Czechs Unite To Protect Their Schools

Process -(NC) - in tace of the continuing danger to private Catholic achooss arising from porsenteest plans for the salies. simulion of all education, a Contrai Union of Free Schools has been formed to advocate, protect and represent the interests of privately operated echools in Boseverald box simul

Formation of the group was reported by the pro-Catholic delly. Nusinec, published in Oiomoue, under the beadine. 'He gal inroads on ecclesization) schools." The first meeting of the Union was attended by Archbishop Joseph Beran of Prague and Bishop Stepan Trockta of Litemerice.

As one of its first steps the Union sens a delegation present. ing a memorandum to Dr. Jaresiav Stransky, minister of schools. Although known to be a practicing Catholic, he has been charged by the government with the task of preparing the socalled school reform tow.

THE MEMORANDUM pointed out that private Catholic schools suffered persecution during the years of nazi occupation, when most of them were closed and hundreds of teachers imprisoned! is concentration camps.

In violation of the explicit promises given by the Czecho slovik provisional government just prior to the country's liber etion, the memorandum declared, many official circles new are atlempting to restore the situation that existed under the Nazia, thus making a mockery of all! assurances about democratic

The delegation presenting the memorandum expressed the hope that competent organs of the goverament would, by giving favor able consideration to Catholic demande, enable Catholic schools to continue their peaceful educational efforts

Cardinal Supports College Campaign

(Continued trees Page 1)

S. Cameron, John B. Suilivan, F. William Stauder, Charles F. Shay, George V Burns, George and God, the forces of anti-God W Eckl, William J. Brien of revile and defile everyone whose Elmira, John A. Conway of Au- opinions and convictions differ burn and William McPadden of politically, socially or morally

Papai knights in attendance included Peter Tettlebach, Frank H. Biel, Augustine J. Cunningham of Rochester and Frank Leech of Auburn, Knights of the Holy Sepulcher: Dr. Leo F. Simpson of Rochester, Knight of St. Sylvester; Jeremiah G. Hickey and James P. B. Duffy, Knights of Maita. Mr. Duffy aiso is a Knight of St. Gregory.

ALSO IN the Cardinal's party were Otto A. Schuita, chairman of the Special Gifts Committee; the Rev. Hugh J. Halley, C.S.B. executive director of St. John Fisher College and the Rev. Dr. John E. Maney, 'the Bishop's

The Aquinas Institute Band and Glee Club under the direction of Raymond J. Hasenauer furnished music for the occasion. Highlight was the singing of the Fordham Alma Mater by the Glee Club. Cardinal Speilman le a Fordham altimate.

Bishop Kearney, accompanied by Father Haffey and Dr. Maney, met Cardinal Speliman in Syracuse and accompanied him to Rochester. At the station, the party was met by a delegation of monsignori and taken, under police escort, to the Bishop's resi-

During his Rochester stay, Cardinal Spellman paid a personal visit to Mrs. Agnes Forry of 106 Avenue B, mother of the Most Rev. Walter A. Foery, Bishop of Syracuse.

Cardinal Spellman's Address for St. John Flaker College

entite campaign for Sunda for St. John Plaber Cul-

of these - and faith amother. But neither is a treasure which. once pusiessed, cannot be best, and both may be lost unions, within our hearts and minds they are chartabed and exer-

Mee have a right freely to worship God, and they have a sacred duty to defend this right. And one way to preserve this priceless heritage of faith and freedom and shield If from the treecherous trees ings of the godless, is to edi cate our children in Truit in the home and in the school.

Catholics say Christ and school as naturally as they say bread and milk. They belong together. The Church is Christ and Christ is the school-s way of learning how to find God on carth and in heaven.

WHILE IT IS teres that mean Catholic Americana there reuts an especial part of this defense eguinet all who dany or duly God, it to also true that all selves and marshal their spiritwal facces against these who

All loyal Americans can and should help in this battle for their country's life, for civilingtion's life and for their own welfare by taking God as their inspiration and God's laws of

love and of truth as their guide. To prepare men for this complete living is the function which education must discharge, and faithfully and fully to do its duty, education must include God, for you cannot train the mind of a child and neglect his soul and expect to raise true-hearted, true-tongued, noble, normal, free Americans. Only the fool hath said in his heart "there is no God."

YET IN OUR own beloved ing. In their efforts to ween Americans from Americanism iner subtle. sinister schemings sway and mislead Americans who, in ignorance or weaknaw, surrender their loyalty to Goth to country

and to their fellow/man. illistory records the date, May 19, 1933, as a day of a great sin against faith, against freefreedom, truth and tolerance. for on that date, ensuared and enslaved Nazi students paraded through the university towns of Germany and burned thousands of volumes in the central squares of those towns in what was called "ideological re-arms-

Teachers were no longer free in faith to teach truth, but were forced to indoctrinate their students in Paganism. Universities became instruments to implement the progress of Nart tyranny. In Italy boys and girls became puppets of the state; and the Japanese Government established a "Bureau

of Thought Supervision;" and we of our generation have been witnesses of what etheism and dictatorahip can do to periah faith and freedom.

