case work-

er. The term

casework is

perhaps as

and misunder-

stoom as is

Mr. Brown

needed help.

He. like each of

us. was an in-

for casework."

dividual. G. Montgomery

He had come to a social agency

for help. The way or method by

agency attempt to help an in-

"When I was a boy," a man

said recently, "we believed in charity. My mother always bak-

ed extra bread and an extra pan

of beans for a poor widow in the

neighborhood. Now, I suppose,

Perhaps we would. We believe

man being. We strongly suspect

worker, rather than being de-

eosity of her neighbors, no mat

Help given on an individual

worth and dignity of the person

there was a time in our history,

of Man, of the inherent dignity

all. There were people in eco-

their "betters" chose to treat

REV. EDWARD H. SCHEID, Pastor

ST. MARYS', DANSVILLE, N.Y.

SUNDAY MASSES-6-30 - 8 - 10 A. M.

to how well intended.

ble to obtain.

spect, nor her dignity as a hu- dividual.

charity.

much abused

.Why Charley!

Mr. Brown, an Individual

With Dignity, Given Aid

By ORORGE W. MONTGOMERY, Jr. Rochester Catholic Charistes

Mr. Brown twirled his hat in his hands, looked down at

the floor, cleared his throat and hesitatingly said, "Now, look—I need some help, but I don't want to be caseworked."

Like Jimmy's statement, kest

week that he did not want char carly days was not an easy one.

ity this too, was familiar to the Eventually, it England and Amer-

which the workers in a social needs, to his particular problems.

agency attempt to neip an in-dividual to help himself is called was established, each received casework. the same type of treatment

you'd tell her to go to an agency ler ways to help people. Human

in charity in its true sense. We face different problems, or face would say that the widow in the same problem differently bequestion deserved heip, given to cause each individual is different, her in accordance with her own they emphasized. Perhaps then,

individual needs, in a way which the best approach would be to

would not damage her self re it e a t each person as an in-

Europe and the western world ing help should have the kind of was Catholic. The Catholic con- help which respects his person-

cept of charity, of the Father ality, and leaves him free to help

ica, aims houses - the "poor

houses" of literature and fact-

were set us. To these were sent

anyone who, for any reason, was

unable to provide for himself.

The diseased, the insane, the

feeble-minded, the psychopath

shared quarters with the aged,

widows, and dependent children.

Anyone who could prove tor

have it proved for him) that he

was in economic need, and was

a "pauper," was sent to-the aims-

house. No regard was paid to the individual, to his particular

placement in the "poor house." Pages could be (and have been)

written about the borrible condi-

tions that resulted in these institutions. During the nineteenth

century, humane thinkers becan

to insist that there must be bet-

beings must be treated as human

beings, they argued. Individuals

the laws of the day

Anvil Chorus Makes Eddie Feel Right at Home

BY MARY TINLEY DALY

When the Bost of the House finally decides that some thing reads fixing, it's an emergency!

It was that way last Saturrday afternoon. He noticed that a read in the little!

the saw?"

recore was tagging. It had to nail a place of wood to the problem for two weeks and wall and attach the fixture to that. You'll find some wood in the garage, Eddie The chilging Gene went out to the garage while the Head of the llouse stretched out on one at but now the children's bads to wait. Gene came applied with a tourid. "Will this do sir?" he shed. "And where will I find sourd.

The in the basement some-where said the Head of the y entertailment might have House drowally, "but take your previded for a guest than measurements west." of the Mouse his ideas. While have to finish this later, Eddle," said the Bose.

"We'll have to finish this later, Eticle," said the Hose.

The may precise so wall the hose.

Pat looked at her tired, hoteness and dirty—secret.

The looked at her tired, hoteness and wall her share to do all that earness are season and appearing the season and appearing the season and the tired at the looked impatiently at her walch walls are said the season and the s

The sorry wild the Head of the House contrictly. You the House contrictly. You the Head of the House contrictly. You the House contrictly. You the House contrictly. You the House contrictly. You the House of the House of the House set the House the Head of the House is ladder, set the House bind in place stated of his hands and surveyed that work. Giless we know how to fix

em, dan't we. Raile ?" he Gene put up the ladder. Since chuckled.

It served two days before he . As Pat and Gene drove away,

the lead of the House came

the lead of the House came Manuel to answer to accurate the first of the revening that he felt the revening the of the Flows, "and pry paper: (Ludder, handher and a the nulls that held the fly malls remained by the girls bed-

Gase discovered that the blind "He's "He's a nice boy," commented

aldewise."

