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sift on this Sunday to your paper is for all the Shad. Its power for good will remain when you are a sixing generation of Catholic men and wemen will the day when foliness of life was given the diocesan upor to minister to them the ministry of truth. served by the interest in OUR CATHOLIC PAPER remain the to all of us, for further gifts during life, for a saluter standard or our last will. All that we do for the saluter standard out our prices, for a section of the saluter of the following life for the saluter of the following life indicates of the Following Education of the Following Education of the following life indicates of the cause of the Courier of the following life in the salute of the courier of the following life is the salute of the Courier of the following life is the salute of the Courier of the following the salute of the Courier of the salute of the cause of the Courier of the salute of the salute of the cause of the courier of the salute of the the a price and equipment all fu

are shifted to that the Church Richoring like position of one who was a inner, but Mary was a simer, but Mary six is fellow Christ Her six, and they construct hear abe deserved pardon because her abe deserved pardon be-The Mark. Her prepare were powerful with the Mark her prepare were powerful with the Mark her brother Laurus from the dead. The fact of Jeans, the was with Him at He was the fact to seek out His tornship. Weskinsen took her many from virtue: protect her back her back to God.

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Church la Apostolie

is founded His Charels on His Apostles. He confided as the deposit of faith to His Apostles. He entrust-All the government of file Chilish to His Aposties. He entrust the second of the Chilish to His Aposties, His Chilish to His Aposties, His Laborot in the feathers, in the seathing, in its hierarchy, in the month to the world to his members, in Apostolic, Just one Church in the world to have laborousles, even me just one Church in the beginning apostolic. Where God's Aposton are, the beginning

ames the Apostle is remembered in the Holy Mana is Conce on this Friday. As an Apostle of Christ, he says the children of the Church of Christ to bless there. a year for their some even se he labored and prayed for seeds a those who first heard his Apostosic voice. Death we set stilled his voice, death has not stopped his reslows for an extension of the seed of t the saving week at fems Christ, in helping the saving and prosper all through the world. For parounds be with St. James and his fellows in the bounds as at reasons out way in the world. It was a members of the Church of Christ: evenue Christ has given them to us. We have the first of their ministry, to save the first of their ministry, to save the manner down to their indicate the makeness and pricels of the Church of Christ.

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The Yardstick Ay Ros. Cas. Neggist Billioged Khymos, Economics Hase Easy

Economics is often reterred to as the "dismal selence," not siene because it has tro-

ditionally come up with such pessionistic son clusions (the "iren les" of wages, for example, or the Matthusian theory of popula tions) but also, one suspe because it is often so dismall: written. It has a charten written, it has a charten east of pargon all its own, from which the fidenessed read-er to left to disentangle him-

self as paintening as possible.
But perhaps the repetation of this science is about to be released by anatours—as microse the following uncouth but profound piece at degrees in a recent issue of the Saturday ventrig Post:
"Production is back to normal again,

But blings are for from sunny; Frenty of arlone, above and abitis-The shorings, non; is moder; -Philip Lawren

Which, being interpreted even fato the semipopular terminology of The Economic Report of the President, means something like this;

"Fire ties in prices that occurred in the lat-ter half of 1848 greatly reduced the purchasing power of the current-incomes received by the large majority of people. It is true that some groups in the population received increases in increase that for them belanced or more than salenced the rise in prices. But the large mass of consumers did not enjoy such offsets. How to affect a mutual adjustment of incomes and prices which will provide purchasing power adequate to sustained maximum production in the years sheed thus becomes a cen-tral problem for private enterprise and Gov-ernment." (The Economic Report of the President, page 20

All joking molde, our "poet," Mr Lazarus, has neatly surrimarized the central problem to which every conscientious economist is currently giving a lot of his time and attention: How to distribute the national income in such a way as to guarantee a steady market for the fruits of America's phenomenally produc-tive economy? How to sell shors and shirts (to say nothing of automobiles and refrigerators) to people who can't afford to buy

There lan't any single, all-inclusive answer te this sternal problem of economics, but there are pertain partial solutions which the United Milde in allegether too rejuctant to put into practice. One of them was referred to, in passing, by Robert Jefuson who is chairman of Johnson & Johnson, New Brunswick, N. J., at a labor relations forum, at the Catholic University of America.

Mr. Johnson urged that the Federal Minis reum-Wage (Fair Labor Standards Act) be amended upwards and that the statutory minimum wage he melablished at a dollar an hour.

mute wage he metablished at a dellar an hour. He depleased the current propodels for a statutary minimum wage of 65 cents an hour on the greated that it is inadequate to support with a small family in decincy.

