Manageratio, we can not leave all the releaders, we can not pagentwise attackt
each without Good's help Indeed, we miset
thems who would have no look for the
passe to Day Lawy of Fathers, She has
be essering the conversion of Hussia. No
us came to the submorted millions now
trany that a true enstroyment to live and
what it is theirs. They are not paging,
pastle who will positionally a remarker
y Manife Chaptes to the Laby of Father for
the law to Day Laby of Father for
the lay of Returner, to welfe her Rosery,
pastles in for this intention.

Stage this program, the Courier

he of Onestinal Horman is known to the Com of the great thoughts of the proper Discount Hospitals to the proper to a making of unit of a University!

The place is the state of the party of an educated and the state of th

is an edite that if it is necessary with the clarry, with the powers is an arrival to have a popularly the it has at an entrangle beautiful to have at the promesers of the secret with black that that has and daughters absence with Blacks that has and daughters absence with a second has been an entrangle composite that has a the further developer of a second of the second has been appropriately at the best and the further developer and the second of the second

Cont Man! Our great schools have been built Develor and secretice have given form to results rupping fato the millions for building and considered college. Right men have been to the front in the phase devoted to learning that for Catholics results and run our schools have come not from the secretical and run our schools have come the poor. graph members the production rich.

A a divine name: divine in origin, avma in origin, and was spoken by God's to see the configuration meaning.

The configuration meaning, the configuration meaning, and the configuration meaning, and the configuration meaning.

Compared to the control of the contr

Manage Committee of the is, to the sulber.

American system of an-exist or the spring the American system of an-exist true exterprise. It. Represents criticism, then (white not altered executive or complete) in expelsence and retractive, it said, as a our active to more elipseched analyses of the function of train Unicodes within a true acciety.

TOTAL OF THE SITTING Checimientalism of Anarione uphent, he stelled the provingly, he their impunified enformenced of the Pres enterprise grown. Unleaden in the United States, the sentence, was the response to the fermity encoded advantage enjoyed by outployers. Presided advantage enjoyed by outployers. Presided was the presided advantage enjoyed by outployers. Presided was the presided advantage enterprise and place and the penalties ground, leady and realing ment allow a semiled accepting and working withing the accepting and working withing the accepting and the acception accepting an acceptance and acceptance and

The author is discouraged by what he reters de the "preserve-group personally" of ergan ed below and he warms that "se long" is rold. tions accessive on this piens, there will be an almosphistic of uningerises, replate, with the threat of industrial strike."

IFM. MANUFOLD'S point of your looks office hal. In many respects to it rembilishent of the eriticisms invested against Bernuel Compers and Als so terinders of the American Pederation of Labor by the socialists. But whereas the so-Maliata were impation; with the labor movement for its pallure to develop a political philosophy in sectable political philosophy, of course), Dr. Bearwald in electricity by the fallure of the labor margarithm to develop a softenent contornic and moral philosophy,

He wants the liber movement to rise above the timited rate of a pressure group Jocksying the limited rule of a pressure group juckeying for immediate and limited gains within the competitive system. He want it to develop a rounded philosophy that will challenge the basic assumptions as which the present American economic system is positive, but which, in challenger the system, will set simply give way by senant to the lacy and everalimplified alternative of socialism. He desen't want the labor townshame to abdicate he favor of a socialist infrancement. On the centrary, while encouraging labor sind management to be strally conserved about position and political issues, he places masset of his compensate tunits, the socialists, as the homostry of broadening labor functions within the socialists. instant of competing for immediate group adventure in an anideen rat race within the present discreamined system, the plan together on a basic of complete equality for economic sta-

"THE WAY OUT," he says. "Is through a nodification of the promitive and obsolete wor ship of this law of supply and demand as the overall balancing element in economic altuations ... Management and labor are not merely opposite partners in bargaining for wages, hours and working conditions. They are at the same time vital formations of society in which they resume functional roles, and their relations transcend the economic sphere. It we continue to analyze and settle the relations beineen the two groups only within the frame-work at range hargelibrie, we will be unable to arrive at a more mattire pattern of incinatrial

In this respect Dr. Bearwald's analysis is reminiscent not so much of the socialist critique of the labor movement as of the recommendations of the sectal encyclicula and the state ments of the American Pishops on social and economic problems. As long ago as 1820, to elle but one example, the Blahops were surcosting that "the time seems now to have an tired when the labor union should be, not supplanted, but supplemented by associations or conferences, composed jointly of conference and employees, which will place emphasis upon the common interests wither than the diversent alms of the two arties, upon cooperation rather then conflict."

