Fr. Gillis

# Julier Journal Gr. Higgins Says:

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### Communist Tacties

Russia and its sufcilities, Russia and its subject and emi-subject englayed countries, have no trouble with any ghtened opposition. Opponents of the regime have no olce in the press - controlled by the Communists: no voice at the polls — controlled by the Communists: no voice in any public assembly — confined by the Communists to discussions exclusively communistic. One would think Communists in America and their follow-travelers would follow this design in America — would approve control by the government of all freedom of thought, of all freedom of olitical opinion, in favor of what the government stands or, Not sol. Communists insist on that freedom here which hey so thoroughly deny to all others in Russia, and in any other mation they control

How they how when individual Americans oppose their doctrines, interfere with their propaganda, give physical opposition to their meetings! Thinking Americans will have no time for such unlawful and unwarranted activities: their good sense will tell them that the best opposition to the spread of Communism is to let its orators orate, its proponents propose its advocates advocate; within the protection of American law, they will offer our people the wit rejutation of their dectrines by what they say, by what

Let us keep Communist thetics for Communists! We can have no part of them Catholic Veterans and others do dividually unlawful acts, not sanctioned or approved by their organizations or by the Catholic Church. Communist practices for Communists: American practices for Amer-

### The Italian Elections

April 18 will mark the day of the Italian elections. Throughout Italy voters will go to the noils to elect their choice to public office. Every man will be tree to choose among a large number of cardidates.

Communists have been making great efforts to win the vote by hook or by crook. They are hampered in Italy by

Where Communists xule, only one choice is put up to the votain, and that choice is the one designated by the Communists, Should they win on Sunday in Italy, we may be pure they will soon introduce their system in that country to rule any Juture election.

Lies and deceit-lieve been-traditionally-the accopted. implements of Communist strategy in Russia and elsethere. There has been are all-out attempt to fool the Italian citizen Friends of Italy and relatives of Italians have been writing to their former country and their present friends to warm them against these lies. Sunday will tell whether or not they have been effective.

Help Italy to save itself by your prayers on this Sunhistory and its Catholic traditions, make your prayer that the lying practices and the unchristian plans of our presentday pagans may be brought to nought. Europe and all the world is today hanging breathless on the fate of this ancient

# Bishops Fund for Victims of War

This diocese makes its annual appeal for the Bishops' Relief Fund on April 18, taking up the collection on the collection of the collectio parishes in the United States. It is a fund administered by the Bishops of the United States and by the War Relief Services of the National Catholic Welfare Conference. It continues a work begun five years ago and carried on annually to fleed hungry men, women, children: to give than needed clothing, medicine and medical care, to shelter them, to care for war-orphans, to help supply schools and pupils with books, equipment, religious articles, to aid priests and teachers in their ministrations to people in the ifflicted countries of the world. The need is great, the call in urgent one. The people of America can meet the need, newer the call in the collection of April 25.

Christian charity for our afflicted brethren of every race and creed and pation, will be the motive of our answer to the appeal of the Bishops' Relief Committee. In gratitude for all God has done for you and for your family, do your thare in furnishing all things needful for God's children. your brathren, through the ministrations of your Bishops Relief Committee.

# **Your Heart Shall Rejoice**

Christ comforted His followers with a promise of joy that no man shall take from them. It is to be a lasting, an eternal joy. It is to be a joy based on the greater faith he disciples will have in Christ after His resurrection from the dead. It will be based on the perfected love they shall have for Him after their souls have been blessed by the coming of the Holy Chost.

Christ had told them that in a little time they should

ed Him no longer. He was to depart from them. In sorow and shame and suffering He was to go down to death: or three days He was to be cold in death, consigned to a tomb, away from them. They were not to see Him during

those days of darkness.

