TANKE BOW AND DESCRIPTION AND DESCRIPTION

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### Theese Teers

laits of the Diocese of Rochester rejoice with Me observes the fifteenth anniversary of his Ostober 23, 1983, Cardinal Hayes consecrated Contoiner 22. 1987 Caronial Hayes consecrated Settings (athadra) in New York City. Fitteen Second to the Church. While the anniversary provided to the Church. While the anniversary provided to the Church. While the anniversary of the second line biasy program of all those is note the second the biasy program of all those is note the second the biasy program of all those is note the second the biasy program of all those is note the second the biasy program of all those is note the second the biasy program of all those is not and and creating shimshes and schools, is of the years and other perposes, one also the the years and other perposes, one also the the years and other perposes, the also is the years and other perposes. The school is the second second second filled with promise of the second second second second bistop Kear-sters. God will continue to bises him in the time -----

The series are preserving a special prayer in the Mass for the series of the convertation of a discesses Dishop. A state band up to God this petition that God may make head which to serve the Church of God. We are shut his thousands of children of the laity will each of a way add his own prayer for their beloved Father that. God's abclost blassings he with him on this result or any add his own prayer for their beloved Father that God's abclost blassings he with him on this result or any and for many joyful years to come. Ad

Annos: Giver congrestulations po with his consecration anni-ry rememberances. It is a happy coincidence that the May of October, which many years are gave that same child the Obtrob, in later years also gave that same child is suggestable leader in the fullness of Holy Orders. News per Bishop!

## Lifres Indengered

The soluce are secular schools, excluding the solicise from their surriculum. They are not in-ine sufficient from their surriculum. They are not in-ine sufficient from their surriculum. They are not in-ine sufficient in the solicient of the duty of a surgressor is inject irreligion into his teaching, and at his duty to deprive the child of any part of the heritage. The thoughtful teacher will be on the world any activity that might injure the child or of the dust persents have put in him. Yet Rochas-source through the daily press that a professor in the birth of the daily press that a professor is the birth of the daily press that a professor is the birth of the daily press that a professor is the birth of the surger of the schort of the time minimum for approach is desting with chil-source any see that might that his absolute a setting any see that might that his absolute inter-years is make his decisions, and choose his

hen fridemidite improved a cart have no place in a le alligents will always he based on objective of he works in facility the preference had in mind ; the works in facility the preference had in mind ;

# Bernal an Hippins Says: Mintery In Minde judge of come of the bandline

COURIER JOURNAL, THURSDAY, OCTOBER 26, 1947

Then the point of view of the headline state-until the third day. The convention of the third day. The convention of the third day. The convention of a state third day. The convention of a state third day. The convention of a state with a remain of a state of the state of the ble address by Arendolatory Challes - received with are thusian by almost avaryloady the the speakers and then some the most avary attention. The more fact the states had a fear the ballory of the United States had a fear available the United

MARRHALL GAVE a good talk and waavery We was a second to be a second to be and way way well adverted a sair by everybody except the Comparison and follow travelers, who relieved to soored him even the elementary of standing as he entered the hall. Thereby, incidentally, they earned the disgust of the over-washable majority of the delegates who. Use everywave elements, exception and entered the second be of the over-washable majority of the delegates who. Use everywave elements, expect American elimina-at base when they are out in public-to above a modimum of respect towards a delinguished. modieum of respect lowards a distinguished member of the President's official family. One feels guits certain that these same Communiats and fellow travelers would have jumped to their feet and applauded the secretary enthusiastically had his name been Molotov or Vishinsky?

But perhaps the Cemmunists' lack of man-ners, by the very fact of its being so repulsive to the decast American clikests who make up the bulk of a CIO convention, was providential. For hardly had the Secretary of State left the hotel when the anti-Communist majority in the convention began to call a spade a spade-for the first time, incidentally, in several years.

LANT YEAR and the year before, the socalled Communist problem in the CIO had been soft-pedaled in the interest of unity-perhaps wisely so. But this year, thanks in part at loast to the favorable almosphere created by the unprecedented appearance of the Secretary of State, the lid was off. And by the time that President Philip Murray clamped the lid on again-he a masterful summary of the CIO's position on foreign policy-it was evident to this observer and to many others that the Communists are not quite as smart as they think they are, and not as influential within the councils of the CIO has they have sometimes been given credit for being. In short, they took a drubbling, although, of course, you never would have thought so had you read The Dally Worker

the following morning. I am mindful, of course, that when the vote was finally taken on the foreign policy resolu-tion, there was unanimous support for all of its provisions and that, therefore, Mr. Murray was echnically correct when he said in closing the about the resolution." It all depends upon how the wording of the resolution is interpreted.