DR. MAKRIVALD IS in good company, then, In urging the labor movement to adopt a radically different economic philosophy "instead os an arministing the naive concepts of an economic ideology autied to the earliest phase of

the free enterprise alatem.
Unfortunately, however, Dr. afterwald hardly scratches the surface of the American problem. For the sake of greater accuracy he ought to have made more distinctions as bottessa, the various unions to the United States; for some of them, to be sure avere completely with his our point of view and have tried however unsuccessfully, in the something about it. He should have told us about their efforts in this direction and about some of the statecies with which they have been contropted. To single our a random assumple, Walter Reutler, wants to college upon the function of trade unionism, but General Motors diesa't think he ought to. What to do about it

Perhaps In Passivald will take up the quesdim another beck

Do Fou Remember:

M. There Age - Fee. (. 1932)

Supersonal of the Property of the Manyally
one outpains in property at the Positificate that
Manyally only in Supersonal Positificate that her sugar cell by Bournstown Collect in 1923 Was wise appropria in Calhalle world stress.

Parish and December 19 The Tourish of the Tourish and the County of the Tourish o

Configurer, the Patient's Dying!



As We See It

A new year of decision, fraught with tremendous possibilities at home and shread, is upon u. The history which is written during the next 300 days may well settle the course of

events for this generation—for better or for Three years age teday, a powerful coalition of mailons was polacil to strike the final blows against the enemy in Europe and Asia. Today that alliance, born of wartime mechanty, is no

In its stead we have a split among the wictors with Soviet Russia and her satellites of Eastern Europe in one corner and the United States and the mations of Western Europe in another. Germany, cut into four zones by duer comquerors, almost has ceased to exist as a

During the war, the United Nations marched battle on a high note of better things to ome in tomorrow's world. Nearly three years after, both victors and vanquished in large sectors of the world, are caught in a vicious economic crisis which has denied them the very

bread by which they must live. Spared the horrors of war, the United States atands as the Colossus of the west. Instead of the arachal of democracy, this reation of ours has become the bread basket of democracy with literally millions of the world's bungry and

starving depending on our food for sustenance-But even in this country of ours with its limitiess wealth and Golgiven resources all is not well. Our own economy has been spiraled into an inflationary whirl and the ceiling apparently is not yet in sight.

THE LONDON CONFERENCE of Foreign Ministers blev up in sharp disagreement between Russia and the vestern powers. It exploted once and for all the myth that the Soviet Union has a sincere desire to bring set. tied conditions to a chaotic world.

It left the United Nations as a shell of the high hopes which men of good will once centered in the very existence of such an organi-

It projected into their focus the so-alle-d

American aid into direct conflict with the challenge of Communism and its studied tactics to lead Western Europe frito the Soviet orbit through the creation of artificial turmoil.

A New Year

Of Decision

There is no question but that 1948 will witriesia showdown between Russia and the United States with the Marchail Plan as the immediate issue. While the United States must do everything possible for an intelligent application of this plan to relieve world ills, the Soviets can be expected to make an equal effort to scuttle it.

UNPORTUNATELY THE ectual operation of the Marchall Plan awaits legislative action A congressional battle of historic propon tions loopes when this lesure comes up for debate There abould be a general agreement on the need for such aid but, strange to say, powerful opposition is developing to the very idea of the

Disagreement on the amount of the eventual

expenditure and its effect on our economy is to be expected. Yet, over and above this is the same type of arguments against the whole plan as prewar isolationists used in opposing armo The best base for the Marshall Plan was

presented by former secretary of nar Henry L. Stimson in a recent magazine article when he "The Emmediate and pressing challenge to

our belief in freedom and prosperity is in Western Europe. Here are people who have traditionally shared our faith in human dignity. These are the nations by whose citizens our land was settled and in whose tradition our civilization is rooted. They are threatened by Communism but only, because of the dark shadows cast by the hopelessness, hunger and fear that have been the aftermath of the Nazi war. Communism or no Communism, menace or no menace. it is our simple duty as neighbors to take a senerous part in helping these great peoples to help themselves."

