Just a Country Pastor Proves to Be Quite a Job

BY MARY TINESY DALY

GIRL HELD RESPONSIBLE

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Children afterpart ferlage.

If you want to lease a kided care on feetures the first and the person of his failt-vyt.

"More the peasor spoke, was an addition to the price of the person of his failt-vyt."

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"More the peasor spoke, "was an addition of the person of his failt vyt. The sense she must be the keeper of his conscience as well as her of action, and also must be the carporation of her person."

When Pete had repaired the want of her person. The price of her person. The person of the person of the person. The person of the person of the person. The person of the person of the person of the person. The person of the

the state long artrice.

that, so, brahetta hares, puter. man's has wild "and I minot prewith the way than other Mass. IN start your copes."

wholed on Businesys. Old Fred have here.

Holy Dectors

Salata Commer and Damlan, hely medical men, are honored

an September 27. Can you give seventy-five dollars for a member left to be used by the Sisters of Perpetual ricle at Managers, Syria? These are decises of besies and souls.

THEY'RE MOVING!

ORADEA MARE

served that say refuses seminarians at Hirschberg, Bayaria, are served to Essiand in Holland, a Solier Lecation in these days of the Bay will always need our kelp. It come six hundred dollars was at laces seminarians. Can you adopt one?

the Colonic news of Homissia; the pastor, Father Maxim, wants made chapal. Cen. For take it yours? His prople have bought not may are in poor to do more. The chapel will cost a thousand

As is just a country paster.

We saw him standing at the city and see his mother.

The kitchen was in discrete entering of the country stands and plates and fill of the partial has a paster.

We say the partial of the partial has night the men strength him as a paster. Her any years his last night the men of the partial has night the night that the partial has night the partial has night the night that the partial has not seen and partial has not seen and partial has not seen and partial has night the partial has night the partial has not seen and partial has night the partial has not seen and partial here here?"

The be was bothering with here he was bothering with here he was bothering with here he was bothering with here here. The most make here to an year out? he said was here had army planes."

The was most may be an at the wood warms, I'd but a mod-

sey. This - after several lines of the plant state at the cathedral and same length attack at the cathedral in doing year things!

Hos Holers Parls-(HO)-Mether Cernalise Parts—(RO)—Methot Germains with whom you are keeping com-tended former Superior of the pany. Don't try to set him or how the institution of the Immersiate Conception first Why excite desires which You're not be the cary now," elected Aspecias Clement at the miled. The only restaurant general shapes at the mother-

hold dear?" Dear East Missions Franks Dardinat Spells fin Provident.

Thomas L. MoMakan, & The Harlands Supressor.

Mar. Aladrau H. Mogich, & Tile American Service.

25th Anniversary

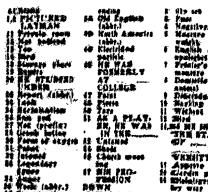
Detroit (NC) - The 25th anniversary of its founding will be observed on October 1 by The Apostle, Catholic monthly maga-TWENTY DOLLARS

Person a please of One Laid, Our Lady, or your favorite
and makes will be please for a little easied on the Hely Land. Bidson
and his present will deal you. zine, which is published here by the Marianohill Futhers of De-

The present editorial staff of The Apostle includes the Very Rev. Joseph Roiner, C.M.M., editor-inchiel; the Rev. Reinald Hubert, C.M.M., managing editor, and Edward J. Kubaltis, associate editor. The first editors of the magazine were the Rev. G. Thomas, paster of St. Margaret's Church, Otsego, Mich., and Msgr.

Who's Who? Follow the Chie





THE WORLD WAN IS 10 Harring to Wan Indobted to Was Indobted to Company point to Mind In Mark to Company point to Mind In Mind I (Holution on Page 6)

"The rule, basic and all important, for all young people to remember is this: Follow a hands-off policy during courtable." Father O'Arien further advised, "Reapent the person of the friend known as the "like Blister," was cannot be extinued asve at the Crippie Flashes

> "Actions and contacts which leave a woman virtually undisfurbed may greatly arouse the passions of her male companion. he continued. "Consequently it is necessary for the girl to bear in mind the visdom of discouraging any liberty which may not as a tune setting off an explasion on the part of her friend. In a

Magazine Observes

John S. Mies of Mount Clemens,

DATE FOR

AVON

quescionabie and dangerous."

