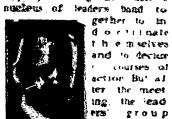
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#### How the YCW Works (III) -Ly Rev. Benedict Ehmann

The Young Christian Workers, in their purpose to conquer the working world for Christ, look to association for much of their strength. In their union is their strength. The core of that union is the as to bring them in time with inquiry meeting in which a



h e m selves and to decision courses of action Bu' al ter the meet ing the lead group does not com-Pr. Element tibur to act in

concert each has his own determined area of action and is very much on his own until the next meeting. Yet it is a quetal point of the YtW that even then the individual leader is not to act alone life is to act with and through others. and these others are not any Tom, Dick or Hairs that hap pens to be at hand, but just the men, his buddles his friends. over whom he has an influence.

being the leader that the is YCW has been calling this auxiliary group a "ream !! is of the usmost uncorrance that these "teams" are not arbitrary of artificial groups but the natural circles that group around the more forceful or influential characters in shops and factories. They are not formed by YCW All that YCW does le to put them to work for Christ

What the beaders gained at the Inquire they transmit to their "feams" each in his own manner of doing and not in such an intensive de ree They need not worry about how they are to exert an influence. If they have been accurately choser they are the kind who exert an influence of some kind almost without trying. Almost inconsciously other men imtate them accept their opin ions and are found often in their company. These are the "recruits" that each of the leaders looks to as he puts into action what was assigned to him at the Inquire

And so it is still by associa tion that YCW proceeds first. hy association of featers with leaders in the inquiry, and then, by association of each of them with the men inside his aphere of influence Suppose the inquiry group consists of five or six leaders, and that each leader has ten or twelve , men within his sphere of influ ence That means a phalanx of approximately 70 men, be a coming indoctrinated with a Thristiam outlook and ready to +

that outlook. Here surely, upder God, there will be strength. These "tenn" mea will also in their turn be hubs of influear although not so much so as the leaders, since they do not possess as much resourcefulness and instative But even so, they also have their families and some few buddles.

at least, who will begin to feel the influence emanating from them Let's suppose a circle of some ten people, family members and friends, around each of these. That brings the number of contacts up to nearseven bundred Thus it is that the tide and dimesphere of a neighborhood. a town, or a city can be changed from something pa-

gan, corrupt or vicious, into

an order and an influence more

conformable to Christian stand-

At this point I will admit the objection that this may be very well in print, but in he human give-andiake it won't work tl lt "Aren fnon ti verga means to rely only on the mass energy and high pressure of a complex hierarchy of leader and teams and subscreen of the fluence though I must say that the Communist Party is doing a highly successful job with nothing more than such a bee hive method. Or perhaps 1 a i atong there. There is some thing more which the Commi nists use to discipline their oce have and keep it in mortor and that is terror fear, and the

playing on human weaknesses Anyhow YCW looks to mile than organization to carry for ward its conquests. It limbes to just the opposite of Communist fear and violence It looks to charity, to generosity, to service, to respect for auman dignity. There is no place here for demagoguery for goose-stepning, for espionage, or barricades. All is in love, personal, charitable eager for service, recegnizing the loyal tirs and responsibilities of memberskip in the Mystical Body of Christ, ready to be crucified with Christ in order to serve Christ in their shop

mates and buddles It is this multiplication of service and charities, like the spilt Blood of Christ, which is the true life and hope of the YCW. Inspired and planned in the inquiry meeting, these are transmitted by the leaders to their teammates, and from

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the union bots can give them. 

men, affiliated with the A F. of I, has done nothing to eithe inate these rackets. The international officers of the union have pur men friendly to themselves in these hiring jobs And they can always depend on the support of these men in an interunion fight because they permit those petty hosses to profit from the shape-up

A CENTRAL BIRING BALL one solution to this problem Such a hall means that all the longshoremen report to a central place each day for work. To this hall are sent all the requests for work which the shippers have to make. From this hall are sent nen to do whatever work is needed on any pley. There is no problem. under this system, of men be ing sent home without work watte work is available. Then too, the central hiring hall takes the men indoors during inclement and wintry weather Under the present set up the men have to shape-up on the docks, outdoors, in all kinds of weather. And flinally, the centrai hiring hall would assign work to men on the basis of semiority or on the basis of the length of unemployment. Thus names are put on the board. and when a lob comes in the man on the top of the list gets the job. The chances of kick backs and rackets have been diminished