Christ told them He would go to the Father. All the years following His Ascension. Christ would still be a source of joy to His followers: They would realize that He and rone into heaven as a Victor over sin and death, that Lis victory was to be shared in by each of His disciples. ience their lasting joy in the accomplishment of the Reemption. The world was to have its little while of rejoicsamples. The world was to have its little while of rejoicor at its seeming victory over Christ; the followers of
strat were to have their permanent and lasting joy in
seemaal presence of the Risen and Glorious Christ
begins were to see throughout the ages of eternity.
Itself-sert shall rejoice! Christianity is a religion of
the presence of Christ, in the possession of
ever-present enjoyment of Christ, May our
convergence to Ghrist be a constant source of
the constant source of

不以激素質理解的 一点 "一大震水水"的 化二十八十年 安全部外面出土的

mon laborer.

Security vs Responsibility

"White Collar-or Noose?" Thus runs the provocative title of a new book on the unionization of white-collar workers in the United States. The

author, Leo P. Bollens, president of the National Federation of Salaried Unions, implies in his title that whitecollar workers are paying a heavy price, indeed, for the respectability traditionally associated with the various types of so-called clerical work in which they are engaged. The bank teller or the de-

partment store clerk wears a Fr. Higgina white collar and a business sult; the machinist or the steelworker wears overalls and work shoes. But the bank teller or the department store clerk earns appreciably less than the machinist or the steelworkersometimes even less than the so-called com-

THAT THE WIITE-COLLAR worker is beginning, at long last, to discover for himself the the price he has been paying for his mythical respectability is exorbitant, is demonstrated by the fact that the United Financial Employes are now on strike in Wall Street save the mark! Whether or not the current demands of the union are reasonable I would not presume to say, for the simple reason that I haven't had an opportunity to examine them. But the fact that the union is trying to organize the clorical employes of Wall Street is all to the good, May they succeed and may they soon extend their organizing drive to La Salle Street in Chicago, to State Street in Boston and to the financial centers of other important American cities.

Financial employees-and drug store clerks, department store employes, stenographers, etc. -need unionization just as much, if not more, than do autoworkers and printers.

ANOTHER ENCOURAGING super of the current campaign in Wall Street is the fact that the leadership of the union seems to be esome and constructive in its outlook. Thanks to the alertness of the Rev. John La Farge, S.J., editor of America, we learn that the union sent an invitation a, few weeks ago to 21 prominent citizens asking them to asce tain the facts in the strike against the Stock and Curb Exchanges and report to the public.

In writing to The New York Times to chide it for failing to carry a word about the union's invitation, Father La Farge cites the following paragraph from the union's letter: "As leaders of this union we do not believe in a public-be-damned attitude. On the contrary, we are firmly persuaded that the public has a right and even a duty to be concerned about disputes between labor and management. Frequently the issues are of a moral nature, in the presence of which God-fearing men cannot remain indifferent. Accordingly, we are most anxious to submit, our dispute with the Exchanges to public judgment. We want the facis known, and the issues. We are perfectly willing to subject our case to impartial scrutiny, and we feel that our employers ought to be equally ready to submit their case'

WE CANNOT BUT agree with Father La Farge that the union's letter, "if not un precedented in union history, is surely out of the ordinary." It augus well for the future of labor management relations in Wall Street and in other financial exchanges, if only the employers will adopt the same sort of publicinterest attitude-and if only the public will accept its responsibility to encourage whiteworkers to substitute a little more cash and a little more security for a little less respectability.

You can't eat respectability. And you can't have a decent economic system without widespread unfonization is the first step lowards organized labor-management cooperation for

# Calendar of Saints

SUNDAY, APR. 18-St. Apolionius, martyr. He was beheaded for the faith in 186. Accused as a Christian by one of his slaves, he won the name of Apolionius the Apologist for his eloquent defense of his faith before the Roman Senate, which voted the decree for his death,

MONDAY, APR. 19-81. Leo IX, Pope. A cousin of Emperor Conrad of Salle, he was born in Alsace and reared by Bishop Berthold of Toul. He became Bishop of that See in 1026 and was noted for his revival of discpline On the death of Pope Damasus II in 1048, he was elected Pontiff. While in Benevento, a city belonging to the Holy See, he was taken prisoner by the Normans and held for a year in captivity,

TUESDAY, APR. 20-St. Victor and Companions, martyrs. They fived in the 4th century and tradition has it that they were converted by witnessing the tortures in the martyr dom of St. George. Like him, they also were tortured and died for the Jaith.

