Text of Letters Between Pius XII and President Truman

-By Rev. Benedict Ehmann -

In the list two issues of this column we have been showing Canon Cardijo's method of penetrating the industrial environment of the modern world and bringing it into time with Christian prin- upon the execution or neg-

cipies but from the outside. nor from the top down, but from the inside, following out the great key principle enunciated by the late Pope Plus 11 The aposites of the workers must

themselves be Fr. Zimann workers." The great problem arises in the method of transforming work-

ers into apostolic men The first move of the priest is to find a few leaders li sounds easy, but it is really hard. Something of the way it might be done was explained in the last column Suppose now that the priest has somehow found his trio or quartet of leaders: What does he do with them? To begin with, cher have a shadowy sense of responsibility toward their leilow-workers and of the state

of affairs in which they find themselvas. The object now is to exhand that sense of responsibility and of the need of corporate action. In the work ing out of this, the men are to play a most active part in their own formation, according to Cardijn's method. They take charge of their own meetings. the priest taking a back sear and making a valiant effort not

to break his silence

What the men engage in at their meetings is called an inquiry. It follows three heads Sec. Judge, and Act. The Sec. overs a report on the facts which call for action. Great importance is laid upon the need for facts not hearsay, or rumor, or statistics. "Such and such these are the facts of the case, these are the details these are the conditions. where we work." Then the meeting proceeds to Judge these facts in the light of Christ's teaching Appropriate exts of Our Lord are found which cover the case. They a.v mulled over and discussed and their application to the case is studied. After this 'he meeting moves to the point of Action. Here again the emphasis is on particulars. After due discussion and decision. each leader is assigned, and agrees upon, some particular action to meet the circumstances. In subsequent meet-

lect, the success or fallure, of the decided action.

It will be of talerest to those who have a little smattering of St. Thomas' philosophy that the three-fold procedure of Sec. Judge and Act in the Inquiry is taken directly from that doetor's chapter on Prudence in the Summe.

The leader at the meetings is one of the men, not the priest. The priest's part is to take the meeting-leader alread of time, not to furnish him with a prefabricated script, but to coach him, especially on the points of the Gospel judgment. Experience all over the world among the Jocists and the YCW has proven how immensely valuable is this informal contact between the Inquiry leaders and the priest chaptains. It is here that the movement has derived so much of its remarkable spiritual force. It is by this means that the conversion to apostolic apirit has been af-

But the special contribution of the men themselves is in their report on the facts, and their decision upon the course of action. Here is where they are at home. In it they ail have a voice. The Christian Judgment upon the facts is the bridge between the last-find ing and the final decisions for action. Here again it is the men who do the discussing. under the guidance of the meeting leader who has previously received his coaching in the subject from the priest. The decisions are finally taken in the light of this Christian ad-Judication

Put down in black and white. this undoubtedly sounds drab and prosaic, hardly the instruolution But the fact is, it. works. It is producing thou sands of militants among our Christian workers Over it all there is blowing the breath of something more than human. What is written here is merely an outline, a skeleton. In the actual firsh and blood, it is vigorous and beautiful gl .ng fair promise of Christianizing , omorrow's world

Be-riected Salesian General Rome - (Radio, NC) The Very Rev. Peter Ricaldone, S.C. was re-elected superior general of report forthrick and honest eral chapter in Turin, Italy

TANDAR

CTANDARD

STUBBIES and QUARTS!

PROPERLY AGED ALWAYS!

CHURCH OF THE

534 Oxford Street

REV THOMAS F CONNORS . Paster

Sunday Masses 5 45-7-8-9-10-11-12-00

ESSED SACRAMEN

STANDARD BREWING CO. INC. ROCHESTER N.Y.

The STANDARD

Plumbing - Heating

S ERVICES UPPLIES

A. BURGART

Mon. 1915. 539 Monroe Ave.