THE CENTRAL HIRING SYSTEM is used, peculiarly enough, by two Communistdominated unloss, the Maritime Union on the Atlantic Coast and the Longshoremen's Union on the Pacific Coast, both affillated with the CLO. It is not surprising to find these Communist unions making a solid appeal to many of the A. F. of L longshoremen who have suffered guietly and for a long time from the shape-up sys-Since the Italians and the Negroes have suffered the most from it, these groups

Children's Magazine

Dayton, O. (NC) - More than a quarter million Catholic children attending public schools will follow this year the planned course of religious instruction, contained in the Young Catholic the Junior Catholic, and Our Little Messon gers published for school children of various grades it was announced by George 4. Placem publisher

Approved by the Bishop's Com-mittee of the Confratesouts of Christian Doctrine, the needly per odicals have been adopted as the official Confraternity course of m-

#### A LOOK AT LABOR

WORKING ON THE DOCKS to say port is never an easy job. The men have to work in all kinds of weather and frequantity the loads they have to sling are too heavy even for the burilest of mea. The accident rate among dock workers and longshoremen is higher than it should be, but neither the shippers or the unions have done must to give added garetection to the bard-working ionezboremen. THE SMAPE-UP IS AD ADD

flitz ei doldw solveb beteup

used for biring longshoremen. These longshoremen, among other things, load and unload ships. They have no exsurance of continued employment. Every morning the men come to their section looking for work. They are hired by a petty union official. If there are ships at the piers, the union bows assigns the men to the waiting ships Some longshore men belong to a "tearn" and usually teams have no difficulty in getting work abon work is available. But "extra" men are not so fortunate. The extru men take the place of those members of a team who are absent on any particular morning Or egira men may be hired when there is more work than the existing tearns can handle. If there is not work for the "extra men" they return home without work and

THE EVILS of this shape up system of hiring air many. Men who work in one section or on one set of piers find dif ficulty in getting employment in other sections. Consequently many extra men are sent home because there is no work for them in one section, even though there is a shortage of men in another section. Furthermore, the shape-up system of hiring puts a great deal of power in the hands of petty union bosses. If an extra man happens to meet one of these union officials in some saloon the night before, he may agree to pay the union official a little roward for guaranteeing him work the next day. The following day he gets work, only because he guaranteed to "kickback" some of his pay to the union boss.

ITALIANS AND NEGROES have suffered greatly at the hands of this kickback racket Being minority groups they depend completely on the union boss for work And needing work, they are more than willing to pay for whatever work

THE UNION of longahore

make good feeding group for agitators.

Will Treat Sacraments

struction in nine dioceses.

## EMERCENCY CALL—1947



Pather Maurice Moriarty, assistant paster of St. Ambruse's Church, Endicott, N. Y., above houses the wreckage after giving the Last Rites of the church conditionally to the victims of a light-plane crash in the vicinity of his church. An Endicott policeman stands beside Father Moriarty. The victims of the crash were identified as a man and a livrescale hoy. (International News Photos



India and the Indies - IX India is now divided on religious lines. If possible the difference will be exploited by the growing Communist Party.

In the past two years Comquite apparent when riots swept Bombay and Calcutta The Rods were in evidence when strikes were called at the Tata steel plant liberal and

progressive factory Visible head of The Communist Party is Executive Secretary J. C. Joshi, Like the early Bolsheviks, he is fired with a tremendous zeal His typewriter is tircless, prolific. While his friends and enumies respect his energy and real, it was sage old Chandi who hint ed darkiv at "foreign influ ences. Yet loshi is the son of a banker and was born into the highest raste the Binh

His plans have a familiar ring "rihe plansi call for na tionalization of industries and the distribution of land among the propie . There must be education of the masses It was done in Russia Condition to the first and the

times, and Nehru and Jinnah · cattore than Offandi "Leaders" he said once "cannot come down to the people, they must grise from the people . . I want a mod em, joung, vigorous champion We have some road prospects in this country

