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Jesuit Jubilee

Detroit — (NC) — The Rev. John J. Nash, S.J., who has taught Latin at the University of Detroit High School for the last 38 years, has celebrated his golden jubilee as a member of the Jesuits.

Communism, Christianity Incompatible Says Writer

A recent national broadcast of TOWN MEETING OF THE AIR over the stations of the American Broadcasting Company presented a debate on the topic "Are Communism and Christianity Incompatible?" Speakers for the negative were Jerome Davis, author and lecturer, and Rev. William E. Melish, associate rector of the Protestant Episcopal Church of the Holy Trinity in Brooklyn, and chairman of the National Council of American-Soviet Friendship. Rev. Edward V. Cardinal, director of the Shell School of Social Studies in Chicago, defended the affirmative with Miss Dorothy Thompson, widely read journalist and political commentator. Miss Thompson's talk, pointing out the profound contradictions between the teaching of Christ and the philosophy of Communism are quoted here, in part:

Although I am not a Catholic, I should point out that ever since 1801 some of the most searching criticism of capitalism has been made by the scholars of the Catholic Church.

The only choice in the world is not between Communism and capitalism, but I can quote very sound authorities for the statement that Communism and Christianity are not compatible — Communist authorities. Mr. Davis and Mr. Melish have apparently never read the correspondence between Lenin and Maxim Gorki. The great Russian writer, Lenin heard, was trying to reconcile Christianity and Communism, and Lenin wrote him in a fury not to be a silly old fool!

Communists know that Christianity is their most insidious enemy, as Hitler knew it. That's why they try to divide it, play Protestants against Catholics and even seduce clergymen.

It's true that the people of Russia are deeply religious people, and Russia is not incompatible with Christianity. And it's true that ten years of the most vehement anti-Christian propaganda could not change them, but Russia is run by the Communist party, to which nine-tenths of the Russian people are not even allowed to belong . . .

No member of the Communist party anywhere in the world may belong to a Christian church unless he joins it to bore from within. And today, as under the czars, the Orthodox church is recognized as useful to the strategy of the state, expanding into orthodox countries. In short, the status of the church in the Soviet Union, and the relation of the party to it, is exactly the same as were church and party relations in Germany under Hitler.

Teachings of Christ

But Jesus rejected the fundamental premise of Marxianism in His own lifetime. Tempted in the wilderness, He thought for a moment to establish His leadership among man on materialist grounds. "Command that these stones be made bread." He denied then and shortly afterward to the assembled multitude that materialism is primary in life.

Man, he argued, did not live by bread alone. Nor did bread create him. Life comes from a loving God, of whom all mankind, including even the rich young man of the parable, are children.

The love of God, He taught, if reflected in the spirit of men, would make the human race a brotherhood, and in such a brotherhood of mutual freedom, respect and aid, all men would have bread.

Jesus believed that economic and other evils, especially the lust for power, derived from repudiation by men of their sacred origin and consequent kinship, and He believed and taught that the creative force in the universe is love.

Communism, on the contrary, is bread and envy and hatred. I most energetically repudiate that it is based on brotherhood. Its primary thesis is the inevitability of ruthless, class war. It teaches that men can never resolve class differences in obedience to any higher principle. For that matter, it denies any ethical authority higher than the Communist party.

Communism maintains that any means justify the ends. And in actual fact, Communists perjure, persecute, rob, murder, and enter into criminal conspiracy.

Jesus however, taught that the means determine the end—that men are as they act, and act as they believe. Jesus realized that no society, whatever its aim, which is founded by force and by the extermination of whole classes, can ever create a true community.

No truly Christian civilization has ever existed on this earth. That is true. But our Western civilization, the Christian idea has won for men certain basic natural rights compatible with human dignity.

And warring, hating, power-loving mankind has never been able to erase from its vision that figure whom even the agnostic Jefferson called the most innocent and sublime personality of whom history has a record.

After two thousand years, He still holds in His bleeding hands man's noblest hope, and deepest yearning—the yearning for a life and a society founded on love. For Him and for Him alone, I came here tonight to testify.

Priest, 89, Cycles To Church

Paris —(NC)— An 89-year-old priest, Abbe Bigot, dean of the Diocese of Chartres, who had retired some months ago, has begun work anew to aid some of his fellow-priests. He serves a parish four miles away and goes there twice a week on bicycle.

Nuns Head Colleges

Dubuque— (NC) —Sister M. Anne Leone of the faculty of Mundelein College, Chicago, has been named president of Clarke College here, it has been announced.

STRANGE BUT TRUE
Little-Known Facts for Catholics

By M. J. MURRAY

St Julienne of Liege, BELGIUM, saw The Church in a vision in 1220 as a BROKEN CIRCLE the break being the luck of a FEAST OF THE EUCHARIST CORPUS CHRISTI was instituted in Liege 26 years later.

PARIS DIOCESAN COUNCIL in 1212 recommended LENDING LIBRARIES as a work of mercy! THE GREAT ABBEYS NOT ONLY LENT BOOKS, THEIR SYSTEM OF CATALOGING, RECORDING BORROWERS AND CASH DEPOSITS WAS REMARKABLY MODERN.

90 Percent of Russians Vie Against Red Rule Aver Aides

Notre Dame, Ind — (NC) — A tremendous psychological revolution is taking place in Soviet Russia today with at least 90 percent of the Russian people opposed to the communist regime controlling their country

This is the opinion of competent observers from the resistance movements in several Soviet-occupied countries, who reported first-hand information to more than 100 priests attending the Fifth Annual Study Week for Priests held at the University of Notre Dame. Speakers from the resistance movements cannot be identified, because they have relatives in Soviet areas.

The Russian people, the observers declared, at first were willing to fight side by side with the Germans, but when they became aware of the ruthlessness with which the people were treated they turned against the Germans and were willing to fight under communist leadership.

After the termination of World War II, observers continued, the younger Russians who had fought in the Red Army felt that they had won the war for the Allies and since they discovered that the standard of living in Europe is much higher than in Russia, they have turned against the communist regime

So many widespread instances, they reported, have occurred in Russia in which Russian soldiers returning from Europe have personally executed members of the communist regime that now no Russian oldier who at any time fought in Europe is permitted to carry guns

The observers stressed that young men who had been active in the Young Christian Workers before the war were most courageous and active in the resistance movement in the Balkans during the war Speaking of the Russian people as a whole, the observers pointed out that the average Russian is fundamentally a very good person They said that the two chief virtues needed in dealing with them are a great sense of fellowship and infinite patience because of ignorance on the part of the Russian people of the American way of life

The crude, direct way of life of the Russians, they observed, is due to their being deprived of the liberties and spiritual values of life

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