"Humph!" he morted lighting All the bang banging made Gene seven bales of trade eightets. "Women's scon-Kddle to you, Dad-feel right clothing are to be distributed.

By the time

NUCHARISTIC CONGRESS

RESERVE NOW

SPECIAL RESERVED TRAIN

Leaving Rochester, Thurmay, Sept. 25, aftend Pontifical Man at Civic Stadium and Euchariatic Procession and Gosing Ceremonies, Delevare Park Train have Rechester Thursday, 8:00 A. M. DST.

Returna 9:23 P. M.

SPECIAL FARE \$3.65*

Defrez Travel Bureau

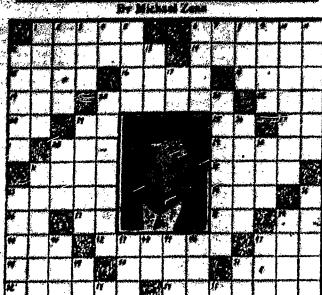
Under Premierably of NEV. LEO'C MOONDY,

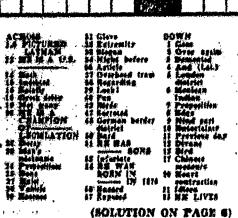
Discession Pilgrims Director

* Contingent ou party of 200.

POWERS HOTEL

Pligtimage "





Clothing from U. S. Catholics Comforts Grateful Yugoslavs

(From Yngoslavia, where Archbishop Aloysins Stephnae of Zagreb has been imprisoned and where complaints of persecu-tions of the Catholic Church mount steadily, comes this story from the representative of War Relief Bervices—National Cathollo Wellite Conference—as evidence of the transcendency of Calholic charity.)

By MAGR. ALMERT J. MURPHY War Bollef Services-N. C. W. O. Hepresentative in Yugoslavia Melgrade, Yagoslavia-(NC)-|ing to the needy of your village

The discrement that the blind of the House, "but I After Mass and a husty cup of the needy of your village that the window the House, "but I After Mass and a husty cup of the needy of your village of think that other Eddle was a form of the house," when he had not thinked a first on the house, "but I handler around the house," when he and the house, "but I handler around the house," when he and the window?" "I was a forgain." I apole the set of the window?" "The wonderful," said Pat say one of the set of the house, the sails in the house, "the sails in the sails of the sails in the house, "The Antil Chocus!" the sails in the house, the sails in the house of the form of the content of the content of the window?" "The wonderful," said Pat say one a village of the sails in the house, the sails in the house of the form the content of the receive something. We hope you | hood of God and the Brotherhood himself. distributed. May God and Our, of the individual as a human

Cape and Shoes

One after the other villagers

old woman, toothless and wrin-

dren. Here is a weatherbeaten in the spirit of charity.

we arrived the villagera had lor mathered t he clothing essatribu t 10 ni

feet-women with babes in arms citedly—stolld me surveying the winter coat for the admiration of of their property by the State, asker. He was treated as an incitedly—stolld me surveying the scene from the outer edge of the scene from the outer edge of the crowd—good faces all—charactitic five-year-old boy who has never plittelly underciad women in shapeless, sun faded, overall dresses—men in trousers so free classic marched that the original constitution and that those in need were left without those in need were left without a source of help. Worse still, the bellef that the successful and bellef that the successful and well-to-do were the elect of God, over those he has just received and that those in need were in Grizzled old Toma hurrying off with his heavy overcoat as though that the boor were poor to the admiration of their property by the State. It asker. He was treated as an interest those in need were left without dividual, and he was helped to help himself. He was satisfied. It have been "caseworked." Cat helic disfavor with God led to the conclusion that the boor were poor in the spirit of charity is one

cloth is indiscernible - children someone might change his mind, as pun shment by God, and had way to do that. wearing only a shirt -- more than but pausing just long enough to three-quarters of them barefoot. say gratefully "This is a fine Soon the poor, uncare i for and the say gratefully "This is a fine the say gratefully "This is a Our envalende is welcomed by coat. I can keep warm next win neglected, were seen as a men the mayor. Yugozlav Red Cross ter watching my flock." Ranka ace, and hard restrictive laws amelals introduce the War Re clinging tightly to her grand were passed. To be in economic lief Services - National Catholic counging lightly to her grand were passed. To be in economic welfare Conference represents mother's hand as the grandmoth need was regarded almost as tive, who replies. Through his er explains. "She is all I have in criminal, those in need had no interpreter, he tells the people the world and I am all she has rights, and should be treated as The Catholic bishops, priests, Her father was killed in battle, and people of the United States her mother died of typhoid. I are very happy to send this cloth-