People ma, tend to discount the activities and propaganda of this little, shociess man who operates from his second floor office on crowded Sandhurst Street in res less, surging Born But he is working hard There may be bloodshed after the Billish leave In Mos lem areas, Hindus are the landlords and Moslems the tollers. They will turn against the Hindus In other places it b the

other was around' A little over a year ago the. was muting in the Indian Navy Sailors rioted Mobs in Calculta and Bumbas were inflamed in opportunists who know how to excite crowds and leave the scene. Stated Primed Minister Atlee solemnly in the House of Commons

"Left wing and Communist dian Navy mutiny Poyott atainst the British Riot with the Moslems in the

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elements are involved in the In

munist activities have been north, with the Hindus in the south. Work. Work. Work. 350,000,000 people may soon be ready for Moscow plans. Afghanistas

Rey to the Kyber Pags, Russia recently gained land in this almost inaccessible country country a year ago. Typically on the all important Murghab River. This latest move joins Aighan land to Turkman-Soviet territory.

Split in the manner of Veneruela's Communist Party, the Party in the beautiful island of Ceylon, home of Buddhist religion and site of Britain's naval hase Trincomaire, will probably be welded by an outside force as it attains dominton status.

Surrus and Malaya

In Burms the Party is on the march under the label of The Anti Fascist Peoples' Freedom League incidentally, its lag is duplicate of that of Tito's!

Recently Thein Pe, the 30year old secretary general of the Burmese Communist Parreported that the member ship had risen from an original twelve well into the thousands some say more than 4000 in two years.

Storehouse of much of the world's rubber and tin. Malaya's plantations and docks have contributed a boasted 10,000 disciplined members of the Party Apparent's it is backed by the mmunists in either indo-China or Busma

lately of the headlines as native pathots fight the return of the little imperialises, the Indies have long been watched and with lowing care. The Party has yet to recover from a terrific set back eleven years ago Led by Tah Malaka, it is not now possible to determine whether he was schooled in Moscow in the interim . . . or merely his followers.

## Hope Seur For Mission Of Indonesia

Essent (NO -Strike in the Dutch Bust Indes - circuping front pages of personapers and two upon the United 1/2 tions Organization - focuses attention on the present afficience and the future of Catholic misstons in the Indepension archipel-age, which has a total population 70,000,000

The population is in from he-mogrations. There are a counter of different mallocalities, quick as the flunds, the lawsing and the Nadura, having their eam language or dislect and mantfesting diverse religious tendencies, induding all the varieties of Antplane mixed with Micdulum. Bud hism and Islam.

The principle obstacle to Christian missionary effort has been lalam, which is trregularly dif-Aused throughout the archipelogo. Mohammedana are atrongly n the majority of the plants of Java and Suznain, and are influential in other places, notably in Horneo and the Celebra. Recurrid Obstacle

Second obstacle for Catholic ministen and then the activities; of Profesiant missions, From with the Dutch in 1600 and ser about converting to their own persuasion the Christians of St. Francis Kavier and his successors. For two centuries, from 1606 to 1807, Catholician was a proscribed religion, while Process tant missions received governmental encouragement. Today Protestants in the amhipelago outnumber Catholica two to some 1.500,000 Protestants to 700,00 Catholies.

In view of the present disturbed conditions, Protestintism's close adjociation with the Dutch close association with the Leader colonial government will leaden the influence of the Projectant missions. Bealder, several mattive churches, in keeping with the principles of Protesiantism, have declared themselves Tree and independent. At the same Islam, which is opposed to Christime, however, the threat of tianity in general, urges Protes-tante to work with Catholics for delense of their liberay and nommon interests.