An Irish Smile

Montreal- (NC) -One of the most remarkable of the 70 U. & pilgrims, including crippled and sick, who have been making a "movena" of prayer at Canada's three great interunilomally known shrines - St. Joseph's Oratory, Montreal; Our Lady of the Hely Rosary Shrime at Cap de la Madeleine, Que, and the shrine of Sec. Anno de Beaupre-la 24-yearold Miss Mary Ellen Relly of

Marcans, lown. Paralyzed, she has spent half her lafe confined to bed, but she arrays has a smile. Asked repeatedly how she could be always smiling under such a handicap, she replied: "It's an Irlah simile!"

visiting the Canadian shrines, Miss Kelly says simply and sheerely: "May God's will be done." Her prayers and the prayers of those with her have been directed to invoking divine blessing on those who have been so good to them in their afflictions.

she said.

bolp The worldly-w t a c friend to whom as "the only way out." But Helen wanted help of another

Could the worker condemn

her? No, for Catholic Charities attempts to follow in all its work ing the girl overcome another Pharisees once saked Jesus to approve the death by stoning for the woman taken in adultery. They felt He must either renounce flis own teaching of charity, or dely the law of Moses.

ideals of honor and integrity. has made a mistake, and is pay bars as well as any healtancy of girl has learned how to stay out liberales that many prove both dens of guilt and anxiety. More than anything else they need the sense of security that comes from the right kind of help" ex plains the Catholic Charity

liespecially in a Catholic agency-

married mother, various institu after a brief illness tions have been established. In

of the girl. For many others, a different type of care is needed The young girl, the emotionally | deprived girl-these and others, may need the affection and security of a mother person. Realizing this, Rochester Catholic Charities pioneered in providing foster home care for unmarried mothers. This program, begun

Tactful Care

Girls 'In Trouble' Will Find Hope at Charities

Helen's aubbing gradually lessened. She wiped her eyes, and attempted a smile: "Thank God, there is some other way!"

she had con-t fided had advised abortion b kind, though

prised to find that the worker be given help, for her own sake could, and did, accept her as a land the sake of her child. person, make it easy for her to tell her story, and offer her the understanding and friendship she needed. She condemned herself: giveness of God, and which she was amazed that the worker did not condemn her.

Helen was pregnant out of attention.

available

son to help herself. It means a kind of help which meets the

tional set up best meets the needs

By GEORGE W. MONTGOMERY, Jr. Rochister Catholic Charilles

wedlock. Her small community In general, then, two types of had no resource to which she care are available institutions and foster bornes. The caseworker helps the girl to select the type of care best suited to her particular eliuation.
The sole of the social worker

extends further. The girl is emotionally upset and worried. She feels that she has sinned against God and society. The case worker must help her to see that God has given a means of forgiveness—the Sacrament of Penance. The caseworker must she wondered G. Montgomery help her to see that while society if there were any other help has set up standards to protect the entraice of a child into the She came to Rochester Catheworld, she as an individual is olic Charities. Feeling disgraced not irrevocably condemned for in her own eyes, she was sur | violating these standards, but will

THE FEELING of guilt which leads, in the words of the Cate chism to "a firm purpose of amendment is one thing. The caseworker is concerned in helpthe teachings of Christ. The kind of guilt—the guilt of despair -which is unreasonable and unreasoning, and which blocks her in her efforts to bring about a return to normal The skill of the caseworker is brought into play in helping the girl to relieve herself of this burden of unreasonable guilt and anxiety.

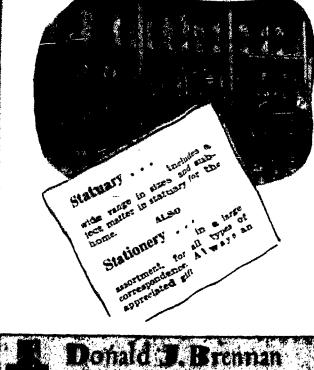
Persons not familiar with the problem assume that a girl comes to a social agency to "get rid of" her baby, and that she gladly leaves the child in the care of someone else. This is not true, each girl faces an intense inward struggle between child, and the necessity she feels position. The caseworker helps her to explore the various pos sible plans for the care of her child

The worker helps her to arrive at a decision as to which plan she will choose but leaves her free to choose her own plan. livered for him by the Rev. 50 transparently clear that she will girl who becomes a mother out. Helen, with the worker's help, seph D. Barry, C.S.C., of Notre liderate no compromise with her of wedlock is a good girl who decided to go to a Catholic Charmania and linearity. Any momentary lowering of the ing for it. The promiscuous article, we shall discuss her life vacilitation are quickly detected of trouble. These girls who in the home, what it means to and are too readily construed as come to us have made a missister and to the foster parents subits and implied invitations to take; they carry enormous bursand how the caseworker helped

> Nun-Educator's Requiesn Washington - (NC) - A Re

Immaculate Conception Chapel that means help given to the in of the Dominican House of Stud dividual, with consideration of les here for the soul of Sister her dignity and worth as a per M Thomas Aquinas, OP, co-edi son. It means helping the per- ter and author of the intermediate Faith and Freedom readers of particular needs of the individual the American Citizenship Com mission of the Catholic Univer-FOR THE CARE of the un-sity of America, who died here





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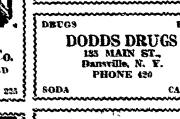
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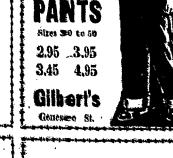
CANDY

Cross-Word Puzzles?

WHO'S WHO?

• WATCH • CLOCK • JEWELLT • REPAIRING





MEN'S

WORK

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