

# You Can Help St. John Fisher College Educate Better Men for a Better World

## Red Rule Over Asia By 1950 Forecast

By REV. PATRICK J. ELYON

Shanghai — (RNS) — Within two years the communists of Indo-China, from the top of Siberia as far south as French Indo-China, is likely to be one Communist empire.

No other result is now foreseeable from the development of the last three years, beginning with Yalta.

The Communists, although everywhere a minority, will rule that empire according to their own basic principles. They are sure in saying that these principles include sterility and male sterility.

As probabilities appear now, prospects are as follows:

**KOREA:** If the Americans withdraw, as they apparently intend to do early this summer, civil war will break out. The Communists, numbering some 300,000, armed and trained

**Church Target Of China Reds**

New York — (RNS) — Chinese Communists are aiming at the complete annihilation of the Catholic Church in North China, according to a survey made by the editors of *Jesus Missions*, a magazine published here.

The survey—which reveals that 40 priests and brothers have been killed—expresses fear that at the present rate of persecution the Catholic Church would be completely destroyed in North China by the end of 1948.

In two years, the report said, 133 Catholic churches were converted into movie theaters; 166 were looted, 25 destroyed and 133 were converted into Communist headquarters and meeting places. The Communists also occupied 216 mission stations, according to the survey, tested, 245 and destroyed 56. Twelve Catholic schools were burned and 1073 closed.

"The relatively small number of church buildings completely destroyed," a summary of the report said, "highlights an ironic feature of the persecution. After expelling the missionaries as well as the students and orphans under their care, the policy of the Reds has been to turn the Catholic schools into Red indoctrination centers, the religion stations into party headquarters."

**ON GUARD!**

By REV. PATRICK J. ELYON

The Lady started the fireworks as soon as she left the place. When she entered the room the other guests arose and the young writer chap stepped forward. The hostess began the introductions.

HE WAS THE last to be introduced to the new comer and he was unprepared for what happened.

You could feel it coming as soon as his name was mentioned. The Lady's features stiffened and she stared at him. She refused to make even the formal nod of recognition as ladies are supposed to do.

"So, you're the man who writes those wild stories against the Planned Parenthood movement?" Her voice loaded with scorn was low enough for all in the room to hear.

The guests in the small roomidgeted nervously. They were shocked at the Lady's attack on the young writer fellow. He was shocked, too, and all the blood in his body seemed to rush to his face. He wanted to retreat a step toward the fireplace but pride and embarrassment restrained him.

THE HOSTESS ATTEMPTED to ease the tension with a pleasantries but the angry Lady ignored it.

"You make me sick," she snarled at the writer chap, "with your ideas about raising children and having families. Tell me, are you married? Do you know anything about children?"

"No," he replied hoarsely. His voice was choked with emotion.

"I knew it!" She was exultant like a screaming sea-gull scavenging a morsel off the water. "And I'd like to know something else. I'd like to know how many brothers and sisters you have?"

The poor writer chap was trembling with anger but he controlled himself and admitted that he had no brothers nor sisters.

"Isn't that great?" The Lady laughed contemptuously. For a moment she studied the others in the room—the silent listeners to the little drama. She measured her triumph on their faces. The writer was wrong in attacking birth control, they thought even though they felt sorry for his present embarrassment.

There were looks of sweat

Last Week's ABC  
Total Circulation  
**27,345**

Editorial Staff  
Catholic News  
• Special Report of Clergy

15TH YEAR

ROCHESTER, N. Y., THURSDAY, FEBRUARY 12, 1948

16 PAGES

## Church Pioneered Freedom, College Campaigners Told

The principles upon which America is founded are those which the Catholic Church gave the world as far back as the third century. Judge Clare G. Poetry of Philadelphia told

St. John Fisher College campaign workers at the Rochester Chamber of Commerce, during a dinner honoring the 150,000th voter throughout the Rochester Diocese.