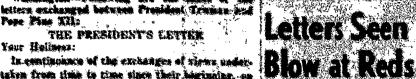
Buy Your Plumbing from

A Plumbing Dealer

Texaco Service Station

CLIFF SMITH, Prop.

of LINE tyavor



In continuance of the exchanges of views undertaken from time to time since their beginning, on Dec. 23, 1800. For the surpose of Incidenting

parallel endeavers for peace and the alleviation of human sufferto return to Rome and to resume audiences with Your Holiness at such times as may be found uping, I am requesting Mr. Taylor tor, I am requesting Mr. Taylor to return to Rome and to resume

These exchanges have already contributed profoundly toward a sound and basting peace and to the strongthening of the impeliing convictions pursued by the peoples of the world in their quest for a moral world order firmly established in the life of

I desire to do everything in my power to support and to contribute to a concert of all the forces striving for a moral world. Those forces are in the busines of peaceful and law-abiding citizens in every part of the world who are exemplifying in their own lives the principles of the good neighbor; the Golden Rule itself. They are on the faring, in the fac-tories, mines and little chops in all parts of the world where the principles of free cooperation and voluntary association in self-garstament are bonored.

These moral aspirations are to the bearts of good men the world over. They are in all churches and in schools. The war demonstrated that all persons, regardless of divergent religious allogiances, can unite their efforts for the preservation and support of the principles of freedom and morality and justice. They must unite their efforts in the cause of enduring pence if they are not, one by one, to be weakened and rendered impotent at the times of their great need. They have individually and together the duty to vindicate, hy their thoughts and deeds, the great hopes for which men fought in World War II and the hopes rhich today all serious thinking men and women throughout the world know must be attained.

The tasks now confronting us are formidable. The conditions for meeting the heavy problems of war settlement and of new problems still unsolved are accompanied by multiplied discouragements. Unless the moral forces of the world now join their strength, discouragement must inevitably deepen and the strength and effectiveness which thereby would be lost by these moral forces would he gained by those forces which oppose and seek to destroy them. The hopes and ideals of man kind have often been jeopardized by force. They will be leanardized today by any division of the moral forces of the world, or by any refusal to support and strengthen the hopes and ideals of all mankind.

As the chosen leader of the people of the United States I am privileged to pledge full faith to you once again to work with Your Holiness and with every agency of good the world over for an enduring peace. An enduring peace can be built only upon Christian principles To such a consummation we dedicate all our resources, both apiritual and material, remembering always that except the Lord bufft the house, they labor in vain who build it

Your Holiness, this is a Christian nation. More than a half century ago that declaration was written into the decrees of the highest court in this ings, there is always to be a 'the Salesian fathers at their gen- land, it is not without significance that the valiant pioneers who left Europe to establish settlements here, at the very beginning of their Colonial enterand made ample provision for its practice and for its support. The story of the Christian missionaries who n earliest days endured perils, hardships even death itself in carrying the message of Jeaus Christ to unturored savages is one that still moves he bearts of men

> As a Christian nation our carnest desire is to work with men of good will everywhere to hanish war and causes of war from the world whose Creator desired that men of every race and in every clime should live together in peace and good will and mutual rrust. Freedom of conscience, ordsized by the Fathers of our Constitution to all who live under the flag of the United States, has ben a bulwark of national strength, a source of happiness, from the establishment of

our nation to this day I believe that the greatest need of the world today, fundamental to all else, is a renewal of faith. I seek to encourage renew o' faith in the dignity and worth of the human person in all lands, to the end that the individual's smcred rights, inherent in his relationship to God and his fellows, will be respected in every land. We must have faith in the inevitable triumph of truth and decency faith that mank nd shall live in freedom, not in the chains of untruth nor in the chains of a collectivist organization of their lives; faith of such fullness that it will energize men and women everywhere to build with tenacity the better social world order under self-rule. The times demand faith that is strong enough to struggle if need be for the right, that is able to endure troubles and hardships, attack and even contempt from forces of evil and able to arise reborn and revitalized from the daily struggle

Faith leads to hope, to determination, to trust in the trib and the good, and to sustained effort to create the kind of peace and well-being sought by humble men and promen in all lands and which will ultimately prevail between all nations. Through faith, the purposes of God shall be carried out in the hearts with heartfest conviction that those who do not recognize their responsibility to Almighty God cannot meet their full duty toward their fellow men.

