burnal Gr. Higgins Says:

The marries of startation from the second of the second se

A state where means more when it involves secrifies. Were a property of our boundance, of the things we have the second of our boundance, of the things we have the first which belongs to giving from things we need the second of second the boundance will surely the second of the thet deminist of mean second of the testing down our use of food, and giving up the mean to bound of ages that deminist of means second of the testing. Less bread and means to each the bound in their testing the hungry! Let that to each the further our minds as we are upon the the of self-deminist let us form the even of the second upon the title shildren, the aged, the exclusion to see the the chief of self-deminist let us see there to see the the set for self the tother our minds as we are upon the the self self our the second to be the even of the second upon the title shildren, the aged, the exclusion the second upon the title shildren, the aged, the exclusion to see the the context of the distance of the title second to be the the second upon the title shildren the aged, the exclusion the second upon the title shildren the aged, the exclusion the second upon the title shildren the aged, the exclusion the second upon the title shildren the aged of the title there.

tesher antakana is an answr the lors of the Rosary. Cath-everywinges tall their peaks as they think over the Plas of the Materity of the Grueifficion, of the Resur-of Our Lord. Daily all tarm to Mary. Queen of the Resy Rosary, in the restation of five decades of Fater's

the rectain church fellows the direction of the Church the Schultzer Oriek x. Durning Mans or Denetistics, the schultzer broken toweller with the Litzany of the Blessed for model intention in these excited days should be rectain a mean countrie. The deliverside of the sector from the threlingen into which totalitation the sector from the threlingen into the solution in-tion and them the freedom and scaling the flory the the thest some for acting peaks for all mailents.



Shall We Ferleit Freedom?

If you want a langen in hismility and patience, go down to North Carolina and talk to the clergy and the content laty of the sprawing Disease of Raisigh. This whole disease The states of Releigh. This whole storeds in the stored in the ranks in many a parish in industrial citizes the Nerth.

THE WRETTER was privileged to mast with the private of Raleigh and of several other straggling decases of the Southland at the recent serverstion of the Cathelle Committee of the South. All of them had the same story to tell-150 parameters in a mill fown of 41,000; the line. But they "don't have time to get dis-neurased, there's tes much work to be dens?" Part of this "work to 's dons" is the sectal appendicts of the Chur i to a region which for weal or wee, is rapidly being todestralized and, has see is movitably although not so rapidly, telement, and the private of the Southland are preparing to face up to this new develop-ment meeticently and effectively.

THE CATROLIC elergy of the South and their Manage are in favor of milonlam, which is good serve for the unions and even before never for the region as a whole. For unless the growth of unionism in the South keeps pice with the growth of industry, the South is tendet for tres

It is handed for low wages and inadequate pitrepasing power, from which, as a monindus-trialized region it has already suffered so grieviewaly. It is headed for industrial strife and class conflict. It is headed eventually for a supermultight type of unionism which will and the inhabitants of the region wish that they had sopperated more generously with the mable organisers who, teday, are working in the South in such unprecedented numbers.

NUT NONE of these misfortunes is going to befall the Southland if the Catholic priests of the region can help it. They intend to en-courtage the growth of responsible unionism as a first step in the social and economic reconstruction of a region which the late Presitent Receivelt referred to-without being contridicies even in the South- as the "nation's eserientic problem number one." They intend to encourage also the growth of farmers' co-sporatives and credit unions and other tested solutions' to the rural problems of the area. And hey intend to cooperate wholeheartedly with either like-minded groupe, and with gov-

with effice likeminded groups, and with gov-errandent agencies, to work out jointly a round-efficient for the betterment of all the people in the region. In these and in all of their other activities in the field of Christian social action, the dergy and the faily of the South will continue to be assisted and encouraged by the Catholic Com-mittee of the South. This committee is still a relatively small organization and like most everything else Catholio in the Southiand, somewhat poverty-stricken. But it has a spirit about that money cannot buy-a spirit of honesty and frankness which makes it perfectly willing to face up to even the most unpleasant facts about the region and a refreahing determination to apply the principles of the Gospel to the region's economic and social problems.



Smearing Uncle Sam

By Dan As We See It **Rebirth** Of Patrick The Comintern

One of the significant factors in the an nounced ravival of the Comintern (Communist Internationally is the inclusion of representatives from France and Italy in the nine-nation secret parley at Warsaw last month.

COURIER JOURNAL, THURSDAY, OCTOBER 5, 1947

The presence of Russia and her six satellite nations of Poland, Rumania, Yugoslavia, Hungary, Czechoslovakia and Bulgaria can be accepted as a matter of cold, geographic fact But France and Italy present a different propo attion

For the present, at least, France and Italy are outside the Soviet orbit. Physically and ideologically, both nations are part and parcel of the Western Europe that seems bound to become the testing grounds in the struggle be tween Anglo-American democracy and Russian Communism.