Catholic education, Judge Poetry said, is the greatest education given while the State supports the Church in religious but it is the education "persecuted and assaulted with the military influences of the living Faith."

Pitched to a high estimation as they launched their ten-year quest for more than \$1 million dollars to build a diocesan college for men, the campaigners' heads leading members of the clergy and laity stress the importance of the venture.

THE MAIN banquet hall of the Chamber was filled to capacity and the overflow crowd gathered in dining room committee rooms and offices of the chamber to hear the proceedings and receive final instructions from the Very Rev. Msgr. John S. Rawdell, campaign director.

The Rt. Rev. Msgr. William M. Hart, P.A., V.G., chairman of the campaign, said that the Excellency, Bishop Kearney, had been promised to attend almost from the opening dinner so that full plans could be discussed to offer a successful drive to the Bishop as gift on the fortieth anniversary of his ordination to the priesthood.

Joseph J. Miller, general chairman of the drive, presided. Others at the speaker's table included Otto A. Schulz, chairman of the Special Gifts Committee; the Very Rev. Msgr. James C. McAniff, Chancellor of the Diocese; the Rt. Rev. Msgr. William J. Breen of Elmira; the Rt. Rev. Msgr. John A. Conway of Auburn; the Rt. Rev. Msgr. William P. McPadden of Geneva; the Rev. A. Smith of Corning, chairman of the Contingency Drayery; the Rev. Dr. Charles J. Mahoney, diocesan school superintendent; the Rev. William J. Dugan, C.S.B., principal of Aquinas Institute; the Rev. Hugh J. Hartley, C.S.B., executive director of St. John Fisher; Harry D. Goldman; John D. Hayes, Raymond F. Leinen, Augustine J. Cunningham, Frank Purcell of Corning, members of the Special Gifts Committee and William Hartman, campaign auditor.

APPEARING ON the American Inheritance from the Catholic Church, Judge Poetry, a member of the Court of Common Pleas in Philadelphia, former congressman and veteran of two wars said:

"The cardinal American virtue of the equality of man with man was not born in the Americas but in the British Isles. That they did that year when they gave and gave, out of their little hearts and little pockets, their food and coal and money, your permits and your sacrifices would help to bring back a bit of smile to the faces of our little favorites."

In their statement, the churchmen declared that "one need not be a pacifist to indicate to Congress that security can be realized without adopting the expedient of compulsory military training."

The church leaders said a compulsory military training program was "undesirable" for eight reasons. Among these were: It would admit the inability of the U.S. to produce a peaceful world; it would excite an armament race; it would create a false sense of national security; it would divert public funds to defense preparations; it would interrupt peace-time education of youth; and it would have a negative moral influence on the unpredictable character of our youth."

BISHOP FOERY SCORES DRAFT

Syracuse — (RNS) — Six Syracuse religious leaders—including bishops of the Catholic, Methodist, and Protestant Episcopal churches—opposed compulsory military training in a joint statement issued here.

The churchmen were Methodists Bishop W. Earl Ladd; Episcopal Bishop Malcolm E. Peabody; Catholic Bishop Walter A. Foery; Dr. William F. Tolley, chancellor of Syracuse University, and Benjamin E. Shawe, former president of the local Council of Churches.

In their statement, the churchmen declared that "one need not be a pacifist to indicate to Congress that security can be realized without adopting the expedient of compulsory military training."

The church leaders said a compulsory military training program was "undesirable" for eight reasons. Among these were:

It would admit the inability of the U.S. to produce a peaceful world; it would excite an armament race; it would create a false sense of national security;

it would divert public funds to defense preparations; it would interrupt peace-time education of youth; and it would have a negative moral influence on the unpredictable character of our youth."

Bp. Brady to Preach At Abp. Keough Bldg.

Providence — (RNS) — Msgr. Francis X. Murray, chief of pediatrics at St. Michael's, has given a black check to Msgr. Lewis to create the successor to a memorial to Msgr. Alton, who died 12 years ago at the age of 18. Msgr. Murray and Msgr. Alton, who would like to have the same title, have agreed to go ahead and build it, and Msgr. Murray will pay for it.