WEDNESDAY, APR. 21-St. Anselm of Canterbury, Bishop Confessor Doctor. He was born of noble parents in Aosta, Italy, and joined the Benedictines. He was named Archbishop of Canterbury in 1093 but was twice banished from his See because of his resistances to Kings William Rufus and Henry I over the question of investitures of Bishops.

THURSDAY, APR. 22-SS. Soler and Cains, Popes-Martyrs. St. Soler, an Italian, succeeded Pope St. Anicetus in 166, was noted for his charity to the poor and is said to have been martyred in 175. St. Calus was a Dalmatian and a relative of Emperor Dicciotian. Though he was not put to death for the faith, his many sufferings for religion earned him the title of martyr. .

FRIDAY, APR. 23-St. George, Martyr. The patron of England is revered highly in the East and West. He was an officer under the Christlan termenton Emperor Diccletian. He is said to have rebuked the emperor for his persecution of Christians, refused to sacrifice to pagan rous and was beheaded in 303.

SATURDAY, APR. 14-Si. Fldelis of Sigmaringen, Martyr. In 1612 he joined the Capuchins and was noted for his preachings against the Calvinists in Switzerland. On April 24, 1622, after one of his sermons, he was fatally stabbed

SCA LL ...

# The Great Imposter



WHAT TO DO with the self avowed Communists in the United States is fast becoming an engrossing problem

It has even reached into the presidential campaign with our Republican candidate favoring outlawing of the party and another opposing such a move

It is argued that to outlaw the Communist Party will simply drive its members under ground and make it much more difficult to keep tabs on them. With that argument we are in substantial agreement.

COMMUNISM IS essentially a condition of the mind which all the persecution in the world won't change.

Unfortunately, there is a growing tendency munists with the thought that such action will shaller the party membership

The history of the Communist Pull fails to substantiate such a supposition. In many countries where the Reds now hold swis they managed to gain their flist toothold through the active opposition of groups then in puwer.

Scattered Communists relatively few in number, often have been galvanized into action through common apposition. To further their aims these Communists have used and in a certain sense abused the rights and privilegus.

accorded them has these countries They have used these rights and provides as stepping stones to power and, once on the pinnacle, destroyed the steps leading thereto That very process is what agitates people into a blind fury which too often boomerangs

HERE IN AMERICA we pride ourseives on our common concern that the freedoms guaranteed by our Constitution be extended to all classes of people

The Communists have played on that pride and stretched those guarantees to the very breaking point at times. Yet the total results of the use of these guarantees by our American Communists fail to justify the concern of some

Just Between Us-

The Pope is No Upstart can substantiate its caim to be the guardian and teacher of



Bay, Alaska.

of course."

"Sewing with sinew the up-

per boot to a tough sole is a

hard job and then some." Fath-

er O'Connor wrote to Jesuit

Missions magazine, here. "The

Arctic Eskimos also chew the

sole for a better and more

rounded fit. This is another

trying task. I have seen many

an ancient granddame with her

teeth literally worn to the gums

from chewing roles. Trying to

keep four or five ramping chil-

dren is an endless and killing

job, but it is done as a matter

claim and revere him asia the head of Church on Fr. Ginder earth.

It's a claim, an astounding claim, that has been made since the dawn of Christian

HIS HOLINESS Pope Pius

XII is not a religious fanatic

Could any such claim stand through nineteen centuries -the claim to leadership in faith, to special guidance from God, to supremacy in everything pertaining to Christianity - could any such claim have stood so long, had it been false? For if false, then it is blasphemous and wicked.

It's hard to believe that if there's a God in heaven He would have permitted His earthly followers in hundreds of millions to be hoodwinked 1900 years by 260 impostors!

