New York Survey

r College for Mos Assured

he glariesse assesses of the St. John Pieter College Carning for he all our people. The clinic given last Moning healt on Meshop Kearney is a fitting momorial of his a page in the Primitheed, his fifteen years in the Episte has been post as Meshop of Rechester. It comes from healt of these who are his shifteen in Christ, of those less and respect him. It comes from those not of the life faith, but interested in the assesse of so vital a study project as our new actings for men. It comes the farming that men who make up the business port of our adult Ma, men who rejoins to have a part, and to have a part, in this great work for our respect some in the property of the second the property forms of the great some have a part, in this great work for our paint more failed and health more our lishes received the St. John College Compaign check for ONE MILLION, TWO DOMED THIRTY-FIVE THOUSAND DOLLARS. clarious success of the M. John Pisher College Cam-

mind's eye appears the vision of the first build-e new Caloge. Statishings of atracture united with and bounty will ment this first soliege building. It for the first students among any young men. It he preserve of a nemplete college plant, which will the future as growing registration calls for ampli-

ne look forward to the many years of valued service. Makes College day Mee will give to our yearth, our My, our Church. Long shall the period by in which a students shall bush upon their revered Airns Mater pendent tribute to the penerouity of all those who formalize here made themselves Populars of Sk-

it of George Washington

rit in the spirit of America. Never beworld soos such a spirit so fully translated the foundain of a new government of fells. Sure has the world seen such a spirit actually a powerful words that make up our Constitu-landerables of Indopendence. All praise to the telement that provide an east great Mateorian and ser Bortley Breatless for all as a recognised distant between the Creator to an account George Weshington gave to his countries.

product the in the disser last Trees-tracked the in the disser last Trees-tracked pools mathered at the disser-ing the American Brotheshood with its way a man of all russes and graceds and deal whose bigotty and thetil one find so leating habi-

Described on The Panilly Crisis'

a see hivided to be present at the Columbus meter, March 2, 8:18 P. M. The Catholic viewhands his will be given by Rev. Patrick Pevton, and the radic; and by Rev. Frances. See his work on the radic; and by Rev. Frances. Cathodia of all ages and conditions and to bring along their non-Catholic

remotes of Planned Patenthood are filling the same with errorseons teaching on birth-control. er props are being solicited to accept immoral practices. The law on the procreation of children should have Market hearing.

evening next. The Catholic Alumnae are your-tee the effect, and hope to place before all the con-

older people; engaged couples, those look-the engagement that normally follows short-toping: married couples both of the rethose who are counting anniversaries and those who are counting anniversaries methods; mothers and fathers of families, men every claim, are invited to be present. These states we have a powerful and aignificant message for the families. Tuesday, March 3, 1948, 8:15.

\*\*Secondary Auditorium! Plan to be present.

The same it. With The lar good sact with all the influence for avillable that the first steep to us ever, as it closes the meteorial present to us steep the meteorial piece is overcophasticed, the state of the steep that steep the meteorial side of the steep that steep for the apirtius. This conditions is the death: It can never be pleasing

the aphritual side of life and make men all the side in the false creeds that deny allof everything as being merely

works so it is, made of material things were all things. Neither side is unduly emission of Christ, the spiritual side as more Are cheek the spiritual side as more are to an unseeding existence.

Are to be body and power to all the bady and power to all the greater part of our care. Christ sees had a power to be all the power to be a proper to be a power and a Christ see and a power to be a p

#### The Bishov's

MARCH

Facility ( The Same Live of the Comment of the Comm

Side R. M. Laingh's, Louise Courses

4 Thursday - Houseylk Methoritomes, Teathfree Methorit

Hand - 646 A. M. Rt. Bernard's Romanary, Sindents' Conter-esco-L. 10 P. M. M. Francis Raylor, Nazona of Grass-

innen-Brooklyn, Knights of Columbus, Columbus Linnith, Communion Brook-last Address Valuesday-Washington, Calholis Linivers-hy, Essentive Committee Marting, Reast of Treation

1) Thursday M. Francis Xavier, Novem of Grass-1:18 P. M. 18 Friday-86. Francis Xaylor, Clining Mass,

13 Yriday—Mt. Yesicis Navier, Classing Mass,
Novema of Grass—Rill A. M.

14 Sunday—Mt. Patrick's, Nicturnal Advention
Hosley Mass—Yild A. M.

Noric Tyrain Metel, Rimirs—Reichis of
Columbus, Missien Council, Asson M.

