

\$500,000 To Continue NCCS

Washington — (NCC) — Plans of the National Catholic Community Service to continue to serve "at peacetime defense forces of the nation are presented in the annual NCCS report to its Board of Trustees, members of the Administrative Board of Bishops of the National Catholic Welfare Conference.

It was announced after the meeting that the U.S. bishops had voted an appropriation of close to a half million dollars for the continuation of the NCCS beyond the end of this year.

The War and Navy Departments are at present reconstituting a joint Army-Navy Committee on Welfare and Recreation to consider problems posed by termination of USO and to work for coordination of the service of member agencies which will continue during 1945.

\$152,000 Raised for College
New York - (NCV) A total of \$152,000 has been collected and pledged to date for the Centenary Fund of Manhattanville college of the Sacred Heart.

The sister's holy life and saintly resignation in the face of suffering became known after her death and numbers of Catholics and non-Catholics have made her grave a focal point for pilgrimages.

There are medically certified cases of lame persons being enabled to walk after visits at Balaranganan Cemetery. On one occasion more than 1,000 votive candles have been lit over the sister's grave.

sense of sin because personal responsibility to God is not a moving force in their lives. They live in God's world, quite unmindful of Him as their Creator and Redeemer. The vague consciousness of God which

they may result in unprofitable as a motive in daily conduct. The regeneration which is recognized as absolutely necessary for the building of a better world must begin by bringing the individual back to God and to an awareness of his responsibility to

They positively exclude him from the school. Among them and the entire intelligentsia at the mention of the name of God and the gospel wonder that inherited illusions last so long. Others are content with keeping God cloistered in the inner chambers of private life.

GOD CREATES man made him brother to his low man. He gave man earth and all its resources be used and developed for good of all. Thus, work whatever sort is a social duty and personal profit is a sin.

The Family

Secularism has wrought havoc in the family. Even the pagans saw something sacred in marriage and the family. In

IN THE REARING of children and the forming of youth, omission is as effective as positive statement. A philosophy of education which omits God necessarily draws a plan of life in which God either has no place or is a strictly private

activity. In the Christian tradition, the individual has no right to reasonable economic freedom, no right to work, the right to acquire private property, and the right to a reasonable income from productive investment capital.

Christian doctrine its life. Hence as sublime that it is likened to the Mystical Union of Christ with the Church. Christian life is about the marriage contract by God and its relation to God and, therefore, the sacred character. It has set the will and convenience of the married couple as the basis of the marriage contract by God and its relation to God and, therefore, the sacred character. It has set the will and convenience of the married couple as the basis of the marriage contract by God and its relation to God and, therefore, the sacred character. It has set the will and convenience of the married couple as the basis of the marriage contract by God and its relation to God and, therefore, the sacred character.

[illegible]

the pursuit of pleasure is substituted for salutary self-discipline in family life. Secularism has completely undermined the stability of the family as a divine institution and has given our country the

SECULARISM breaks with our historical American tradition. When parents build and maintain schools in which their children are trained in the religion of their fathers, they are acting in the full spirit of that tradition. Secularists

ON ALL SIDES is heard the cry that something is done about the problem. Our profound conviction is that nothing much will ever be done about it unless we go to the

root of the evil and learn the
have that secularism has
wrought in the family. In vain
shall we spend public monies
in vast amounts for education
and social welfare activities
if we do not give more thought
to the divinely ordained stabil-
ity of the family and the sancti-

diuregard of inescapable facts.
Our youth problems would not
be so grave if the place of God
in the home were maintained
in the rearing of children.
For the common good and
in default of this free educa-
tion, public authority is a
invoked to maintain a
economic order, but
throughout the

God planned the human family and gave it its basic constitution. When secularism discards that plan and constitution it lacerates the whole social fabric. Artificial family planning, the basis of modern planners' impractical orders

disregard of the noble purposes of sex a sixty-fold increase in our divorce rate during the past century, and widespread failure of the family to discharge its educational functions are terrible evils which secularism has brought to our

What hope is there of any effective remedy unless men bring God back into family life and respect the laws He has made for this fundamental unit of human society?

Education

In no field of social activity has secularism done more harm than in education. In our own country secularists have been quick to exploit for their own purposes the public policy adopted a century ago of banning the formal teaching of

Pointedly, indeed, has an eminent modern economist called attention to the fact that "in one hundred and fifty years economic laws were developed and postulated as iron necessities in a world apart from the natural law which is the law of God, its Author, and its from-Whence sanctions. This is objective right and objective wrong in international law. It is true that positive law is

kept "but it should even be kept in mind that the original proponents of the policy did not intend to minimize the importance of religion in the Christian civilization and sentiment."

He added, "The early nineteenth century was full of economic doctrine and practice which comes from the same fundamental sources as the religious and political movements, but even the movements must be seen with Christian naturalism."

Double — (1940) — An
 Harold Warner, John M.
 of Balthazery, Wash. C.
 (Lore, who was 25,000
) in the Irish Foreign
 21,000 (25,000) of his
 in Two Five Six.

He received a letter from the Valencian Government of Valencia informing him that his request would be deferred to the 15th of October in order to allow time for the making of another bid to those who accompanied the latter company of work which were to be on gold which had been previously mined by the Papal

That may seem to be an
one for a nation cannot be
enacted if it contravenes
the sense of right and wrong.
In the international commu-
nity that law has been be-
come more easily, more widely,
more dominantly in use.

than ever before in the Chinese confusions. Shocking and against weak nations are being perpetrated in the name of national security. Millions of men in many nations are in a state of political anarchy.

RELIGION is perverted
as it stands for freedom
for God. The most funda-
mental human rights are vio-
lated with ruthlessness
calculated, systematic de-
struction of man by blind and

otic leaders. Details of
and a shocking story
through the wall of silence
which encloses police
men long for peace and
but the world stands
think of silence. It is significant

NAT golden brown
brought it there. Placido
Fascist and Japanese
armies he buried in the d
of some of the richest
of the world they vow
rule or in ruin.
All-Irish Communism, I
from through his alliance

...the international community.

...the year has supported
...-founded foundations
...law, bears a heavy
...of responsibility
...of the world today

... God. From humanism
clears the way for the appearance of godism, inferior
ideologies. — Just as religion
which keeps God in human
has been the old wisdom
opponent of totalitarianism
any. Religion has been the
Christ: for Christ's sake

...which they fear. There is
...man, as the solvent of
...religious influence in the
...day life of men and na
...is not indeed the most p
...but in a very true sense
...most lasting hindrance
...world reconstruction v
...the stream furnished all

There would be more for a just and lasting if the leaders of the movement were really convinced that militarism which disregards the well as militant attack which utterly denies the

In the dark days ahead we dare not follow the new philosophy. We must be true to our historic Christian

pre. If all who believe in
would make that belief
tical in their everyday
if they would see to it
if their children are actually
bued with that belief and
ed in the observance of
way of life, if they would
across the real differ

which unfortunately
them, to the common
that threatens, if they
steadfastly refuse to let a
mon enemy capitalise on
differences to the detriment
social unity, we might
to see a way out of the
that impends.

SECLULARISM HOLDS
no valid promise of better things for our country, or the world. During our lives it has been the battle between a decaying society and a Christian culture and a revolutionary society.

The tragic evil is not our Christian culture. It is our Christian culture which is no longer capable of freedom, peace and reasonable judgment, but that we are the accessories to evil.

God and the law of
responsibility of man
to God in the
supreme act of
community for redemption
realistic thinking
individual in the
life action in action

community?



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