THERE IS only one organization in the world today that point to our Hory Father Pius

quickly and effectively

from the face of the earth

God's truth through nineteen If we did not have this centuries. In our beliefs, we teacher - our Holy Father -are a close-knit unit, and as directing our Church, we the secret of our unity, we would be driven back on our personal opinion of what the Gospels mean Then we would Saving Soles get all bogged do-n and en-Eskimo Task tangled in a jungle of conflicting ideas. Then there would be New York -(NC)- Sewing no unity. shoes for Eskimos-mukluks,

BUT UNITY is necessary, for they call them-is a job that religion is not a matter of would drive most anyone else opinions, it's a matter of facts crazy, but not an Eskimo, ac--of facts which, if we don't get them straight, may cause cording to Father Paul O'Conus to lose our everlasting nor, S.J., missioner at Hooper happiness.

> "One body and one Spirit says St Paul, "one Lord, one faith, one baptism; one God and Father of all . . . (Ephesians 4, 4-6).

As we see it, the thing is just a matter of plain horse sense. Jesus appointed St. Peter head of His Church. Our Holy Father, Pius XII, is the only man on God's earth who claims to succeed St. Peter in that office.

And if he's not St. Peter's successor, then who is? And what's the meaning of all Christ's talk about the rock and the keys and the feeding of the lambs and the sheep?

# 4r. Gillis Says:

The Stone Rejected by the Builders

When Eugene Pacelli was recognized as perhaps the most likely choice of his confreres in the College of Cardinais for promotion to the papacy, a cry went up

from anti-elericals and theists. "We don't want a political pope." He was none the less

Now that he has assumed the responsibility of advising the Italian people how to vote -or to speak more strictly how not to vote, since he has proscribed only one party and has indicated no choice among the many others - the anticlericals and atheists are again shouting their slogan, "Let the pope keep out of politics."

It's an old gag, and let's hope this time it will not work. The trick is in the ambiguous use of that slippery word "politics." The advantage enjoyed by the anti-pope agitators is that the word "politics" has acquired through centuries of misuse a connotation of something vicious. But if we go back to the time when "politics' was a new word - say to the time of Aristotle - it was perfectly honorable.

AS USED BY Justinian, St. Thomas Aquinas, Suarez, Bellarmine, Grotius, Thomas Jefferson, the "Federalist," William Ewart Gladstone and others who did not forget the philosophical and ethical element in politics, it was not only a respectable word, but highly honorable. Even today you may find in Webster's Dictionary the definitions of "politics," (1) "the art and science of government," (2) "that branch of ethics which deals with the relationship of nation with nation."

If we reject, as of course the Popes do reject, the debased meaning of "politics" and restore its original definition, I suppose we may say that the Popes engage in "politics." Why not, if politics is an art, a science, and a branch of ethics? Ethics, the science of morals, is one of the chief concerns of the Pope, or for that matter of any clergyman, or of any statesman worthy of the name

TAKING POLITICS to be the science of statesmanship, it may be remarked that the highest statesmanship is that of the Popes. See the samples of papar statesmanship in John Eppstein's 'The Catholic Tradition of the Law of Nations." If the heads and rulers of nations had followed the principles expounded in the documents contained in that book and in other papal pronouncements on the proper conduct of national and international affairs, the world would not now be in such a sorry mess.

How to Fight

Communism

people who would deny them these rights.

munists in their use of these guarantees?