Putrick's Day Bangart—Tite P. M.

11 Weinsenday—Mt. Patrick's, Positional Mass,
Putronal Francis—11:88 A. M. Payment
Noisi, Assonis M. Patrick's Day Banquet, Maighlis of Equity—Tite P. M.

\$1 Sunday-Metry Migh School, Mass for
Absenday—1:88 A. M.

24 Walkanday—Nagrath Associaty Closing Re-

Wednesday-Naturelly Academy, Cleaning Retrest Extreme-11:N A. M.

St. Jecoph's, Louise Course—3:34 F. M.
25 Noty Thousady—Pro Cathodral, Pontificat
Mana, Mountag of the Maly Othe—15:30 Fra Calbedral, Tenebrae Service-7:30 P.

M. Publish's Maly Mour Service-18:00

y, M.
M Claud Feldar-Pro-Cathodral, Pontifical Mass
of the Fre-Standidied-0:08 F. M.
Pro-Cathodral, Three Motors Services-17
None-100 F. M.
M Master Standar-Fre-Cathodral, Pontifical
Master Master-Litt A. M.

#### Gr. Higgins Says:

Industry Councile ...

ON LANGE DAY, 1946, the Social Aprile . Department of the National Catholic Welfare Conference publicly falled upon labor and management to expand upon the scope of collective bargaining. "Collective bargaining over wages, hours, and working contions," said the department in ment, "is no longer sufficient, if indeed it ever was sufficient, for the solution of the en-called labor problem. Social justice nands that breanfred labo and organized management come together in an occupation-

al group system - an organ-

ized system of cooperation for the solution of all of the major problems of economic life." A radicel recommendation, il you will, but one which flows logically and of necessity out of the basic principles of the social encyclicals. The social encyclicals—Quadragealmo Anno in particular-envision an economic order in which labor and management, instead of struggling against one another as belligerent contestants

Fr. Bierine

in the arena of the marketplace, will recognize their mutual dependence and cooperate, over the whole range of economic problems, to advance their own economic welfare and to promole the common good.

COLLECTIVE BANGAINING OVER WATCH hours, and working conditions—traditional American collective bargaining - is a laudable step in the right direction, but only a step. Collective bargaining, when restricted exclualitely to wages, hours, and working conditions. tends to perpetuate a spirit of conflict between . abor and management. If it is to evolve into later management cooperation (cooperation, not merely bargaining or the testing of economic power), its scope will have to be expanded upon. Thus, the further recommendation of the NCIVC Labor Day Statement that a system of industry connells be established and that these industry councils be authorized to work out jointly such matters as prices and production schedules in addition to wages hours and working conditions. Thus, also, the implied recommendation that organized labor be granted a greater voice be the affairs of American industry.

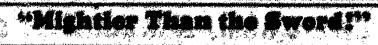
THIS IS PROBABLY the most important single question that can be raised about the future of industrial and economic relations—a question that must be answered affirmatively and without unnecessary delay. For as Neil W. Chamberlain of the Yale University Labor and Management Center warns us, "We can no longer because that we have time for the luxury of extended redection or the militarition of

Allow adjustment."