"The time has some," Mr. Johann said, "to accept the truth that these who says less than a substitute for the pay this bill, either these who are a leading metables, grantelented or social family substitute, grantelented or social family have the says this bill, either threaten a best think as a leaders. is through doctivities. As husbass, ing the mestional secretary, intest pay the bill saymay, why see pay it at the source through adequate wate-hour legislation!"

If Mr. Johnson's suggestion seems to be impracticable of Utopian, perhaps the Congress can; at least, find it possible to raise the legal minimum from the present 40 cents to 63 sents an hour. If Congress refuses to take this partial step towards the establishment of social justice in the United States, it will have to answer to history for its blindness to the most elementary facts of economic life. In particular it will find it difficult to explain away the inconsistency to which Bishop Shell referred in his recent testimony on proposed amendments

to the Act.

Blahop Shell noted very pointedly that "It is intest strange that the effects to establish a dicent minimum wage should have been blocked for many menths, while other, illconceived legislation in pushed through with wandersty haste."

The Bishop is referring, presumably, to the Taithfartley Act. Others are also wondering about this inconsistency.

It isn't being augusted, in conclusion, that the President's Council of Economic Advisors hire Mr. Lazarus to translate its statistical findings into doggered. But someone has suggested -and not allogether facetiously or in lestthat the unions ought to display his first little sample of "economics in rhyme" on all the vacant billboards of the nation. In doing so, they would be making an important con-tribution to the cause of adult education in the United States-and helping, perhaps, to forestall another depression,

People will look at billboards, but they have a traditional reluctance to read the documented reports of the Council of Economic Advisors.

Do You Remember?

Here are some liens from the file of the Courier-Journal of thenty-five, ten and five years ago. How meny do you recall?

25 Years Ago—July 21, 1922
Assigned to supervise blessing of approximately 10,000 greens of Cathelle men from the United States, the Rev. Jean B. Figon, O.M.I., a World: War veteran was planning to leave for France to carry out his assignment.

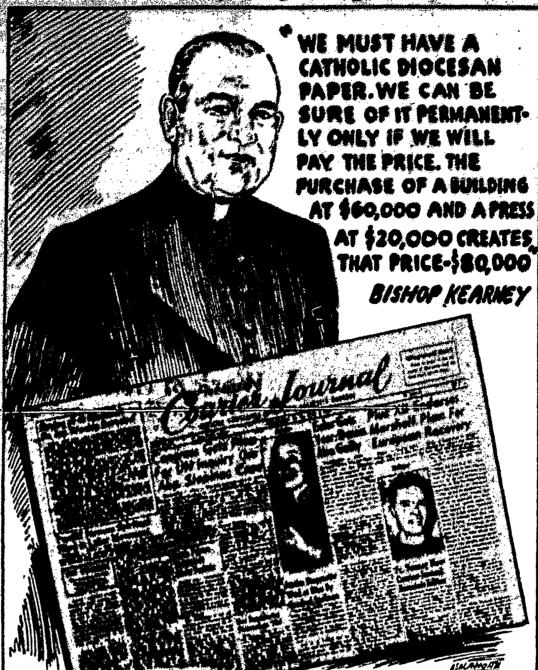
Eighth annual Layment's Retreat at St. Berneard's Seminary was conducted by the Rev. Joseph Dely, S.J., of New York.

10 Tears Ago Iuly 22 1937
Nineteen priests of Cincinnati Archdioceses
were applicated by Archdistrop John T. McNicholes to Testet book to "assist labor to be beinful in industrial

With twenty-six Catholic organizations coop-stating plans were in the making for a public farewall to the Most Rev. Edward Mooney in Columbus Civic Canler, Rochester, following his slevation from Archbishop-Bishop of Rocheaser to Archbishop of Detroit.

3 Years Ago—July 25, 1942
The nation wide appeal of the Bishops War Energency Rullet Committee was personally meeted to the people by His Excellency Stateop Karrier in a letter speeding names suffering caused by way

Everybody Helps!



An acquaintance of ours went for a stroll on a public beach the other day and the assembled sights drove him to sheer disgust.
Most of the disgust centered

on the apparel or rather lack of apparel paraded by the 1947 edition of the so-called bathing beauty. The word "beauty" incidentally has been subjected to some rather tortuous use but never to the degree employed in describing ioms of the specimens of feminity found sprawled on our beaches of a summer after-

Bresity may be the soul of wit in the ordinary course of ity of cases on the beach it marks the soul and mind of a nit-wit. Perhaps that's being a bit uncharitable to some of the gentler sex but it's high time they began thinking in terms of charity to the general public.

To gaze at some of the would-be pulchritudinous creatures at large on our beaches today requires a rather strong However, nothing stomach. apparently daunts their sworn elforts to go on parade despit some pretty obvious natural handleaps.