Isn't it somewhat a confession of bankruptcy

as far as the adequacy of our American sys-

tem is concerned if we try to curb the Com-

mark himself as a martyr on the altar of civil

liberties-which he most certainly is not. Nev-

ertheless there are some people gullible enough

to fall for such a line and, in the final analysis.

this earh proves of more help than harm to the

, ALL THE FOREGOING doesn't mean that

we should let the American Communist run

It does mean, however, that we should look

That great British prelate Bernard Cardinal

to a constructive and positive rather than a

destructive and negative program to meet the

Guiffin, who speaks the mind of the Church so

clearly on current issues delivered a sermon

only a few days ago in which he outlined our

plan of battle against Communism. Such a

plan envisions the use of the doctrine of social

his soaphox about the "blessings" of the scourge

which Karl Mary loosed upon this earth. We

hive the answer in the great labor encyclicals

of that totalitarian Utopia which we know as

Sixlet Russia and we have only to draw a com-

east as autom to tradente and nesseled nostruct

giam of action centered on obtaining for work-

ers a living wage to insure the common necessi-

way to power over starving bodies and stink-

ing sluins which breed the diseased minds nec-

essny for the spawning of this political doc-

effectively we must scour these breeding places

a force powerful enough to sweep Communism

The best antidote to Communism is a bio-

The serpent of Communism has coiled fts

If we are to fight Communism positively and

Therein lies the real remedy. Therein lies

By Father

Ginder

men and theirs as vassals of a police state

Let the Communist rave about the blessings

Let the Communist shrick from the top of

rampant with his false doctrines

challenge which lies at our doorstep

of Leo XIII and Pius XI

Communist.

Such curbs help the American Communist

But the leaders of peoples didn't want the Pope's advice. Benedict XV - to give but one example - repeatedly proclaimed during World War I, political principles that would have prevented World War II and its tragic aftermath. But the League of Nations would have none of his doctrine. Nor did the United Nations ask his successor for so much as a word of advice.

UNDISCOURAGED, the Popes continue to make suggestions to rulers and peoples. The latest suggestion is that the Italian people should not reject the stone - foundation stone or corner stone or both - of civilization. That stone is Christ and God. Our own nation was built upon that foundation. We can hardly complain of the Pope, or hurl at him the epithet "politician," if now when civilization is to he rebuilt, he reminds the people un the words of St. Paul who surely was no "politician") "no other foundation can any man lay except that which is laid which is Christ Jesus.

That is really what the Holy Father is now saying to lialy and to the world. Men may call it politics, and in the noble sense of the word it is politics, but it is also wisdom, statesmanship, and the only doctrine that can save the world from dissolution

Do You Remember?

25 Years Ago-April 20, 1923

Word from Moscow that the trial of the Most Rev Dr. Tihon, former Patriarch of all Russia and Metropolitan of Moscow, had been postponed was Interpreted in Washington as another move in the Soviet campaign to wipe out all religion

Dr Edward F Duffy of Yonkers, nationally known surgeon and brother of James P. B. Duffy, was buried in Holy Sepurchre Cemetery with Bishop Thomas F. Hickey imparting the final blessing

10 Years Ago-April 14, 1928

Erection of a beautiful marble altar of Gothic design in Immaculate Conception Church. Ithaca, was completed in time to mark the parish's centenary

All Catholics were called to do their part to bring about a quick change in the social structure of the nation by the Rev Raymond A McGowan, assistant director NCWC. Social Action Department, in a Columbus Civic Centre

5 Years Ago-April 15, 1943 Faithful of Rochester Diocese were called upon by His Excellency Bishop Kearney to lend full support in the Second War Loan campaign

"to effect a speedy vactory for our cause." Bearing 817 stars, a service flag, and also a plaque were blessed in Our Lady of Mt. Car-

mel Church, Rochester, by the Bishop. The parish was leading all others in the diocese in the number of youths serving in the armed

## National Student Group Rejects Tie With Leftists

Madison, Wis. - (NC) -The United States National Student Association, in the formation and operation of which Catholic college students have played an active role, has suspended negotiations for affiliation with the International Union of Students, it has been announced

Reason for the action, taken after a meeting of the NSA executive committee at the University of Chicago, was the "increasingly partisan" left-wing activities of the international union. The IUS has its headquarters in Prague. In the recent Czech coup, it supported the new Communist government against the protesting students of Charles University.

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Labor Re

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Sealte

children, Jim are another tent family se Place Dairy. "We have I test mik from

eight years "Both Linn" over a quart and they es Sealmer, e'n

mate mike"