Inclusion of France and Italy in the Warsaw meeting leads to the logical conclusion that Russia now feels the Communist movement in the two countries is gathering enough strength to win eventual control of both governments. The only action possible to meet this challenge as far as France and Italy are concerned is an immediate and rigorous application of the Marshall Plan. Communiam breeds on chaos and our job is to prevent chaos by bolstering the economic structure of both countries with food, fuel, materials and supplies and American dollars.

warfare and spread the fiaming torch of chaos among the war-shattared remains of Europe's tottering governments

THE MILLIONS OF American boys who fought the last war on a hundred fronts may be interested in the manifesto issued by the reorganized Comintern. It says in part:

The Soviet Union and the democratic coun tries (her satellites) believed that the main ob jective of the war was the rebuilding and strengthening of democracy in Europe, the liquidation of Fascism and the prevention of a possible aggression on the behalt of Germany, that its further aim was an achievement of an all around and lasting cooperation between the nations of Europe.

The United States of America and with them Edgland placed as their war alm a differ ent goal-the elimination of competition on the world marked (Germany and Japan) and the consolidation of their dominant position. This difference in the definition of war aims and post-war objectives has begun to deepen in the post war period." There you have as good an example of Communist propaganda as you could find. By misuse of the word "democracy," the Communists have twisted its meaning to appeal to the world at large as champions of the very things they are stamping out in the countries under their domination.



Nothing Controversial

Perhans I need not say that I find little searce, and still less mental stimulation in the runof the mill newspeptr cartoons. But

The Are disceptions. I do en-joy H. T. Webster. The other day he had one and Caspar Mugustand, the Timid Soul, which not only "handed me a latight" bit provided at Hitle grist for the still. I have always felt and have innerhance while that

sometimes said in public that radie. Once at the Institute of Human Affairs in Williams. cerning, for example, the exclusive authority of the Catholic Church, which one could not expound "on the air" without stirring up a tempest at controversy.

ST, PAUL STARTED riots in every city in which he preached. If one insists that he was some that of a fighter and that his manner may have b on provocative, what about our Saviour? He was the gentlest and most conciliatory of men. But He fell foul of the big-wigs because of what He said, even more than because of what He did. Or take St. Francis de Sales, the perfect gentleman. When he preached to Calvinists in the Chablais, they plotted to kill him, and he escaped death only because of the oftrepeated intervention of Divine Providence. And so on, and so on. You see the argument.

And now Caspar Milguetoast. He is ordered to write a speech for his boss to deliver. "Don't pull your punches" says the boss, "but be careful not to offend anyone!" Yes, go for a good swim but don't get into the water. Ride the subway at 5.15 but don't poke anyone in the riba.

So poor Caspar ponders. What subject shall he choose? How about the World Struggle for Power? No, that won't do, he would have to mention Russia and "some of the boss' friends may be pink." How about financing Greece and Turkey? No! Too controversial. Divio about our policy in China

WHAT ABOUT LABOR? Too hot to handle. Drop it Better still, don't pick it up. What say we tackle the coming presidential campaign! Better leave it alone. Dangerous. So the upshot of it is that he prepares a speech on "a constant threat to the very existence of millions of Americana, a bloody, predatory enemy the man-cating shark"!

That may or may not seem furny to you, dear reader. But if you had the job of writing editorials and delivering platform aperches.) ou would chuckle as I did over the man-esting shark as the subject of a purely innocuous subject. The man-cating shark has no friends, and in that he is unique. Everybody and almost ev erything else has triends. / ALL THE IMPORTANT things in life

politics, labor, Spain, international affairs in general, the race-question, buses for Catholic schools; displaced persons and what to do with them; refugees who were not displaced but who displaced themselves: the Catholic Church and

politics well, you just try to select a subject

with any life-juice in it that can be tackled

to the reaction. After a few years it becomes

furny, and that's why I enjoyed that par

ticular cartoon on poor Caspar Milquetoast's

attempt to find a topic on which he could

speak his mind without pulling his punches

Calendar of Saints

SUNDAY, Oct. 12-St. Wilfrid, Bishopt onfes

monks at Kindisfarne and became one of the

outstanding Anglo-Saxon prelates of the

Church. In his real for perfect conformity in

discipline and in doctrine with the Holy See

he was banished more than once from his

MONDAY, Oct. 13-St. Edward, Confessor Un

the age of 40, he ruled for 24 years of un-

broken peace. He died in 1066 and his remains

TUESDAY, Oct. 14-68. Callistus I, Pope

St. Zephyrinus as Pope. His five-year Pontifi-

cate was marked by moderating rigors of

penitential discipline. During an anti-Christian

riot, he was thrown headlong from the win

dow of a high building and met his death

Martyr A Roman by birth, he succeeded

were enshrined in Westminster Abbey

expectedly raised to the throne of England at

sor. He was born about 634, trained by the

We who have to take that risk get used

without producing a storm

and yet offend no one

country.