DURING THE DEBATE from the floor of the everyation the pro-Communists interpreted it one way, the anti-Communists another. Mr. Mutray, in summaring the debate, patiently Broyle unquestionably attached to each of them the menting favored by the anti-Communists during the debate. Actually, therefore, the 600 delegates, pro-Communists and anti-Communists when they finally voted, were voting willy fully in favor of Mr. Murray's interpretation of the resolution, which interpretation was Americaniam at its noblest and its finest. To the writer the fact that the pro-Communists could bring themselves to vote for Murray's interpretation of the resolution-certainly not the interpretation for which they seemed to be pressing during the debate and not by any means the policy they are pursuing in those organisations over which they have control- is a further sign, if one were needed, of their lack of integrity. Miracles never cease, of course, but it will be a very pleasant surprise if some of these Communists and fellow-travelers who, in effect, voted for the Marshall plan at Boston, don't turn pround next week or next month and secretly try to sabalage it. But enough about Communists and fellowtravelers. They are a dangerous nulsance, in the CIO as elsewhere. The CIO, happily, has publicly demonstrated that it is wise to their trickery and deceit and fully intends to keep them in their place.

As We See It By Den Petruck SOME OF the boys are comback home more than two years after the last shot of World War II has been fired. In strange contrast to the With their return comes a rush colorful and noisy welcome acof memories, heartaches and corded their buddles, these tears not to mention a tinge boys are returning to the fuof personal reproach as we neral cadence of muted drumsurvey the remnants of the brave, new world for which The triumphant music of blar

"King for a Day!"

they died. As the calsson rolls through hushed streets, carrying the body of an unknown hero, we wonder what he would say were he to arise from his untimely grave and survey this sorry world of ours.

Where, he might ask, are the once shining promises emodled in the Four Freedoms?

Where, he might ask, is this

world of the post-war era

which rose like some mirage on

every battlefield of World War

II to encourage men to fight on

and die that it might be trans-

formed into even a modified

Where, he might ask, is the

PERHAPS, IT IS a blessing

spirit of unity which welded

reality?

cess where the general assembly of the United nations is in session. Here we have leaders of world political and economic thought who are united neither in word nor in deed. But our warrior, if he could speak through those lins now cold in death for nearly three years, would counsel against despair. He would advise us to grasp any straw, however fragile it might be. if it kept alive the flame of hope for a world organization which

The Boys

Come Home

ONLY THIS WEEK the Holy Father pointed to the United Nations as a source of world accord desnife the discouragements of the past few months He said:

might possibly avent another

catastrophe.

12 Wednesday — Washington, D. C., Annual Meeting of the American Hierarchy— November 12-15. 18 Sunday-Chicago, Catholic Extension Society Celebration in honor of Bishop O'Brien's fortieth analyersary with the society. 18 Tuesday-Holy Rosary Hall, Rosarian Ban-

quet-6:50 P. M. 19 Wednesday-St. Anthony's, Confirmation --7:45 P. M.

20 Thursday-St. Patrick's, Elmirs-Adult Confirmation-7:45 P. M.

Rochester, N. T.

The Bishop's

Appointments

War II-4:30 P. M.

tion-7:45 P. M.

7:45 P. M.

-7:45 P. M.

Mass-9 A. H.

4806-6:30 P. M.

7:45 P. M.

ni Banquet.

gy-1 P. M.