Msgr. Murray attributes the superior fertility ratio of the Catholic group to the Catholic Church's uncompromising opposition to contraceptive practices.

At the present time, he states,

Catholics have a fertility ratio of 2.61 which is approximately the ratio needed to keep the population from declining in the next generation.

THE CURRENT fertility ratio of non-Catholics is 1.74. This is hardly above the ratio of 1.65 which represents the "two child maximum" family group.

Speculating on population trends to New York State during the next two decades, Dr. Egan forecasts that Catholics can be expected to show a moderate increase.

In the case of non-Catholics, he expresses the fear that they will suffer "a steady and permanent decline in population" within ten years, unless they return immediately to the Biblical principles of marital morality.

BUT THE WRITER chap was in no hurry. He was calm now. First he lit a cigarette...

"Maybe I don't know anything about children or big families but there is one thing I do know something about..." He pulled his cigar apart before explaining. "I said that I had no brothers or sisters. Well, I had one once. She was my mother's first, a little baby girl, and she died in my mother's womb almost as soon as she was born."

(Continued on Page 8)

# THE CATHOLIC COURIER JOURNAL

OFFICIAL NEWSPAPER OF THE ROCHESTER DIOCESE

## Pontiff Urges World Powers To Outlaw Atomic Warfare

No Hope  
Time Remains  
Will Be Used  
For Peace



Speaking to the Pontifical Academy of Sciences in Vatican City, Pope Pius XII said yesterday he hoped that the use of atomic energy for peaceful purposes would be authorized in the United Nations.

## Pope Calls U.S. Children To Prayer and Sacrifice

New York — (RNS) — His Holiness Pope Pius XII, in his second radio visit to the United States, called the American children of the United States to pray and sacrifice for peace.

He said: "Let us pray for the peace of the world, let us pray for the salvation of the human race."

In an All Wednesday broadcast, the Pope told the children that he was "very anxious that they should respond to the appeal in the same manner which they did last year when we gave and gave, out of our little hearts and little pockets, food and coal and money, our permits and our sacrifices, to help to bring back a bit of smile to the faces of our little favorites."

The Pope, in his All Wednesday broadcast, said: "This is the first year of your lives, little people. We must pray to God to give you a happy life."

He continued: "In the United States, in our country, we have the problem of juvenile delinquency."

The Pope said: "We must pray to God to help us to solve this problem."

"This is the first year of your lives, little people. We must pray to God to give you a happy life."

He continued: "In the United States, in our country, we have the problem of juvenile delinquency."

The Pope said: "We must pray to God to help us to solve this problem."

"This is the first year of your lives, little people. We must pray to God to give you a happy life."

He continued: "In the United States, in our country, we have the problem of juvenile delinquency."

The Pope said: "We must pray to God to help us to solve this problem."

"This is the first year of your lives, little people. We must pray to God to give you a happy life."

He continued: "In the United States, in our country, we have the problem of juvenile delinquency."

The Pope said: "We must pray to God to help us to solve this problem."

"This is the first year of your lives, little people. We must pray to God to give you a happy life."

He continued: "In the United States, in our country, we have the problem of juvenile delinquency."

The Pope said: "We must pray to God to help us to solve this problem."

"This is the first year of your lives, little people. We must pray to God to give you a happy life."

He continued: "In the United States, in our country, we have the problem of juvenile delinquency."

## Pope Receives Jewish Group

Yonkers, N.Y. — Pope Pius XII yesterday received representatives of the Jewish community of Yonkers, N.Y., and their leader, Dr. David S. Levy, president of the Jewish Community Center.

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. I hope you will be happy in your work."

Dr. Levy said: "We are very grateful to the Pope for his kind words. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr. Levy, and your friends. We are here to thank him for his efforts to help us to solve the problems of our people."

The Pope said: "I am very glad to see you, Dr