In The Union Challenge to Management
Control—a book accurately described by its
publishers as "the only first-hand study of the
attitudes of both sides" on the problem of extending the scope of collective bargaining-Mr. Chemberiain contributed greatly to our understanding of the many issues implied in

BUT IF MR. CHAMBERDAIN Is humble in the face of a staggerhighy complicated problem, he is screen confident in concluding that some-hour or other organized labor must be permitted to congerate more intimitally and more responably with management in directing the future of the American economy. He shows a scholarly, if palits, contempt for the arguments of those whe appear this evalutionary development on the grounds that it would violate American

traditio IT M ENCOURAGING to lour that trade the stand American tradition—is an the side of Monte the want to entired the people of reliable being along; but this means little enough in the line of management's reduct to keep up with history and to adapt Much to personary





# We See It By Den

Divorce in Six Easy Lessons

A DANGEROUS PIECE of anti-family legis-lation has been tossed into the hopper at Albany Backed by some lawyers to whom it would mean much in the way of financial gain, the bill is designed to "liberalize" the divorce laws of the state in line with recommendations of the Association of the Bar of the City of New York.

At the present time, adultery in the only ground for absolute divorce in this state. The new bill, now before the assembly, would add six other causes and thus speed up the divorce machinery to a considerable degree

The comparatively stringent New York di-torce law has not stopped divorce suits but it most certainly has slowed down the tempo because of the attendant difficulties of securing proper evidence to be presented in the courts. Proponents of the new legislation point out

that the very stringency of existing laws en-courages widespread collusion on the part of or viscesora gains on a covin bas chaedend quirements. They reglect, nowever, to indicate that the fact that some are forced to collusion indicates the obstacles which the law places in the way of an easy divorce.

NOW WHAT DOES the new law propose as far as divorce grounds are concerned?

The first is "extreme cruel and inhuman treatment." Such treatment is defined in the bill as "the wrongful infliction of griovous bodily injury or grievous mental suffering by one of the parties to the marriage upon the

At first glance, this provision conjures up a dramatic picture of wifebeating. In reality, however, the emphasis should be placed on the "grievous mental suffering" or "mental cruelty" which has provided the grounds for some rather ridiculous divorce actions in other states. Perhaps it is an extreme case when a wife disapproves of how her husband drives a car or the color of the ties he wears, yet such trivialities might well generate a case of "mental cruelty" and land the couple in the divorce courts.

THE SECOND OF the new causes is "such willful conduct as to render it unsafe and improper for the plaintiff to cohabit with the defendant. The bill doesn't bother to go into details which of course, leaves open a pretty wide field for the lawyers and courts.

Abandonment is cited as another cause and the bill goes on to define it as "the voluntary -

and persistent separation of one of the parties to the marriage from the other without the others consent and with the intent to desert." Here again we have a vast area for legal interpretation and misinterpretation. Whether

married persons will admit it or not, spats are bound to occur and we have daughter "going home to mother." Does such an action constituto "abandonment" if it becomes "persistent"? We're inclined to think so.

DEFINED AS "neglect or refusal of the husband to provide for his wife," non-support becomes a cause for divorce under the new bill which explains that such neglect and refusal means "the neglect of the husband to provide for his wife the common accessaries of life."

And what, we may ask, are "the common necessaries of life"? In some cases luxuries become necessaries and we have yet to find two women who will agree in every detail on a doll nition of necessaries.

The fifth of the new causes is "conviction for a felony involving two years' actual imprisonmen provided that the action is commenced within three years after the plaintiff's discovery of the imprisonment."

To our way of thinking that is one of the most dangerous of the new provisions. Just reason it through. A husband can jump into his car, hit and kill a pedestrian, become indigted for criminal negligence and be sentenced to two years' imprisonment. And then on that basis, his wife can go out and get herseif a divorce.

Then there's the final of the new causes habitual intemperance which is definied as "that degree of intemperance from the use of intoxicating drinks, morphine, opium or other narcotic drugs which disqualifies a person a substantial portion of the time from properly attending to business or which would reasonably inflict great mental anguish on the spouse." Again the question of "mental cruelty" is

raised and again we question whether such "cruelty" can be defined to a degree which would justify its use as a cause of action in a divorce suit.