10 A. M.

P. H.

NOVEMBER 2 Sunday-Veterans Administration, Bath

Mass and Benediction-\$139 A. M. St. Francia Xavier, Confirmation -- 2:30

New York State Armory, Memorial Trib-

Insusculate Conception, Confirmation -

S Monday-St. Charles Borromeo, Confirma-

6 Tuesday-Nazareth Academy, Mass-9 A. M. Our Lady of Perpetual Help, Confirmation

5 Wednesday-St. Andrew's, Confirmation ---

7 Friday-St. Phtrick's, St. Monics Sodality

9 Bunday-New York City, St. Ceccila's Alum-

19 Monday-Pro-Cathedral of the Sacred Heart, Low Mass for Diocesan School Children

St. Bornard's Seminary-Students' Confer-

Powers Hotel-Basquet of the Diocesan Laymen's Retreat League-6:50 P. M. 11 Tuesday-Pro-Cathedral, Pontifical Mass, Investiture of Honsignori-10:30 A. M. Hotel Seneca, Luncheon for Diocesan Cler-

wie to Monroe County Dead of World .

21 Friday-Dominican Monastery of the Perpetual Rosary, Elmira-Reception Ceremony- A. M.

22 Saturday-St. Bernard's Seminary-St. Cocella Concert-7:15 P. M.

23 Sunday-St. Patrick's Corning -- Corning Council, Knights of Calumbus Golden Jubileo Mass-10 A. M.

St. Vincent's, Corning - Confirmation -3 P. M.

St. Mary's, Corning-Confirmation-i P. M. St. Charles Borromeo, Elmira Heights-Confirmation-7:30 P. M.

24 Monday-St. Vincent's, Churchville-Confirmation-7:39 P. 31.

25 Tuesday - St. Francis Assisi, Confirmation -7:45 P. M.

# Gr. Gillis Says:

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THE TAFT-HARTLEY BILL has been condemned by certain union leaders on the ground

is not my purpose here and now to point out the merits and demerits of that bill. But I must say that those who talk about Slave Labor here in the L'nited States either don't know what Slave Labor is, or if they

that it creates and enforces "Slave Labor " It

The second provide state and the track the second state and the second state and the second state respective state and state provided by any presentation. If which he means, we miner register a decided protest. The second state is and the church one for the religious teaching of our state and the church one for the religious teaching of our state and the best are avoid any interference with that. shars may favor pagan principles, but they is right to use our public schools to propagate them. The moment of attaining the use of reason, children 1000 Note: the moment of attaining the use of reason, children been the moment of attaining the use of reason, children be so which reason for asking any child to put off for twenty reaction more the elements to God and the knowledge of God that is his precises possession during all his years. Public search is precised possession during all his years. Public search is interview religion: isselses in them should not search interview. We thank God for the same sistements of mathem proclement in our public schools, who moke of the search of religion in the life of the child, and the duty of the chardward mome in developing it.

## aluos ILA bas state

The great days is the Ostholic Calendar! Two days that which as all and desiring to be numbered among God's and partners before a three of suffering in Pargatory. Two second is called a spin the things that are shown to re-te a cale with the manual taPargatory, to live mentally God's Sample with the manual taPargatory, to live mentally and God's Sample on high. We over respect and honor to be set in a cale is one a service of charity and love to our the faints: we owe a service of charity and love to our

the bine state for the Dend. Confidently and assuredly we Must God may grant eternal light to shine upon all Generated, ending up with the reason God will so bless Generates Those art fatherly in Thy love for them." "Deputes Those art fatherly in Thy love for them." "The tipe Latin word for that form of love a father the children. God Disases us in life because we are most dear delidren: God Disases us in death for the result — because as Our Heavenly Father. He conto love su 3.1

## Tibe Band Upon Hee

will is the normal alone to earthly life. It puts a finish a solution of earth, to all planning for the future, there are parameters accept it as final: with this differpersons append it as final: with this differ-tate no hope of a final resurrection, while this living hope haved on the words of the lowest brings before us a man, a ruler this source as final the death of his daugh-but as death to Jesus with the request the daugh degrade "she will return to life." Attacted the power of Jeaus Christ to the first second second

the set that tame to the A second se States of the st

THE IMPORTANT THING to remember about the CIO is not that it has some Communisis within its ranks (that's to be expected), but that, in spite of the Communists, it manages to perform such a marvelous service for its members and for the community at large. On reveral occasions during the Boston convention Mr. Murray remarked to the delegates, with Emphasis and with deep personal feeling: "God help the United States if it didn't have a strong labor movement to carry on the struggle for social and economic justice."

