SALES OF TALKS Proveniment support of the Abrile. ersh to so education to Catholic

T DANES

Pope Talks

On Immigration
(Continued from Page 1)
for passing help, though that is essential, but a cry for peace.

What is peace? O, skirely, it is sensething more than the stance of armed warfage and the headfling of blood, it has the piace.

Of the Redeemer: If expresses the divine measure and the headfling of blood, it has the piace.

Of the Redeemer: If expresses the divine of the formational tradition of the Cliurch. (Constanted from Page 1) for passing help, though that is executial, but a cry for feace. What is peace? O, surely, if is something more than the attshedding of blood. It has the pos-live energies of noble dignity. moral and social life. Peace is the transpillity of order.

of armed warfage and the ling of blood, it has the possible of the Church.

"Now the goal forwards which binness society must direct its and social life. Peace is annually of order.

O WMAT IN ORDER! Or massure up to the sovereign will of Code and the bonnesds of the sound of the sound of the proper place an and every element hold, are to seek its proper place an and every element hold, are to seek its proper place in the sound of redeard with order.

A goal of redeard beauty. A goal of redeard beauty by swothen price and self-seek. TAND WHAT IS ORDER! OF der is the arrangement of components, equal and unequal, as-stanting to such its proper place. Let such and every element hold, or return to, its proper place in the universal harmony of human twoclety; confirm this order in

Not One Cent More than Last Year!

the Benate here present have been recalled to the meat of your Covernment for a task of momentous import to Europe and the world. May we suggest that even the wise and prompt accomplishment of that task he contidued only as a foreign. sidered only as a step towards the coveted goal. God grant that the world, the whole world, anon-may set foot firmly on the path to justice and charity. That is the only path that leads to the goal, the tranquility of order

Which is peace. "With sincere affection and toterest in your tasks. We pray for, and log God's choicest blessings on all near and dear to you."

Nuns Pass Placmacy

Columbus - (NC) -Three of four Sisters of Charity, among tite in persons to pass successfully the recent State Board of Pharmacy examination in Columbus, received the highest grade

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Priest's pirst blessing



The first Negro ordained in the Society of the Sacred Heart of Jeaus, Father Herman A. Porter, S.C.J., bleases the congregation in the asperges before solemn Mass in Holy Trinity Church, Detroit. At left is Rev. Clement Bern, administrator of the parish, descon of the Mass, and, at right, the Rev. Mark F. Van-Gorp, C.SS.R., of Baton Rouge, La., subdencon. Michigan Cathelle photo. (NC Photo)

### ON GUARD

(Continued from Page 1) whether a picture is, 'inimical

to public morals. "If its situations and lines bring a response of aly, obscene snickering; if it has scenes of violence and defiance of accepted law and parental control which are greeted with applause by large audiences of half-grown boys and girls then we call that picture a

bad and dangerous picture In a friendly fashion we hasten to assure this screen critic that her private yardstick of moral measurement is dangerously subjective li is ahvays risky business, in moral matters, to argue on the basis of evil effects alone. The pernicious prowess of arsenic is not weakened by the fact that some people may survive a dose of such a poison

The external reaction of teenagers is hardly a reliable yardstick for measuring the moral worth of "Forever Amber" or anything cise quite certain that some teenage audiences might be too polite to snicker suggestively at Amber and at the same time be intelligent enough to understand Amber's suggestiveness. As one reviewer frankly admits after seeing Amber, "You have to be awfully innocent not to gather what's going on "

To say, as our critic does, that "Forever Amber" is a bad or dangerous picture only if teenagers "respond with sly. obscene snickering," is even more dangerous than the film itself, "Forever Amber" is only a motion picture Our critic's "test" is presented as a principle, even as a philosophy In this case we are more worried by our critic's philosophy than by the producer's film. Movie critics guide the public. Therefore, they should be careful about the kind of movie philosophy which they preach. Otherwise, they can cause more social damage than the scandalous Amber.

BY NOW OUR ABLE screen critic may have discovered the flaw in her own philosophy. Sooner or later she will, we are sure. She need only test her own "test" to learn its weakness.

It is wrong for a small boy to throw stones at windows even though he misses them. It is wrong for a pryomaniae to light fires even though he fails to burn down houses. If "Forever Amber" is bad, it is bad even though nobody comes to see it. Even though no teenager titters sivly or obscenely. Would our good critic, to use her own test, endorse promiscuous use of guns on the ground that somebody once fired a loaded gun at a friend and nothing happened?

Birth Control Killing Off Race, Priest Says

Portland, Ore, -(RNS)- Declaring that "our hearts are sickened" by birth control, "even aniong Catholies, the Rev. Van F. Cristoph of Gonzaga Universit ty. Spokane, Wash, fold the closing session of the Northwest Regional Catholic Conference here that the race is not reproducing

He called this a "dangerous trend" and bited city-dwellers particularly as failing to have enough children to maintain the population. He unset operated cruples to con more than two

Father Flanagan Here For Big Game

(Continued from Page 1)

Journal" on WHAM at 12:15 Sun-thing as a really bad boy."

Ordalised in 1912, Father Flanagen founded his famous tume for boys outside Canada in 1917. Welcoming boys of all faiths and using kindness and Christian at their citizenoms on University using amorese and them bester For discesso radio audiences men, his work has wen interna-Father Flamagan will reveal many though fame, for 30 years. Two human-interest aspects of his popular movies, magazine artiwork and stories of Hoys Town eles, books and hundreds of lee in a radio interview with the Rev. tures have dramatized his farnous "Sunday Edition of the Courier creed that "There is no such

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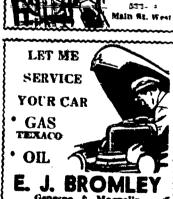
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