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The second service to God and God's shidten have been been by the Francisson Sisters of Sk Joseph. Their Goldan been by the Francisson Sisters of Sk Joseph. Their Goldan been by the Francisson Sisters of Sk Joseph. Their Goldan been who have been in the someones in holiness best who have been in the someones in holiness best who have been in the someones in holiness best for the Gourreration What instructions for the solutions of the Gourreration What instructions for the solutions of the Gourreration What instructions for the solutions of the Meaks of the File States for the solutions of the States of Sk Joseph. School in the fractional habit of the Black Francistans, States are a many the strong shirt of faith shat has the Polish people, with the paraviverance in Catholic school has discounted all the sufferings and persecu-tion the base Staters are in inspiring excepts to the catholic. These Staters are in inspiring example to who the base Staters are inspiring statements to the school for the Staters and persecu-tions the final the Staters are an inspiring example to be catholic. These Staters are an inspiring example to through the model as their prevers and good works. Through the model as their prevers and good works.

in through the matches of their provers and good works. The down our Polish Catholies, Christian training of their stee, full provision for the good things of the present the better things of the years to some, all are made noted to the routions (od has given to young mentand for the routions (od has given to young mentand for the routions (if under the Princiscan rule. In the sector the Church in the personnial field. The material for the Church in the personnial field. The material for the Church in the personnial field. The material for the Church in the personnial field. The material for the Church in the personnial field. The material for the Church in the personnial field. The material for the Church in the personnial field. The material for the Church in the personnial field. The material for the Church in the personnial field. The material for the Church in the personnial field. The material field is a some field of the field for the field of the field in the catholic faith. These fields people in the Catholic faith. The field field for their fifty years of service f service them in the years shead to see the religious is a field brother grow stranger and stronger in the terms they have made for themselves in the United -

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where a proyer is well set forth in the story of the ender whole sen a fails is prayer that he sought is here in the set is sen might be sought is heard if set is sen might be spared in heart if set are his sen new restored by prepared to see his sen new restored being the servants who are hastening to the here of his son's recovery, asks them being the the retrievent buy told him, and he knew

DR. GUY JOHNSON of the University of North Carolina, in accepting the 1947 award of the C.C.S. remarked: "We are going to have some kind of a 'New South' whether we want it or not. What kind of South it is depends on the spirit which guides it."

If the spirit which guides it is the spirit of the Catholic Committee of the South, the New South will be not only an improvement on the Old but an inspiration to other regions of the nation as well.

Do You Remember?

Rays are some liems from the files of the Courier-Journal of twenty-five, ton and five years ago. . How many do you recall?

25 Years Ago-Oct. 6, 1922

A blessing from His Holiness Pope Benedict XV was brought to Rochester Fourth Degree Assembly, Knights of Columbus by Rev. Arthur A. Hughes, friar, on his roturn from a trip to Europe.

Sixty Archbishops and Bishops meeting in Washington voted to continue the National Catholic Welfare Conference in all its depart ments with all intensity.

10 Years Ago-Oct. 7, 1937 An open letter signed by 150 U.S. Profestant clergymen, educators and intellectuals and attacking the Spanish Elierarchy's pastoral on the Spanish war was denounced for "its manifest morance" by the Rev. Dr. Frederick J. Zwiertin of St. Remard's Seminary addressing a Holy Name Society audience.

To bring the principles embodied in the Papal Encyclicals to working people of Roch-ester, the Catholic Central Verein launched a course of lectures on those documents.

5 Years Ago-Oct. 8, 1942

Richard G. Crawley of Carthage was named first director of the USO-NCCS Club opened in Geneva to serve the men stationed at Sampson Naval Training Station.

A prayer cruatic headed wartime activities in the diocesan schools, the Rev. John M. Duffy, superintendent stated in his annual report.

THE REASON In an effort to increase its circulation a knows it or not? French newspaper factured a single question and offered an attractive prize for the correct AND SO it is with the soul. Answer. The question read: "Why are there There are so many people who more men than women in prison?" Iook on it as a sort of luxury.

IT IS ONLY a little more than four years ago--May 22, 1943- that Stalin announced the dissolution of the Comintern If accepted at its face value, that announcement meant the end of the world revolution aims of the Communist Party.