Mr. Mulliay, who was paid such a high personal induite on the first day of the convention by Archblahop Cushing, is perfectly correct. The importance of the CIO is that it keeps struggling, in fair weather and foul, for the social and economic betterment of the masses of the people and for the social and economic betterment of the nation as a whole. If we run into another serious depression, it will be in spite of and not because of the activities of the CIO and the A.F. of L. God help us all if either of these two great labor organizations is seriously weakened by the Taft Hartley Act or by some of the vicious anti-labor legislation which has been enacted recently in several of the **Mater** 

**Do You Remember**:

25 Years Aro-Oct. 27, 1922

an Jublice Mass in St. Patrick's Church, Mo-

ravia, emebrated by the Roy, J. N. McGrath of

10 Years Ago-Oct. 28, 1937

Blassing of a new organ and breaking of ground for a new convent were autounced by

the Rev. John J. Baler, paster of St. John's

.

and corporation proposed by His Excellency Renog Kearnay took place with the Elabop Inviting prominent pricets and isymum to serve

5 Years Ago-Oct. 29, 1912 Representation of the Catholic Courier-Jour-

Auburn Also a former pastor.

on the board of directors.

Church Greece.

Bishop Thomas F. Hickey presided at a Gold-

know the triumph of victorious armies marching home from the wars. They will never be able to read the "Well Done-Welcome Home" signs which spot our coastline harbors. They have come home to us

ing bands is denied them. In-

stead there is only the tear-

swelling notes of taps. As if in

mute preparation for this

mournful home-corning, nature

has stripped away the early

autumn finery and the mista

of late October hang like a

shroud over a scene of silence

VOTER

ing home this week.

beats.

and lears.

Vos. the

in flag-draped cashets. They are our honored dead and this is their journey's end.

this nation into a fighting ma-IN THE ACADEMIC discuschine of great power during the war? sions of war and its awful consequences, we haven't oute reckoned with the return of that this fallen warrior can't these dead

rise and point an accusing fin-To us they were buried in ger at each and every one of well-trimmed cemeteries all us. over the world. Their graves As individuals we must share were surmounted by neat the collective guilt for our white crosses and the flag for failure to keep the fires of libwhich they died curled slowly erty burning on the fields in the breeze which rustled where he bought that liberty across these silent and halwith his very life. lowed acres. Our greatest failure of the

But now it's all different. The moment, perhaps, is localized restless dead have been raised from their graves and brought at a place called Lake Suc-

## Just Between Us

### Where Does Matter Come From? **+ + +**

It has always been something does matter come from?" we of a puzzle to us how any thinking person could settle in favor

without God. Such a one is in the position of a man who 1 C 1 is locked in a room and who has thrown the key out the window. Baffled at every turn, he niles Fr. Ginder

cent blood

hypothesis on top of hypothesis, exploding every now and then in outbursts of indignation against the more level-headed thinkers trying to rescue him from his embarrassing situation.

"If there be no God, where

Little Stories

At SL Mauriceen-Valais, Switzerland, a legion of the Roman army is said to have been massacred at the end of the third contary. The soldiers refused to carry out the order of Maximialan to destroy the Christian population of the town then known as Agaanum. The capitalin, Manrice, in refus-ing to repeat the order, said: Know, O emperor, that we are your soldlers, but we are servants also of the true God. In all things lawful we will most rendly obey, but 'n' cannot

ask. He doesn't know.

of a universe has no answer.

"WE WANT to know how it is that summer has followed spring, and autumn summer, and so on, every 365% days, as long as we have been able to know anything at all. "How is it that kittens have only one head instead of two

"Who designed the solar system? It certainly is a stupendous feat of engineering. Who gets credit for it?

on the eve of her repairiation from the Russian occupation zone of North Korea, Sister Leokadia Kunz, O. S. B., a veteran missionary sister in we know very well that they Northeastern Kores, died after \* long liness. After many months of negotiations between the Soviets and the Swiss Legation in fixed it so that the pupil would

much as possible in the dark?" PERHAPS THINGS just hapserved that way Happily, some one once bore down on the. problem and computed just how

"It is no less true that nobody who has taken to his breast as a sacred obligation the fight for a worthy peace should renounce the use of this possibility, however limited it may be, to stir up the conscience of the world from a place so high and so clear even though many indications seem to demonstrate that its motives will not be more, for a longer or shorter time, than 'a voice crying in the wilderness."

