# **Bles on the Monsignor**

Make Benty Fonder

By MARY TINLEY DALLY

Supposed at the chicken's Many that morning: populated at the chicken's Many that morning: postes; after making a short announcement, had dis-

The soldings and with application of the says

tir. Mont and I have to know To pe be easily lifets on Bundays.

Plant thanks there. It's as if we want thanks the live son people on these there was people on the state of the second thanks when the state of the second thanks.

Later to the artistness, as we significant a mixed marriage."

In the sould not a small. The bases of the sould not a small of the mount be seen that small not a small. The bases of the sould not a small not a

"Well, knyway," Betty laughed

commona for a Catholic marriage that He not necessary to talk sessions mixed marriages. Any way. I hope to marry a Cathodic."

Besty a 18, old enough to think seriously about marriage; and she is right. It's the "to-gelmanness" that makes all the

There are so many incidenta-iney occur dally—when the whole family subordinates itself willingly to the distates of Mother Church, There is Sunday Make: abstinence from meat; atpas according to the budget for children many than anything in trine on birth control; Catholic documents than anything in trine on birth control; Catholic

the word to amport the enveronment of the control of the support the enveronment of the manager and the mission of action. With real catholic restricts and education of shilldren. The highest attituding has decreed a course of action. With real catholics, their religion enters into everything they think and decreed the manager of the support the support of action. With real catholics, their religion enters into everything they think and decreed that seemething put on for Nurseau that meanwhing put on for Nurseau the manager of the same faither of the same faith over any of the same faith over any of the same faith over here in certain constraint—a rift that grows wide with the years. Goldenses - Ichaws, marriage partners have varianced enough without a difference in the most intrepal part of all—their faith.

As Betty would say, There are as many reasons for a Catholic marriage as there are

members from its national head quarters at 1422 No. Highland quarters at 1422 No. Highland quarters at 1422 No. Highland generally will be more by the Rev. Evan desirous of spreading their faith that was await for the rancies of spreading their faith that the simple practical avenues of spreading their faith the simple practical avenues of the spreading their faith the

house it the await things Fasher Rocks, who wrote about letter. Members are counseled a philosophical proof for the capet with and have like the capet was a commentary clergy and religious orders.

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POUNTLIN

BEYOND THESE WALLS

Sepond these cicistered wells go

Tradeful prayers. So wrote a Car-meatic closisted than to us Won't your make a deposit to "MARY'S BANK," and keep those poor Carma-lies name of Marachet

SWELTERING

STRAW HUT

"MA-FUNG-LO"

# ear East Missions

Pomoje Carreliul Combines. Procision Secretary : Phonoise J. Majoris & T.B., Pantieral Secretary : Money H. Magoth & T.L., Antisbant Secretary

### No Som Could Refuse

Wass 25 Mountes was dying, this asked her princily son, and the Committee of the affect of the Committee of the affect of the Committee of the

MALL NEW LEFT THEME BEI

As the month of Mary's Pure Heart side, remispher that it was the source of the Precious Blood in the challen. Why not lay a sacramental bouguet at her feet, challies, chorining and tabernarie, which remean far sive to a Near East chapel for sky dollars? The conserve are in Lord's and process of the Lord's season of the Lord'

We have all the windows open and we are structured to being out one out oil seathful these want addition that pear. We don't mind if it british a stringless with to a poor in lamitonary.

There 127 poor colldres in a little school rande of mend and straw. And it is handled dollars could butte like a detect one crites bishop! Hebbs from Syris. On it is sally more would give a dollar mostly to die RASILIANS, our schools to see offerings for schools.

The the Chinese pane for lepton is the Chinese pane for lepton is believed these. Bring constants at Sheetally, Lode by your gift to the TAMEN LEPER FIRST. THO LADVIST

BELIEVE IT OH NOT In some poor chapels of the Proly seed the after bandles are placed. In perforated our board boxes. Can you give seventous dollars for a past of mediatics. The resides will fairs for you before the labor tasks.

