has placed herself, but the Church can make no compromise when a grave moral principle is involved. It is to be hoped that one day Anne will find the way to return to the Catholic fold from which she has so unfortunately excluded herself.