I have asked Mr. Taylor to convey these views and to say that I seek to cooperate with the efforts of Your Holiness and the efforts of every leader of the world's moral forces. Our common goal is to arouse and invigorate the faith of men to attain eternal values in our own generationno matter what obstacles exist or may arise in the path.

Faithfully yours. Harry S. Truman.

Letters Seen

ET & L. COLLEGE em - (SC) - The let-

tern which the Eddisons Paper The All and President Tru-ment have just exchanged, aledging continued affects for the establishment of a fust and landing peace understoodly will have great bilatorical in-portaines in the poars to come. The fact that Trumm wrote to the Holy Pather on August for students. The letter ment at a time where the President was under continuthe and considerable pressure from certain Protestant sources to discontinue the office of Myron C. Taylor as his personal representative to the Pope. It was at a fine, too, when a rising tide of anti-Catholicism was being reported from more than one spot on the globe.

In the face of all this, Fresh dent Trumun told the Holy Futher that he wanted Mr. Tayfor to configue his represents tion: pleased once again full faith "to work with Your Hollness and with every agency for good the world over for an enduring peace," and said in effect that persons of one religious belief thould not snipe at persons of another belief, but "must upile their efforts in the cause of enduring peace." unless they would giley into the hands of those who do not want peace.

Determined Stand

But the sections historian will unquestionably see more than this in these notable enimiles. The President's letter may mark the beginning of a determined stand by this Government to stem, once and for all, the advancing tide of communism in the world. There scems little doubt that it will so interpreted by Soviet Russia itself

President Truman expresses desire to do "everything in power to support and coniribute to a concert of all the forces striving for a moral world." This is what the Holy See has worked for without surcease a moral world. Obviously it is what Russia, fattening on disorder, has not wanted The Chief Executive spoke of letting men live in freedom, free from the "ciszins untruth," from "chains of collectivist organization." "Fundamental to all clae" in this laboring for a lasting peace is "a renewal of faith." the Presi dent also said. This will not be lost on Russia, either, especially since Mr. Truman added the "heartfelt conviction" that those who do not recognize their responsibility to Almigisty God cannot meet their full duty toward their fellow men."

Rallying Point Cited A thing that will be particularly significant to historians in the future will be the recognition this gives to the position of the Cathelie Church as the foe of atheistic communism. The President's letter was not an invitation to the Holy See to follow in the lead of the Uniter States. It was an offer on the part of the President of the United States join with the Holy See in the fight it has long been waging against oppressors of men. It is recognition of the fact that the Church has been the constant, unappeasing, unternporizing foe of atheistic communism; that this steadfastness, when others have wavered, has preserved a rallying point for men of good will which they might not otherwise have today.

The Holy Pather seemed to underscore this point when he replied that "from her foundation almost two thousand years age" the Church "has championed the individual against despotic rule," and that the Church will go on as she has always done, to offer the most effective contribution to the world's peace and man's eternal salvation.

Projects's Consecration Set New Orleans - (NC) Blshopelect Abel Calliouet will be consecrated Titular Bishop of Setes and Auxiliary of New Orleans at St. Louis Cathedral here October 28 by Archbishop Joseph F. Rummel of New Orleans.

We have just received from the beads of your personal representatives. Mr. Myron Taylor, Year Excellency's letter of Aug. 4 and we heaten to

express one patients in the three to the factor and the terminal in the terminal the ter

that sometimes combined as a generality to the solds beth of strong the strong the foundations of that peace for which all seconds of the tartist are configured. As their chosen busines four fixed being the sold of the second busines for the content the composation of every force and sever which may below to seconds have which the task. No one may a their contents of the peak to be proposed out resources and entreedly buy Cod's leafers out resources and entreedly buy Cod's leafers out resources and entreedly buy Cod's leafers out resources and entreedly buy Cod's leafers.

ANATHIANCE. What is proposed to to become the foundations of a lasting peace energy mailent. It were indeed futile to presente long life to any hallding exected on shifting sands or a crucked and creatiling have. The foundations, we know of sich a peace like for that foundations, we know of sich a peace like of truth ands expression exer again in the letter of Your Excellency) can be secure only if they rest on beginner falth in the one true fied, the Creation of all men. It was he who of peccently amigned man's purpose in life. It is from Miss, with consequent acceptity that man derives personal in-prescriptible rights to pulses that purpose and is to unknowing in the attalment of it.