CENTIA DAY

The Just three dollars you can
august the lines uniform worn by
an ample stand in Emply schools
food you to so Write for a pic

Who's Who? Follow the Clue

By Hichael Zeme

# thought the against the against the training to the U, M. a. R. Accountance (about 1, M. a. R. Accountance Africantive Africantive Africantive Unake Woman Lighth thousand Ufferwime Acid Parks I III WAR A MAPLAEN as Kumos (wpsi-) (Bolution on page 11) What Is CMOA? National Group Formed to

Win Converts in America Hollywood - (Special) - Convert Makers of America a new lay organization aimed at bringing Catholic truth to America's millions who are not reached by priest or church, has been organized in the very talks. And into the headquar-

With a nucleus of eight hun return mail membership appli-

regularly by a weekly informal letter. Members are counseled

literature and staffed by parttime Imy "librarians," located in troit beauty partor! Miss Marthis activity.

Provident Literature 2. Catholic Pamphlet Backs. placed in such public gathering shots as rattroad terminals. newsstands, public markets, hotel lobbles. Workers obtain original permission to install the racks, phical and social problems. then service them regularly. In ? charge is, Edward C. Ellwanger of M. Thomas Avenue, Forest

Park, Illing's.
3. Catholic Information Talks. a series of five or six weekly meetings for twelve to fifteen, non-Catholics in a Catholic home. with a layman giving informal talks along outlines prepared by headquarters, and enswering questions on common miscon-

ceptions of the Church. A parish priest sits in on the discussions to answer technical points, and at the end of the series conducts the non-Catholics on a tour of the church. The "class" is invited to Mass during and after the course. Helene Toner of the Hollywood Head-

quariers Staff leads this phase. From the Highland Avenue of tice pours forth a flood of factual. and inspirational material-personal pep talks from Father Odon; weekly news letters, step by-step instructions, bcoklets,

Designs for St. Peter's Basilica Doors Asked

Rome -(RNS) - The Vatican announced that artists are invited to submit designs for two bronze doors which will be placed at side entrances to St. Peter's

Funds for construction of the doors, it was said, are available the will of the late Prince George of Bavaria, who served as an officer in World War I and who later became a rudest and canon of St. Peter's, He died in 1943.

Huge Church Rebuilding Problem Faces French

New Xerk-(NC)-Two wars in less than 30 years have left the people of Educe with the task, of Febuliding 10,000 churches, Courrier de France. French official news service re-

The first World War left more than 4000 churches in ruins, and no somer had these been reconstructed, than the conflict of 1950 broke out it is declared. As a result, 5,640 churches and more than 3,000 other religious structures are in need of repairs

# Polish Princess

Louden -- (NO) -- Princess

of hardship and suffering; of labor camps, catilo-trucks and semi-starvation. At Nazaroth

four languages.

HE WEARS

ROSH

## Seminarians Work With Ruhr Miners

New Mother General

Columbus (NC) - Mother M. Catholic Charities. ters comes a steady stream of en Mother General of the Domin-much of 'black market' adop rested in the agency. It is the died zellous men and women, cations, weekly letters from field Mary of the Springs here, was a that long established, reputable adoption. The natural parents workers, contributions, questions,

Ave. Hollywood 28, California. ganization of doers. There are Under Mother Bernardine will What do we mean by adoption \* bringing together "CNIOA" gives to all Catholics no dues, unless your courst the be more than 550 professed nums. In law, adoption is the act by adoptive parents. dioceses of Chicago, Cincinnatt, parents; the adopted child acinto conversation with at least one new non-Catholic a roonth, Detroit and Santa Fe, and in the quires all the rights and responto invite outsiders to Mass, to discesses of Columbus, Amarillo, sibilities of a child of the family. say a Rosary a day if possible Brooklyn, Hartford, Pittsburgh Because of the far reaching imfor the society, and to work ac and Steubenville. They also are plications, each adoption must be tively in one of the three di-working in the missions of the

Hard Lynch of 479 Orchard Lake of the International Union of Catholic Women's Leagues, is made by the agency through Avenue, Pontiae 19, Mich., heads scheduled to be held here from Sept. 7 to 11, have been com- legal proceedings. The adoptive pleted, it was announced at the

Basilica. Business sessions will include discussions on philoso-

visions of the activity.

job "in a quiet linglish town." a nightmare, seven-year odys-sey through the hieldle East.

Turned out of her home by the Russians in 1940, sho travelled in a cattle-truck to Russia, worked on a Russian farm and later iravoled with limidreds of youngstern to Iran and then to Palesline. She, and the other girls, all fend stories most of them passed through the Polish girls' training school to prepare for their rehabilita-

former school girl at St. Vincent social agencies, operating accord and the adoptive parents never Ferrer's in New York. She suc-ling to recognized standards, meet, and meither knows the ceeded Mother M. Stephanic, handle adoptions as part of their

# World Congress of Women's traffic—stripty stores, sections of Leagues Slated in Rome of the section of a De-Rome — (RNS) — Preparations for the World Congress the social agency, and adoption

Vatican.