STRIKINGLY coincident, two years later to the very day... May 19, 1935, Mistory records an event of great rejoicing-for on that day were canonized two martyra - John Flaher, once Bishop of Rochester, England. and Thomas More, layman Chancellor of Espland.

And this eventing as hannels a drive for the building



St. John Pinter Cultige compalge Tuesder. From left to right are Preside M. Miel, James P. W. Bully, Jerrentale G. Mickey, Car-

which is to be a school of Chris-

and citatio of charity, we thank

God for the twin-blessings of

faith and freedom that permit

un the petrileys to build as-

identifies in this great tend of

Life to be rightly lived must

be rightly understood and apart from faith there is no

proper interpretation of life.

neither of its ewerthese, nor

bitterness, its peace ner its

From mar's wilful use of

freedom comes sin, the source

of all corruption and the great-

est sin is hate and rejection of

God's love. Untold millions

scorn of ignore Him, blind to

His presence and deaf to His

votce, thunderous though it be

like the sound of many waters.

SUP WE WHO believe in

Him, hope in Him and love

Him, we who are His glory,

join the great cloud of wit-

nesses in besven to accisim

Him as our Lord and God

Whome will in our law and

Whose principles are our prac-

Nations have paid for man's sims with rivers of tears and

the blood of their youth. They

have sounded the depths of the

sink of sin as they have robbed

of the world. They have de-

filed His sanctuaries and pil-

They have slaughtered Ris

priests and people, laying waste

the patriment of the poor. They

have despited His visible Vicar

and denied him place in the

No longer is God's will a

lamp to their feet, to longer

His laws their pathway of life

No longer do nations follow file

shepherding as in the days of

yore when He led them into

green pastures, by clear run-

ning brooks to bask in the sun-

They have revolted from the

rule of God and committed the

crime of all time. They have

formaken the God Who made

Men wander the trackless

wilds of their whims, betraying

today what they med for yes-

ferday, mucking truth so trush

and making trush of truth, as

sightless as the blinded Samp-

son tearing down the piliars of

eirilimition, preferring to ruin

Yet. I cannot be a pessimist.

though readily I grant there is

plenty of reason for a gloomy

BUT MY VOCATION calls

for the daily lifting of my eyes

to the Heavenly Father, to the

mountains whence comes our

salvation, to the patient Christ

Who keeps His ageless tryst

upon the Holy Tree. And be-

forecast of world trends.

if they cannot rule.

laged His churches.

council of the people.

shine of peace.

Cardinal's Debt to Diocese

Cardinal Spalining sprin his pos-Catholics of the Steams of Book The Cardinal made this interests

ing of the St. John Picker College energoign in the Se

Michigs of Montes, he had necessary to one promote Michigs of Montes, he had necessaried a physician price being received by the Moly Pathor, Page Plan XI, a jurge group of

the Cardinal unit, "But the States who translated his respects into Stayinh compressed them so tighting that what had indeed the Soly Polher ion industry to any iron tomation in about thirty economic. The Siely Polher, who could understand Singlish but could not speak it, did not seem too planted."

When the Stephenius stations, were unlessed in, Faither Speliman was acted to include the Pope's remarked. "I decided to do a thereugh job, so after I had becauseful the Pope's remarked to the Stephenius which is the Stephenius and the Pope's remarked to the Pope's remarked to the Speliman to the Pope's world to the Stephenius Stepheni

American affects and visitings from the C. S. Upon the passess mendation of his fermion and congress with many thin in mendator of his feature sentency professor who was size in the Secretaries, Father Spillmen was offered the position and legan his recreated selver at the Vations. "So, you see," the Cardinal said with a smile, "I propagate of my position in the Church to a group of Catholics from Resistor."

the Body and Bleed of Christ morning by mething, i nee always through the eriment glasses of redemption the fu-

ture calvation of marking. God is more powerful in leve than all His and manking's enemies are mighty in their malice. And while the world today bes its bates and its tyrants to succeed those who, one by one, have taken their places within

God to greater than man.

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cause as a catholic prior and the imposition of dust, seem though the inferiors thay sample hands, unweithy though they side self to talk careeous and self sole to talk careeous jens there still andurer faith

All over the world men are recraing their seeds at the compiles of success faith. They five on the bread of hope and wait for the sentine of a real and Mating posse, a sourier that can coine through the clouds of distruct, dismines and where we uplet perfectly in the Taken where he shall be desired and provided by the privately of God's prior had have to respect and been by delicerate TO ACCURATE the Austral

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"I TURNET ME NO MA THE RESIDENCE OF THE PARTY OF T is he all things to all meet. It appeals to the passent and to the maje of bileastich; as ap-

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Mrs. Green BenkerA **Vesting**

ber Committee at rings ar

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