Third obstacle to Catholic make sion progress in the colonial approit, which has looked upon the native people as sources of cheap labor for the profitable exploits: Soviet the area had been oil, tin, coffee, tea, indicate, rice Morak rite to all in this sound given to Afghanistan under a treaty of 1921. Stated Moscow in 1946. ". The treaty has large supplies of Wiels. Thursten Lark before them. For many loss its power. ." Meantime, the Soviets have received permissions, on the other hand, so that are supplies of the state of the mission from the Alghan gov. cial uplift, education and equal enemen to build a huge dam rights for the ristly are goals missionaries seek to reality.

will be more of a regional and local character. There are a number of rigions where special circumstances favor properation of the faith. For example, in the Vicariate of Medan, on the Bland of Sumatra, there is a trend of the listak people toward Catholi-cism, and in the confer of Java. 40,000 Catholics enjoy the electric of the Republicars Government.

### Miraculous Statue On Pilgrimage \*

Chicago. INC! - The mirkeulous statue of Our Lady from the famous shrine of Cap de la Madeleine, Quebec, will be taken on a Rosary Pilgrimage to the

West on Sept. 28 to Oct. 14. Permission to take the honored statue out of Canada was given the Confraternity of Pilgrims by Council of Oblate Fathers. who are guardians of the Shrine of Cap de la Madeline The highlight of the resary pligrimage will be organizates at Rosars Center, St. Dominic's Church San Francisco, on Oct. 5. Rossry Sunday

# Windows Web yard

Convert Resolu-Stablish Cathedricus sured old in the Middle Boot : living about The riscould Spaties! The millions of Cathedry who

adhere to the Latin rite is the country would be well to be quaint the solver with the widely unspeculated light timeStarante size of the Cathe olic Church. In Windows Windows Father Response Gallerian has personnel a clear and interesting introduction, albeit he tends to assume stuch history on the part of the reserve (Windows Western), by he plen Gulerich, Tier Deskie &. McMullen Ca., #2001

In the speaking chapter of the book, Father Cubrich explains many of the customs of the Existen rive and how they aren. It is plainly many cul-orful than the Latin rise which an superwhelming major-ity of American Cuthodies have fately apprisant in their minis as the only the in the church. The author fellingly cites Cathorine Zhannayer's remarks of wer a decade ago in The Christaliani.

The character and the gen-ius of the Romann I. the West was one thing, that of the Eastern nations, analyses, The character of the people of the West is sometimes described as being targely extraverty lending to outward activity, with a gratua for law and writer; cold, exact, and precise in the pression. The Roman Mass is a masterful expression of the people who form it. . . It is a thing of exquisite beauty, but cold and severe when compared to the Many of the Kantern rile. The character of the people of the East is quite different. They are by nature introvert, turn-ing inward is the inner life of the most, consemplative and rich in depth of emotion. To them the spiritual and super-natural are so real that they seem stroot to touch Loc libes. self, and their hearth pour out their inner feeling in a second ending variety of forme au expressions, inherited from the Gracia. They have built up a richment of contemporal part expension in their Signification and their Signification and their sections and their sections and their sections and their sections are sections.

S'ather Universe. — and all who are with birth in him pro-grams to explain the Brannelne-Movak rise to all in this some receits one rile. In this they large extraoris, destine, physics. The weight of the and turies and authority of the "working men."

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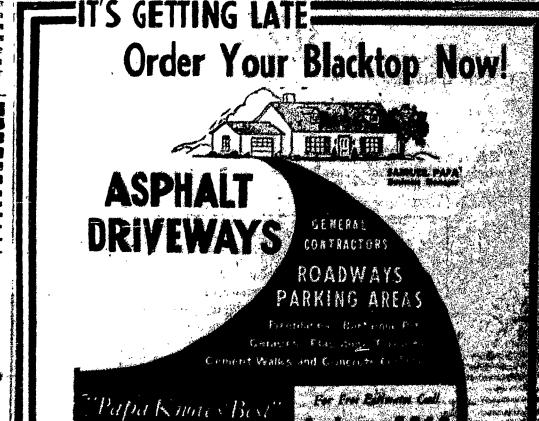
# There are 17 territories in ASK NOW for Favors Through which Catholic missions are established and in the future problems faced by the Church will be more of a mission of the church will be more of a mission of the church will be more of a mission of the church will be more of a mission of the church will be more of a mission of the church will be more of a mission of the church will be more of t The Heart of Mary



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