The congress will get under the days of the Roman Empire, the family name, and becomes in way with the celebration of a will be offered for the faith law and in fact a real member of Solomn High Mass in St. Peter's in all countries where Catholics the family. A second Mass, to be cele speeches to be given by priests parents, the court or the agency, brated in the colosseum where from various nations

# Job-Hunting

Teresa, direct descendant of the Polish Royal Family, has arrived in Liverpool from Nas-arch, Palestine, looking for a The Princess officially Teresa Baldrygiolio, was one of a party of 500 Polish girl war orphans, aged 15 to 21, who arrived on the lines Maiarce from Port Said, Egypi, after

Al of them, some of whom have university degrees, or are typists, clerks or nurses, are to settle in England. Princess Teresa sews, types and speaks

Cologno-Many Catholic theological students are devoting four weeks of their summer vacation this year to work as miners in the Ruhr region. Besides their desire to help in raising coal production these students hope to gather valuable information in spending this time with the miners and becoming closely acquainted with their needs. The students are being quartered in special camps located in the neighborhood of the mines.

# Dominican Nuns Elect

## laws governing this procedure. Many people confuse adoption iomes and boarding homes. In

adoption, the natural parent sur renders the child completely to Christians were put to death in parents acquire legally all the rights of parents; the child takes

approved by a competent court

of law, in accordance with the

are said to be persecuted today. In boarding home placements This Mass will be followed by legal custody remains with the and the child is placed in a home

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# Wanted-Foster Homes Home Life Found Happy By Children of Adoption

By GEORGE W. MONTGOMEBY, Jr. Rochester Catholic Charities .

"They all

had their

yearly physi-

cal examina-

tions, and

are perfect in

every thing.

Johnny is all

ready for school in a

-a real family.

this."

Miss Connell sat at her desk reading a letter. The sappy smile on her face showed how pleased she was. Her eye ran "We are so very proud of the

children, and we lute them more pervision of the agency. If adoption is a legal procedand more as time goes by-if ure, why is a social agency ac that is possi tive in adoption work?

The legal aspect of adoption is important. Legal rights are acquired by the adoptive parents and the adopted child. But remember. the child is to become a real member of a real family, In fact as well as in law. The social aspects of adoption, therefore, are very important.

The child being adopted is a low weeks. G. Montgomery He is very excited about going." human beimg, with all the dig-"I'm sending a couple of snapity, all the natural rights, all the shots for you, and as you can potentialities inherent in each insee, our family is getting very child are also human beings, with grown up. Bobbie is two-and-a. child are also human beings, with half already isn't he beautiful? their rights, their potentialities Of course, they all are. I am and their responsibilities. The sending Helen's picture in her dignity and rights of both the child and the adoptive parents baseball suit she is quite a must be safeguarded.

good player -she plays with her daddy and the boys every night." The child has a right to be loved, to be secure, to be a happy "The boys are so grown up now that we just got them bunk member of a family The adopbeds. They get along so nicely live parents have the rights of all parents, and the responsibilitogether, and they really are pais. They all kiss each other tices that go with parenthood. It is essential then, that the right morning and night. It's so beautiful to see, Miss Connell, to child be placed in the right home

think they all have each other Most of the children available for adoption are born out of wedlock. The rights of the unwed "As you can see, I could go on for pages and pages like mother, too, are carefully safe guarded. Only when she has considered the various possibili ties for the care of her child Are you wondering why Miss Connell wore a happy smile? with the assistance of her case Miss Teresa Connell, you see, is worker, and has herself decided to offer her child in adoption will an adoption worker for Rochester Catholic Charities. The three children in this happy family adoption When she has decided to release her child for adoption, were adopted through Rochester she signs a legal surrender of the child to the agency. The le-Bernardine, O.P., who was chos- "In this day when we hear so gai custody of the child is then ican Sisters in an election at St. tions, it is well for us to realize agency which places the child in

> In next week's article, we shall consider what an agency does in What do we mean by adoption\* bringing together a child and the

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# Current history the classroom...



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placed on interestingly written instructional ma-

### terial based on the Baltimore Catechism. TREASURE CHEST . . . a Catholic Comic Magazine

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