THERE YOU HAVE the proposed new law. In our opinion it should not be enacted because it is another legalistic blow at the solidarity of

mother ...

# Just Between Us-

That Text Is Intolerant

tainers for the Hest time, tho

thing that stands out most about the message of Jesus is the tact that it's (He called it fire, because have known

dynamite His listeners wouldn't' what dynamite was Jeaux Was

Pr Chair the most radical social re-former that ever walked the lace of the earth. He turned the ideas of this time upuide down in His first preat mon when He preached: "Blesacd are the poor in spirit . . . Blessed are they who mount ... Blessed are the merciful

Blessed are they who suffer persecution for justice's sake Love your enemies do good to these who hate you. and pray for those who persecute and calumniate you."

Christianity was far more across the United States.

To one reading the New Yes revolutionary than commun-Ism: "Do you think that I came to give peace upon the earth? No. I tell you but shvision. For henceforth in one house fire will be divided, three against two and two against three ... father against son and son against his father: mother against caughter and

#### May Day Prayer To Be Extended

New York -(NC)- The observance of May L May Day as a day of prayer for the Russian people will be on a far more of water and the Spirit he canwidespread scale this year than not enter into the kingdom of in 1947 according to an announce. God." ment from the headquarters of the Christopher Movement here. THAT TEXT is intolerant.

Last year the Christophers proposed that May Day, set aside for centuries as Our Lady's Day but in recent decades regarded mainly as an occasion for railsing communists and extreme COMMUNICATION THAT'S old lettists be observed as a day of stall. Plate hid that merked prayer for the people Inside itue-out more sensibly than Karl sia and Soviet-dominated lands. Mark on Lenin and Plato. The proposal dress a response lived and years before Christ. In hundreds of cities and lowns

By Father Ginder daughter against the

MIND YOU, Jesus was God. He had a vital message for mankind. His every single word was important and while we might be tempted to consider some of his sayings as trivial we know that He

thought otherwise. (\*)

Take baptism, for instance: the pouring of water on a person's head and the saying at. the same time. "I baptize thee. .b. the name of the Father, and of the Son, and of the Holy Ghost," - That doesn't sound like much does lit And yet He said: "Amen amen, I say to thre, unless a man be born.

It's narrow-minded. There are no ile ands, or buts about it. It's a plain case of either - or. Either to baptized or be shut out of the Kingdom But resember this: If that text is in any sense intolerant and narrow-mindedness, then it's the mindedness and intolerance that comes with objective

truth, for the words are those

# Gr. Gillis Says:

Attense in Art

READERS WILL perhaps exclaim when
they read that captions tripposchief Art and etheliam dio con sud curricio go together. Art b

the expression of the good, the true and the beautiful. But God is the Good the True and the Resuttful Atheirn, if it could, would careel God. So o elso would it caccel art. So we reason. So too reasoned the great philosopher Platos and as Addison makes Cato Thou resonest well, Piato."

But to secent years, or to speak more accurately in the Fr. GUM cent decades, there have orisen "artists," and not only "artists" but schools of "artists" who have deliberately chusen the talse, the victoria the ugly in place of the True, the Good and the beautiful. They place upon cansas, or they carve in stone what is ugly to the degree of being repulsive and obscene. They caricature man, woman, nature; nor is there any humor or kindness in their cartesture. It is destructive, even anarchic in this "art" there is no spirituality, no exciting, undeed no hemanity. Its god is Satan. It calls good evil, and evil good.

WHEN WE CATHOLICS - especially we Catholic priests - have said such things, all the forces of anarchy and athelem in art have combined to vituperate us. They have dubbed us ignoramuses. Philistines, bourgeois, medizevallats, obscurantists and what not. The cubists, symbolists, surrealists, vorticists, dadaists, with the frenzy of lunatics have railed against us as if we, and not they, were in need of paychiatry.

