

**Society Picks U. S. Priest**  
 Moderator General of the Society at the general chapter in Rome, according to information received at St. Charles Seminary here. It marks the first time that an American has been chosen to head the society.

### 10 Teen-Age Girls Picked To Study With the Quints

Calendar, Oct. (N.C.)—Ten teen age girls especially selected among pupils of the Sisters of the Assumption in Quebec, Ontario and New England, are now studying with the famous Dionne Quintuplets.

For some time the parents, Mr. and Mrs. Oliva Dionne, and the teachers, Sisters of the Assumption, have been considering the best means of meeting the problem of the education of the quint as they near high school. This year they are in Grade VIII and next year they will be in high school.

If the quint were to enroll in a general school there is no doubt quite a problem would have resulted to such a school and there would have been the possibility that their own education might have suffered because of publicity which has surrounded their lives.

Up to the present the quint have studied privately but it was recognized that as they grew older they must mix with other children. To offset the problems of a general school it was decided that by bringing in a group of girls of about their own age to study with them many of these problems might be overcome.

Accordingly 10 girls were selected from among the pupils who are studying elsewhere under the

### 175 Priesthood Students In Holy Ghost Seminary

Washington (N.C.)—Twenty-six archdioceses and dioceses are represented in the Holy Ghost Fathers' 175 students for the priesthood, it was disclosed by Rev. Daniel P. Dougherty, C.S.S., vocation director, at the community's provincial house here.

Of the total, 98 are enrolled in Holy Ghost Missionary College, Cornwall Heights, Pa.; 10 in the Novitiate at Ridgefield, Conn., and 6 in the Mission Seminary, Norwalk, Conn.

### ON GUARD

(Continued from Page 1)  
 France, or Italy, or even the United States.

THE TRAGEDY OF present day Europe, growing under the tyranny of Communism, should be a warning to all Americans. Let us not say that Americans are too intelligent ever to go all out for Communism. The peoples of Europe are intelligent, very intelligent, but the peoples of Europe are hungry and afraid. Hunger and fear does something to the intelligence of the average citizen. And the intelligence of the average American, in the face of Communist propaganda, will get its real test if our nation, like the nations of Europe, is swept with economic disaster and Americans are forced to go hungry.

What would happen here if we were forced to suffer the same economic plight as Europe now suffers? Would hungry American workers, even hungry American Catholics, make a better showing against Communist aggression than the workers of Europe or the Catholics of Europe? What reason have we to believe otherwise?

IN THE PRESENT dangerous circumstances there are certain things which give us reason to worry about America. Catholics, particularly those who belong to the rank-and-file working class. Certainly it is a source of dismay that some of the top American Communist labor leaders are fallen-away Catholics. We must be disturbed by the fact that certain American unions with many Catholics in their membership are under the complete domination of Communists. We should wonder at the fact that American Communism makes its greatest gains and shows its greatest strength in the very places where Catholics have their greatest concentration in our mighty industrial centers.

LONG AGO POPE LEO XIII and Pope Pius XI urged the priests of the world "to go to the workingman." With their inspired foresight these two Pontiffs saw the plight of our times today in France some priests, in an effort to win the workers for Christ, have done so. Here in our own country Catholic leaders are also concerned with the spiritual life of our workers who perform are almost absorbed by an atmosphere of secularism and religious indifference.

Associations of Catholic Trade Unionists and Catholic Labor Schools represent some of the more practical steps taken for carrying the influence of Christ into American industrial life. The sorry lesson of Europe urges us to carry the religion of Christ beyond the Sunday pew and the classroom out into the factories and offices, and shops of America.

This important apostolate is not simply an effort to save the workers from Communism. It is a divine mandate to save the souls of the workers for God!

### Siam Princess Renounces Rank To Wed Japanese Commoner

Tokyo (N.C.)—This is one of those true love stories that have captured the hearts of millions. It is the story of a Siam princess who has renounced her rank to wed a Japanese commoner.

The princess, Princess Mary Visakha Svasthi, daughter of King Prajadhipok of Siam, met a Japanese commoner, Mr. Utagawa, who later was to serve in an advisory capacity to the wartime government in Burma and to render much help to Catholic missions in that country.

But the story really begins back in New York. That's where blind but determined Genevieve Caulfield made her way through Columbia University more than 30 years ago. Upon attaining her degree, Miss Caulfield sought a place where she believed she could do the most good and eventually she chose Japan.

MISS CAULFIELD came here long before the war years and became beloved as a teacher. She fell in love with a little Japanese orphan girl, adopted her as her daughter and reared the child in her own Catholic faith. In 1933, she met the Siamese Minister to Japan and before long she established a school for the blind in Bangkok, Siam's capital. It was there that Miss Caulfield met Mr. Utagawa, who later was to serve in an advisory capacity to the wartime government in Burma and to render much help to Catholic missions in that country.

But to get back to the story, Mr. Utagawa met Miss Caulfield's adopted daughter and eventually they were married. The romance had a tragic end, for the young wife died within a year. The tragedy was not without beauty, for Mr. Utagawa, inspired by his wife's courageous Catholic faith, decided to embrace the Catholic faith. Blind Miss Caulfield took charge of the twins who were born a few days before the wife's death.

NOW THE PRINCESS enters the story. When King Prajadhipok of Siam abdicated in 1935, the monarch's brother, Prince Svasthi, retired to the island of Penang. There the Prince's daughter, Princess Mary Visakha, attended a school conducted by the Sisters of St. Anne. Shortly after her parents died, Princess Mary was received into the Church.

It was not until 1943 that Princess Mary was able to return to her native land. There she volunteered as a teacher in Miss Caulfield's school for the blind.

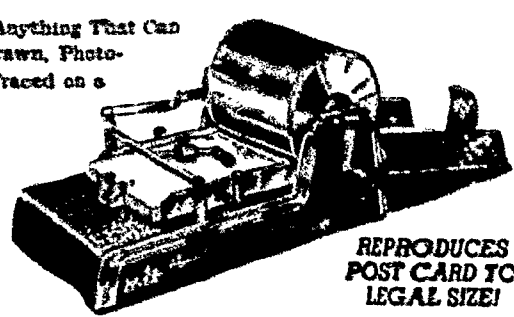
It was while she was working at the school that she met Mr. Utagawa.

With the consent of her blind parents, Princess Mary was received into the Church.

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