Civic sectory is also of Divine exists and in-dicated by nature itself, but it is nuberqueriz to man and meant to be a means to differed him and to help him in the legitimate exercise of his tipl gives rights. Once the Blate, to the exclusion of fied, makes itself the south of the rights of the human person, man is forthwith reduced to the condition of a slave or a mere civic community to be exploited for the selfish aims of a group that bappens to have power. The erder of God is overcurred and history surely makes it clear to those who wish to read that the inevitable result of the subversion of order between peoples is way. The task then before the friend of peace is clear, Truth Still Han Pawer

is Your Excellency oversangulue in hoping to find men throughout the world fandy to cooperate for such a worthy enterprise? We think not Truth has lost none of its power to rally to its cause the most sullgatened minds and hebite spirits. Their ardour is fed by the flame of right cous freedom struggling to break through infus-tics and lying. But those who persons the bruils must be conscientious to define it stearly when its fees cloverly distort it; bold to defend it and generous enough to set the course of their lives both national and personal by its distairs,

This will require, moreover, correction not a few abbreviations. Social injustices, racial injustices and religious animosities exist body among men and groups who boast of Christian sivilian tion. And they are a very useful and often office. tive weapon in the hands of those who are best on destroying all the good which that pirilisation has brought to men. It is for all sincare levers of the great human family to unite in wreating those weapons from hostile hands. With that unless will come hope that the enemies of God and free men

will not prevail. Certainly Your Excellency and all Melenders of the rights of the human person will find whole-hearted conseration from God's charely faithful custodian of eternal truth and leving mother of all. From her foundation, als ugo, she has championed the individual against despotic tule, the laboring man against oppression, religion against persecution. Her divinelygiven mission often brings her into conflict with the powers of evil whose sale strangth is in their physical force and brutalized spirit and her leaders are sent into exile or cast into prison or dik under toriure.

This is history of today, but the church is wellafraid. She cannot compromise with an avewed enemy of God. The must continue to teach the first and greatest Communicated incumbert an every man: "Thou shalt love the Lord thy God with thy whole heart, with thy whole soul, with all thy scength." And the second like unto the first: "Thou shalt leve thy neighbor as thyself," It is her changeless message that man's first duty is to God, then to his fellowman, that that man serves his docestry best who serves his Cladrecet faithfully, that the country that would shackle the Word of God, given to man through Junus Christ, helps not at all the landing power of the world. In striving with all the resources at her power to bring men and nations to a clear realization of their duty to God, the church will go on, as she has always done, to offer the most

man's sternal salvation. American Charity Praised

We are pleased that the letter of Your Bireflency has given us the opportunity of saying a word of encouragement for all those who are gravely intent on buttressing the fragile structure of peace until its foundations can be more firmly and wisely established.

effective contribution to the world's peace and

The munificient charity shown by the American people to the suffering and oppressed in every part of the world, truly worthy of the finest Christian traditions, is a fair token of their sincere desire for universal peace and prosperly. The vast majority of the peoples of the world, we feel sure. share that desire, even in countries where free expression is smothered. God grant their forces may be united toward its realization. There is no room for discouragement nor for relaxing of their efforts under the gracious and merciful Providence of God, the Father of all that is good and holy, and justice will in the end prevail.

Let us assure Your Excellency of our cordist welcome to Mr. Taylor, your personal representatives on his return to Rome: and we are happy to renew the expression of our good wishes for the people of the United States, for the members of their Government, and in perticular for its esteemed Chief Executive.

Clube Cya-Callans

Mr. John Chambertale I'M LIFE HARDING The Us Bullet New Year and No.

he if call is In this week's bear of LIFE the sik what is wrong with our contemporary authors and After asking the question year proceed to someter a great mark desirement from their at it to MARROY.

I should like to add a few transments of my even marginally supporting your stary is the main and making a few diffinctions which I think might be given some attention.