FOR THE BEST IN

OLD MADRID

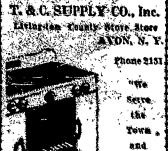
FOOD DANSVILLE

don't know what we'd do if any. This attitude was prevalent thing happened to either of us." when America was settled. The And the ecstatic look on Ranka's Colonists brought with them the face, matched only by that on the lot of the person in need in our face of the grandmother, when Ranka received a bright red

Men, who do not wish to become Priests has feet canned to the SDUISTY OF 18318 AS RICHITERS are noticed to write to REV JOHN J McMANON, RJ. 301 Enst Fordham Road. New York 12, New York—Tel. Skigwich 3-4160. An elementary advantage of the sufficient of the sufficie

SUNDAY MASSES-8, 10 and 11 A. M.

REV. CHARLES E.MUCKLE, S.T.R., Pastor—188 Prospect St.



MORE THAN 60% Of the Bandles in the Rochester Diocese





Dansville Lumber Co.

BUILDING MATERIAL AND

MASON SUPPLIES

Merchants & Farmers National Bank Member Federal Reserve Sys-tem. Member Federal De-posts fraurance Corporation A GOOD PERCE TO DO TOUR BASELING

201 Main St. Dansville IF YOU LIKE Cross-Word Puzzles?

OUR GREETING CARD CORNER

Religious Articles and Gifts Catholic Books . . . Missals . . Prayer Books ... Ecclesiastical Candles ... Altar Wines

CHAPLANCE OF A SAURCH CHAPLE Parket Control States Control

REV. HENBY J. DOERSECKER, Paster MASSES SUNDAY 7:15, 1:30, 9:45 A. M. III B. MAIN ST.

BIL OTTA'S

WESTERN NEW TORK'S

RECORDS

MUSICAL INSTRUMENTS

· APPLIANCES

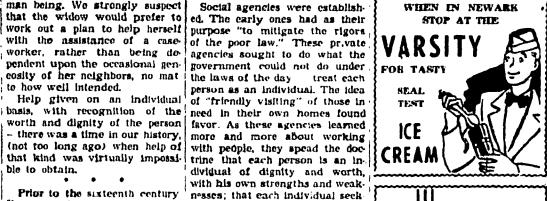
126 L. Union St.

WHEN AT NEWARK STOP AT

MARROCCO'S

BAKERY

. RADIOS



Parker≡ FUNERAL HOME

Blessed Mother love every one of being created in the image and ries of casework. There are likeness of God, was accepted by many technical definitions of the term. Essentially, as has been nomic need; they were children said, it is the way, or method, by of God, and brothers of ail in the which a worker in a social agency receive their garment, but linger Church. For their care, the Bish attempts to help an individual to on. It is refreshing to note how ops as the Shepherds of the peomich joy one small garment can ple, and the religious errors took tor is the recognition of the permitted of the

woman, a baby's bonnet to a same as people face today. For cases mother, a shiri, a dress, them, the Church provided coun | day, the public assistance agensome underwear, socks to chil- sel and guidance. Help was given cies, as well as the private social

Gradually, there evolved theo-

quently patched that the original with his heavy overcost as though clusion that the poor were poor in the spirit of charity is one



DODDS DRUGS

Dansville, N. V. PHONE 420

SMITH Funeral Home

DIRECTOR

Phone 298

Ambulance Bervice ILIS E MILLER give to a person. Perhaps only responsibility. There were those son as an individual a cap, a pair of men's shoes to a who faced problems, much the The philosophy underlying the SOUTH FND

SODA BAR



DRINK "300" CLUB NEW ARK

"Gifts They'll Cherish"

A NEW GIFT SHOP • Rosartes • Statues

• Riblés · Crucifixes

· Bride's Missal

PHONE 1069 128 SO. MAIN ST. JANICE EDDY, NEWARK, N. Y.



BUCK'S

FASHION SHOP Ready-To-Wear 200 SO. MAIN NEWARK, N. Y.



TRY OUR BAR-B-QUE BEEF or PORK Arcadia Diner

J. A. BOUDIETTE • WATCH • CLOCK • JEWELRY 213 So. Main ès



\$010 is tern talk meaning wonderful and its also a turis iche path lines at iham all



Counts,

New Salmoite to Their CATELINE JOURNAL



MEATS FORTE Sporting

HUGHES SPORTING GOODS

WHO'S WHO?

HAROLD A. SMITH GABRIEL 4 Perine St.

GUARD WILDHACK REXALL DRUG STORE

JEWELER SPREEK S E • REPAIRING

LUN

Sai

DE