Especially when we have claimed that the new art is subversive, revolutionary, faceist, communist (those two are in ecsence one) we have been called witch hunters, red-balters, and other less printable epithets.

The vocabulary of atheists in art, like that of atheists in economics and politics, is rich in vituperation and all its riches are expended upon us when we express a preference for Greco-Roman classicism, or for the mediaeval "primitives," or for the masters of the Renais-

THE FUTURISTS despise the past. To them Raphael, Titian, Michelangelo, Velasquez Murillo and in a word all who could draw or paint figures that had some resemblance to reality, and could convey to convas or to stone some thing higher than flesh and blood and beastly passion to the anarchistic and attentic inco vatora I say, all the great masters were despisable rubbish. So our protests in the name of Beauty Reality, God, were attributed to reilglous fanaticism, or capitalist reaction.

But now we have an ally. T. H. Robstohn-Gibbings, in a stimulating volume entitled (ridiculously) "Mona Lisa's Mustaches" says better and with more authority—all that we have been saying. Without accepting all the opinions expressed in that book we thank its author for assembling, from surrealists and others of the hinatic fringe, some evidence of the fact that our own position is justified. I quote a few lines.

"ARTISTS ARE NOW "Dev' magicians' using Incantations.' The work of the new magicians can be compared with spiritualism, astrology, magic, alchemy, the occult sciences, the inspiration for surrealism comes from insanity, hysteria, trance phenomena and every symptom of mania'; the artists work in a state of 'trance,' "delirium." Traillurination." and "simulated insanity. The new magicians have one aim to be 'subversive' and to 'undermine,' 'demoralize,' and destroy bourgeois civilization."

"Said the British surrealist admirer Professor Read in his book The Politics of the Unpolical'. Superrealists have always declared from the very beginning of the movement that it had taken upon itself the duty of destroying the acathetic and moral conventions of contemperary bourgeols civilization.' Said surrealist Paul Eluard: We are conspiring in our turn to overthrow the bourgeoisle, and its ideal of goodness and becauty. One of the foremost aims of the new magicians is their Insistence upon the greatest possible obliteration of individuality' the exact counterpart of the futv.ist doctrine that man has no more significance than a

"EVEN MORE explicit, as to the objectives and methods of sugrealism, were the words of the surrealist leader Andre Breton, who said: We feel sympathetic toward revolutionary narries. We do not believe in human progress. We want to support all movements of oppositron-violently, at the peril of our lives would rather destroy than construct. We are wrathful against present reality."

So, Robsjohn-Gibbings says, "With the coming of dada and surrealism the old days of artists' pussy docting are over, for now the sources, the methods, and the aims of art and artists are boldly and publicly stated." For that we have reason to feel relieved. The devil unmasked, like the devil in chains, can do no harm except to those who wish to be harmed.

#### De You Remember?

25 Years Ago-March 2, 1923

Prompt action by village firence saved St. Louis Church, Pittsford, from destruction by fire. The Rev. Loris Edelaran, pastor, removed the sacred vessels to a place of salety when

the fire was discovered

The Rev. Daniel J. Curter, paster of Our
Lady of States Church, New York City, was

appointed Alshop of Syracuse. 10 Years Ago-Feb. 24, 1938 His great good will toward the National Catholic Welfare Conference and his satisfacdes with its multiple benificent activities were confirmed by Pôpe Pius XI in an interfiew granted Archbishup Edward Mooney of Deficit. chaliman of the NCWG Administrative Board.

"The First Legion," Dozen Lavery's master-piece of Catholic "The Art with Hert Lytell in the star role opened a series of plays given by the Blackfrians Guld of Rothester.

A service framer rell bonoring 1200 fold boys of Agricult Institute in the arrived services was blessed at the school by the Rec. John H. O'Loan, CSB, principal.

First public display of Schoolsaf War Scrapbooks, prepared by Rochester diversan schools, I was opened in Columbus Civic Centre by the Rev. John M. Duffy, school superintendent, in accordance with state reveal toms

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