But not too many students of world politics took it at face value. It must be remembered that in 1943 the German armles were hammering at the gates of Moscow and the Soviet Union desperately needed the help of the western democracies in general and America in particular. As a matter of fact, Stalin, in one of his honest moments, frankly acknowledged that, but for American assistance, Russia would have lost the war.

Now we know what well-informed people believed all along that the Comintern was never dissolved. It simply went underground in the interests of political expediency and is now being resurrected to resume class

Just Between Us-

to reason!

a very strange

sort of man, to

be sure - but

just the same,

we can imag-

Even Atheists Have Souls

They may not believe in God, The soul, for instance, even WE HAVE something in us in heaven, hell, or a hereafter though we can't see R, is quite that defles chemical analysis: of any sort, but athelats have as much a part of us as our Thought, It's elusive. The Nazis. souls, just the lungs, our heart, and all those for all their ingenuity, never

same. It stands other organs (which we've never thought of splitting the skulls sten). How can we tell? In the of their prisoners to get the in-We can im same way we know about our formation they wanted. No suragine a main- heart and lungs-by its effects, geon in his delvings ever turned

> Trappists Take No Silence Vow

ine a man be-Clinton, La-(NC)-Contrary ing convinced to popular belief, members of the Order of Cistorcians of the that he bas no

Forpetual silence is one of

assumes a particular character.

155 Martin Bally in Kalenar with

THERE HAVE BEEN varied explanations of the reason for the revival of the Comintern at this time. The consensus of opinion is that it constitutes nothing more than another stage of the cold war against the United States.

What prompted the undeclared war was the announcement of the Marshall Plan which caught the Soviets off-balance. They had relied on the United States to repeat the errors of 1919 and creep back into its shell of isolation. Instead, however, the same America which

won World War II is determined to win back the peace which at this writing has all but been lost, Soviet Russia fears the Marshall Plan and will leave no stone unturned to discredit and sabotage its operation.

The issue, therefore, is joined. We have dar ed to assert ourselves in writing the peace for the war we won. Russia, in effect, has chal lenged that right and we must face the challenge with all its possible consequences. There is no turning back.

By Father Ginder

WEDNESDAY, Oct. 13-52. Terean of Avila. Virgin. As a child of seven, she ran away from her Avila, Spain, home, hoping to be martyred by the Moors. She became a Carmelite nun and was entrusted with the work of reforming the Order. Without help, often misunderstood, she founded 32 convents and her reform spread all over the world.

THUBSDAY, Oct. 16-St. Hedwig, Widow Daughter of the Duke of Dalmaria, she was married to Henry, Duke of Silesia, to whom she bore six children. By mutual consent, they separated later in life to lead lives of greater religious perfection. She spent the remainder of her life in a convent, where she lived under the rule of her daughter, Gertrude, who was Abbass.

FRIDAY, Oct. 17-St. Margaret Mary Alacoque. Virgin. Known as the Apostle of the devotion to the Sacred Eleart, she was gifted by visions of Christ and revealed to mankind the favors in store for the custom of Holy Communice on First Fridays. As a child she was baralyzed for four years and was cured mirac-mously through the Blessed Mother.

SATURDAY, Oct. 18-St. Lake, Evangelist. He was a physician at Antioch in Syria, who was converted to Christianity and became a fellowworker of St. Paul. In addition to the Third Gospel, he also wrote the Acts of the Apostles. A persistent tradition holds that St. Luke was a skilled artist and various pictures of the Blessed Mother are attributed to him.

If you really have in mind af all times the war you have undertaken, you will hardly find time to breathe, much less to throw your energy away in silly, inane conversation .- The Smritual Combat

San the Andrew State of a conservation of the second state of the second state of the second states and the second states of the se

Now: what produced it? . The brain ?- the khiney ?- the Chyroid gland? Impossible. An old Chinese proverb says. "You can't pick a rice pudding of a lernor. Matter can't produce

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tree." snirft.

ter. We say it is spiritual. You can demonstrate it for yourself. Get an idea into your head-say, "victory." See? That idea has no color. It has no weight, no height, no depth, no thickness.

If it were wood or metal, it could be weighed and handled. But the fact is that it's not "ma-

terial," it's spiritual .

over an idea with his scalpel. Thought is different from mat-







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Fr. Cinder

hings.

Fr. Glader lungs. "Nonsente!" he exclaims. The called Trapplets, do not take never seen them, and I think I a yow of silence, the Ber. can explain all these effects you. Benefics Corress, a monk of folks ascribe to what you call New Molerny Trapplet Abbey, lungs." But he has lungs just the same, hakn't he whether he