ADD TO THE Marshall Plan, the utter necessity of halting the inflationary spiral at home. Mix with the presidential election and you have three salient reasons why 1948 truly tooms as a year of decision.

By Father

## Marshall Plan, designed to bring the force of Just Between Us-

## These Are Lessons From Heaven

Did you ever hear of a teacher taiking of the Ten Command-earth shall pass, but My words who got by on his own myso? ments No one less than God shall not pass."

teachings with penuls of any sort?-- a leacher, that is who amounted to something and was taken sesiously by people SPINET . . .

of common Yet that's Fr. Ginder just the way leaus taught. He never consulted authoric unver ances advice nover tried to arrove Mix point by argoment Wilk Him things were no because He said they werethat's all. No mere philosopher

touis get away with that! More than dity times, the Cospels report Venus said. "Amen. I tay to you. Not "This mith the Lord, or mythden like that. Everything is commounded on like.

TOU HAVE MEABLE that It like interference in the accompleted before ment. I will also was said to them of oid Thou that the Cathestic religion, and thin before bley Father was to you. "That have heard they have been to the court for the best of the court for the cou

·Ginder

who never made the teast effort would done use such language. No prophet had forgiven sins. to back up his mor one who cisimed to be God, but Jesus forgave them, and on "One is your Master Christ." His own, authority. While we He told the people. "Heaven and Catholics believe that our priests I can forgive sins, we believe that this is done by authority-who

Island Vision Report Told

New York-(NC)-One dank wight the figure of the Biesned Mother specured on the side of a hill, clothest in blazing light, meant that, as guilt is invisible. Roulen exerced cors and swine set up a great chancer, sins are forgiven thee," but who and people cause running from could tell? will have to see the cause of the light. Our Lady walked warm the hills toto the house of a sick minutes, smiled at heer: and then disappeared. The Criminan recovered her health tenstantly.

healed a man of paralysis. He asked us to love Him more then we love our melbers and This happened on the labor of Truk, by the arothus Inlands about 25 years ago, me-cerifing to as popular boltest. People han begged the Cathon

fathers: "Lie that loveth father or mother more than Me, in not worthy of Me . . Everyone therefore that shall confess No before men. I will also confess him before My Father who, is, in

it was well and good to "ay, "Thy

"All right," said Christ in ef-

fect. "Just to show you I can for

give sins, I'll work a miraclé

which you can all see." And be

If anything is clear from the Cospeli, it is the fact that Jesus was conscious of like God raced. in that He acted and spoke like

## The Bishop's **Appointments**



DECEMBER

- Pro-Calbedrel, Mely 11:30 to 12:30 c. m JANUARY

Thursday—Recognism for the Cierry, Episco-pal Residence—5 p. m. to 6 p. m. Saturing—Knights of Columbia

Sungari to Cyril & Statt-6:30 p. m. uminy—St. Monien's, Selectus Postifical Hear for Rachester Dennery Boly Name to cieties-Li:46 a m

Reception for the Public, Epincopal Residence-3 p. m. to 6 p. m.

Wednesday-Catholic University, Washing ing - Executive Committee Meeting. Roard of Transcen 14 Wednesday-St. Patrick's Cathodral, New

York City-Consecration of Architchep eiert Patrick A. O'Boyle, D.D. tt Weinesday-Washington, D. C.-Installation

of Most Reverend Patrick A. O'Boyle. D.D., Archbishop of Washington. 25 Sunday-St. Agnes, New York City - Dis

mond Jubilee Berman. 27 Tuesday-Kantanan Theater, Opening of #4.