First, I do not think that The the section in writing but been due to the war. I do think then then as a means to an and; that and lates morey or Hellywood inually ernomenous terms. Or is it is not lightween them is made in the seagastime of sales, and the seagastime where the his manufactures are all the seagastime of the seaga cloth according to a commercial enther than an artistic pattern. It outs many of the liverary roungsters realised that a sound terk, will being the world in the depth with the root of the depth of the second life once the wark-and the remarks will come survive and perhaps to more leating form. I have be sulted Eigrid Underl. as I write.

Secondly, I do not think that many of our writers have pull-cient background in philosophy and in the principles of literary composition. There is the sixemiles everyte about the lingue points of princenes may become the principles in writing today to partly responsible for the digital of seems manuscripts. The see-sition approximate polasts the state of the lessengers, me noti-* * *

Again, many authors have come to accept the pathencylinal approach of the Origan to man himself, that authors which f.E. Van Ding put to the month of Pills Vanne; " . approaching of human We that he rather cold and colonia too. They was United I have been bold that the Orient telepolit believe CONTROL OF THE PARTY OF THE PAR (The latter a plant from same west of Manuelle, And the NAME OF TAXABLE PARK AND POST worked with by Heart Mounts

The late of the la

some twenty you'r age to "The



PHARMACY

HT CLINTON AVE HE Prescriptionists

STONE BUE

Martin VAN Duesen HANDYARE and PARKET 216 Mont Sout any British 210011 2216 Venetica State - Window State

FATHER HIGGINS YARDSTICKis a "Mast" with Many Reserve PAGE 4

GRIFFINS

OUTSTANDING HATI

Mance Sunday: 7 - 8 - 9 - 18 - 12 - 12 100

Gardner and Bader AUTO ACCESSORIES GAS and OIL Congral Repairing 176 Chite St. cut. Moste

Phone Cen 6055

DODGE GRILL 1479 LYELL AVE

H. C. Pommereninz & Son

Tem Taylor Ered ini in.

TIRES RECAPPED Strodard Prices
Martal Labrication 746 Monree Ave. cer Rutgers St. Phone Monroe 9036

143 Cartmouth St THE ROSE CARLIN Mrs. Rose Carlin Alfine C & F E & E S S

Aggaintment Only

GIFTS OF LASTING FOR BRIDES - HOSTESSES velo Selections in Corstai Chini and Unimes! Types Smith Ceramic Studios

SAS MONKOE AVENUE

FUNERAL HEDGES & HOFFKAN 141 SCIO ST.

George Engert &

Company, Inc.

COKE-COAL-FUEL OIL

PS Monroe Ave - Fitzas Stans 1985 Rochestus 7 H Y.

Oxford Pharmacy

PRESCRIPTION EXPERTS

Courtesy and Service

688 Menroe Ave., cer. Oxford St

MONROE 1200 - WE DELIVER

Main 620 JOHN M. HEDGES

IF YOU LIKE Cross-Word Puzzles?

WHO'S WHO? Page 10

LADIES' CATHOLIC BENEVOLENT ASSN. Legal Reserve Life insurance

The First Woman's Life insurance Society Organized in the World ORDINARY LIFE • 20 YEAR WHOLE LIFE 20 YEAR ENDOWMENT # ENDOWMENT AGE 60* All Have Standard Options:

> Paid-Up Insurance . Premium Loan Extended Insurance & Cash Loan Cash Surrender ... SEVENILE INSURANCE ASSETS OFER 30 MILLION DOLLARS BENEFITS PAID OVER 60 MILLION, DOLLARS. Actuarial Rating 125,00% 56 Years of Success Consult tocal officers or write

WES ANNA L RVIN So Hobert 44. Rochester 11, %, Y.

DR. KATHERINE L. DALS Supreme Medical Examiner 189 Alexander St. Bothester S. N. Y.

A Diamond is Lasting Love

Buy a Diamound for the bady of your least. A gent from liensier's apriaire store, will right im taste, right in etyle, and eight in price worthy of his important ratesion, You will find the hest Dismond values at Hentler's because / our liw : overhead means lower prices. Come in

und their out. BERNARD HENSLER

307 Commerce Bldg.

ROCHESTER, NEW YORK