That best expresses the only hope we can offer this unknown soldier to whom we owe such a tremendous debt. His body should serve as a reminder to us of the awful penalty of war.

By Father

Ginder

May his soul, already judged in eternity, rest in the peace for which he fought and for which we pray.

probabilities would work out

in this very problem of the eye.

Harimann favored evolution-

Scoul, Koren-(NC)-Almost

rations were heing completed.

Sister Leokadia passed away.

do they are uttering not only a wild exaggeration but a faisehood. However, the use of the phrase may serve a good pur-

pose. It may lead members of Fr. Gillia the unions and others to look into a recent book written in collaboration by David J. Dallin and Boris I. Nicholaevsky, "Forced Labor in Soviet Russia "

In fact you might say that a great number of experts worked together to produce this amazing book. I say amazing. I might use the word "incredible," were the facts not so well authenticated. Perhaps the best verification of all is that of some of the slaves themselves who - it must have been by miracle escared, or who, like some of the million and a half Poles were granted amnesty. There is no amnesty for Russians or for Russia's prisoners of war. Somewhere between ten and twenty millions of them work without wages and in conditions of horrible cruelty, in mines (salt, coal, iron, gold) or on great public projects.

IN THE DALLIN book (I call it this for brevity's sake) there are named and listed no less than 125 centers of slave labor in European and Asiatic Russia, Dr. Dallin quotes Kravchenko's "I Chose Freedom" in which that former Soviet official speaks of "vast armies of prisoners whose ranks during the war swelled to unprecedented size"

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Kravchenko says that the Soviet officials themselves admitted that there were twenty million slaves, not including fourteen to sixteen million boy's and girls forcibly torn away from their parents and assigned to regions and industries in which man-power shortages were sharpest.

Dallin says, after summarizing and analyzing a number of other estimates, that there are between eight and twelve million men (not counting women and children) in slave camps and that the men are 85 to 90 percent of the total. He goes on to say that the system is "not the invention of a diabolic mind, but an organic element, a normal component of the Communist social structure."

Reviewing the Dallin book in The New Leader, a moderate Socialist weekly, Dr. John Dewey of Columbia University emphasizes the hypocrisy that goes along with the cruelty of the Soviet Slave Labor institution.

HE QUOTES MOLOTOV who said: "An unemployed worker in capitalist countries will envy the living and working conditions of prisoners, in our northern regions." Dr. Dewey calls it "hypocrisy." Others less squeamish about the use of adjectives and epithets would call Molotov's statement "just a d--- lie." Lying is an essential component of the Soviet technique. Anyone who wishes to learn how the Russians put over the lie on Henry Wallace, when he visited some of the camps, may read in Dallin's preface how the slick Muscovites pulled the wool over Henry's eyes.

Dallin doesn't seem willing to excuse Henry on the ground of naivete. He says, "He should have been aware of the fact that every yard of the ground of these cities and towns (which he visited) was drenched with the blood of Russian 'common men'; and that the corrective labor camps' located in this, one of the coldest regions of the globe, are the most cruel and murderous institutions of our inhuman wor'd. Xet Mr. Wallace did not even mention these . camps and their inmates."

Here are the findings: "Hart-"Whether you believe in the conservation or in the dissipamann has calculated that in the case of the eve, when 13 tion of energy, we see force and motion on all sides. Who main conditions are necessary for vision (neglecting the fact wound up the clock to begin with? We say that God did. that each condition involves many others) there are 9,999,-How do you account for the 985 chances to 15 against these , energy in the universe?". He 13 conditions being realized."

or three?

"In Rochester, New York, the cleverest available scientists have been experimenting with light and color, trying to perfect the photographic lens. Yet

will never be able to construct anything as sensitive as the retina of the human eye and each of us has two eyes! Who

Tokyo the Russians finally agreed to allow two Swiss contract to exclude dazzling light, and dilate to admit as priests and three sisters, all of the Benedictine Community of St. Odilla, to leave for Switnerland, Just as the final prepa-

stals our hands in 14is inno-

ing developed by chance. That means, in the matter of the eye alone, that there are 9,999,983 argumentà for God, against a miserable 15 for chance.

"The fool hath said in his heart. 'There is no God.''

**kree in Death** 

ists, too, by giving each condition nine chances in 10 of hav-