John Flaher College Campaign, 8:15 p. m.

## Ar. Gillis Says: Winning By Running Away?

No regular reader of this column needs to be told that I don't favor prize fighting. In this space I have more than once vented my views of that sorded business. To call

it even a business is to give it too much credit. "Business" is a reputable word Prize fighting is a racket. But as our Saviour did not disdain to take an example and teach a lesson from the actions of the unjust steward. I suppose we may refer to prize fighting in order to put over an idea. In the recent encounter be

tween Joe Louis and Jersey Joe Fr. Gillis Walcott, a very smelly decision was given in favor of the "internationally famous world's champion" (as the grandlloquent announcer istroduced him). After the "Champ" had been jolly well pummeled and presumably licked, br was isolated from the reporters for some 20 minutes to be coached and rehearsed in what he would say to the press. The sports writers being admitted, Joe recited his little piece. "How could Walcott win running away"?

It's a good line and I beg leave to borrow if to convey an idea that has been expressed. in much more dignified phrasing, by Peter M. chaels in his "Designs for Christian Living" The kies is that we Catholics cannot win our fight with the world if we run away or even if we stand still. Someope remarked, after Joe Louis had spoken his piece, that what he said was not true. "He forgets." said a colum ist, who must have funcied himself also as on expert on military matters, "he tergets that the greatest battle in history (the battle of Staingrad) was won by running sway."

THAT WRITER SHOULD have stuck to the lore of the ring. In the battle of Stalingrad there were two phases. First the Russians backed away Such was their strategy But when they had the German army spread out thin over a thousand miles of territory-unfamilliar and hostile territory the Russians turned and drove their pursuers back to where they had started-and further. It the Russians had kept on running they would have been pushed over the mountains, across the plains and into the ocean.

No. you cannot win running away Netter can you win standing still. Two pugil sts may stand toe to toe in the middle of the ring and "slug it out" but presently one backs away and the other follows up presess hard and delivers a haymaker or even a KO to the runner away.

AND NOW LET'S get out of the murky, malodorous atmosphere of the prize ring and see how Peter Michaels expresses the same idea in more appropriate terminology. He says: The Catholic Church has been accused of

always being one revolution behind the times, This is not true of the Church itself, certainly not of the modern Popes. It can well be said, however, of the masses of the laity. They are one, possibly two or three, revolutions behind the times. They think in terms of keeping themseives uncontaminated when they should be thinking in terms of making the world holv. They think in terms of defending the Church, when they should be thinking of conquering

Defending the Church may be compared to backing away or, at best, standing still. To conquer the world requires more aggressive tactics. Even if we could stand toe to toe and exchange blows with the world. The best we could get would be a draw. But the Church is not in this world to get a draw. We are here to win. To put it in other terms. Catholicity is not static but dynamic. To use even one more metaphor, the Catholic Church is forgave sinners in His own name. not a "bulwark" against this or that or something else; a bulwark against atheism, or Com-IIIS ENEMIES once whispered munism, or secularism, or neopaganism, or imagainst Him. "Who can forgive moralism. A bulwark stands still; rather it sits heavy on the ground. The Church doesn't sins, but God alone"? They stand or sit. It moves on.

> IT MOVES ON. We cannot be content with holding our own. We so out to get more. Our opponents call us "aggressive" We prefer the We prefer the nord "apostolic." Our rivals (if we really have any) complain that we plan to take the whole world into our fold. Of course what else. Wouldn't they like to take the whole world hate their fold? If not, why nor?

Didn't our Saviour say, "Go ye into the whole world; so teach all nations"? So long et we don't use liberitimate means to that end (with all due regard to the accumulan that we to, the fact is we deart) we intend to go shead

not skined will, not run away. So, where all you can get a lesson even from the brutish business of price schilles, or the still more brutish business of warfare, as well as out of an excellent little volume so the Christian philosophy of life.

What is to be thought . . . of those Catholic industrialists who even to this day have shown themselves bottle to a labor movement that we ourselves recommended?" - Pope Plus XI in the Encyclical on Albelatic Communism.

pub abiy As Len aller drag

Whe