Then we have those girls and women, unencumbered by handicaps, who try their level best through dress and action to attract notice on a public

beach. To this group we can apply a label which any lady should resent: They're cheap.

Like everything else, there is happy medium in the matter of bathing suits and beach conduct. Unfortunately too few

our evening services will be

strive for that medium. There is nothing radically wrong with putting in an appearance on the beach if some attention is paid to common decency and morality. Sheer disregard of these fundamen-

of trouble. You don't have to look far into the records of any police department to trace some of most shocking crimes to a chance meeting on a bathing beach.

tals can and does breed plenty

It is common knowledge that some girls use these beaches simply to strike up acquaintances with the opposite sex. follows just as sure as night follows day.

We are not advocating a return to the beach dress of grandmother's day but anybody with an ounce of decency will concede that some of the bathing costumes now in vogue are designed for anything but bathing.

Our younger people will argue perhaps that these outfits are signs of the "new freedom" which has emancipated woman from the drudgeries of other days. If that is true, what America needs is less "new freedom" and more "drudgeries."

While on the subject of bathing beauties and reasonable facsimilies of the same, it should not be amiss to discuss the properiety of so-called bathing beauty contests which are staged for various reasons during the summer months. These contests breed some

The Bathing Beauties of '47

times and whatever the results may be, they certainly do not rebound to the credit of the contestants.

Attracted perhaps by the of fer of prizes or the chance for notoriety (and that is the correct word), these girls enter a contest and agree to parade before the public in bathing costumes as abbreviated as pos-

vious. As each contestant marches across a stage or platform she is subject to whistles and wolf-calls which certainly can't be described as complimentary in the proadest sense of that word.

The results are rather ob-

How Catholic mothers and fathers allow their daughters to participate in such events something we can't quite conceive.

It is true that the young lady may win a few dollars in prizes but what is that compared to the irreparable harm which may result? Too many parents don't take these matters into consideration when they adow their daughters to sign up for oathing beauty contests.

The objectives of the young ladies of today in their bathing suit antics are not too obscure. We suspect the ancient feminine quest for the opposite sex may be the underlying motive. If that be true, the young ladles are figuratively all wet.

The last thing a man wants as far as a wife is concerned somehow some of these girls

is tarnished goods. tarnish so easily in their summer habitats.

By Father

Over and Over Again Ginder The casual visitor at one of comes like a refrain that never

Another beautiful specimen

"O ye angels of the Lord,

If you answer all five ques-

L. The conversions of what

men are recommed in (a) "En

Route," (b) "The Long Road Home," (c) Now I See," (d) "Apologia Pro Vila See," and (b) "The Emancipation of a

Nhat is bleation? 3. To what church dignity is the title "Your Emittade" ap-

A Who was Blobard Chal-

5 Pather Julius Nieuwhard.

C. S. C. who deed in 1356 made a very important discov-try in the field of chemistry. What was it? (Augusts are page 19)

lions, jou're perfect; three or

four, you're good; but only

one or two not so good

scems to tire the mind.

bless the Lord . . .

bless the Lord . . .

Know?

Free Thinker's

Mied?

What Do You

origins

pretty questionable results at



hans buzzled - by the litany, a responsory = wnich priest and people alternate: God the Father of Heaven, have mer-CA. OU ME. God the Son Redeemer of the world. Fr. Ginder

Just Between Us

have mercy on

God the Holy Ghost, have

mercy on us. It may run on through 75 or 400 invocations. It has its counterpart, certainly, in the Episcopal service; and something akin to it can be found in the responsive readings of the Methodists.

How did it start? In the Instincts of the human heart. When we love someone dearly, We like to multiply his praises. showering him with terms of showering him with nerms of allection and searching out our minds for treat titles of love and honor to heap on dim:

Pealm 135, written long before the coming of Christ, is a splendid instance of this with it verses in each of which "for his marry seasonsh forwer".

Lord . . . The classic, of course, comes in the sixth chapter of Isaias is at hand in the "Canticle of when we are told that the Prothe Three Children" (Draiel 3, phet saw the seraphirms stand-57, 59), also pre-Christian in ing above the Lord's throne. "The one had six wings, and "All ye works of the Lord, the other had six wings: with two they covered His face, and with two they covered His feet, and with two they flew. And "O ye heavens, bless the they cried to one another, and said: Holy, holy hely. Lord God of hosts, all the earth is full of

His glory." The Mass used to include one whole litany sung in Greek, which survives in a shortened form as the "Kyrie."

The Litary of the Saints is the one most frequently used at himse on stated occasions. such as the eye of Easter or Pentecost, at ordinations, on Rossillen Days, etc.

The four other litanies ap-proved for public worship are generally recited at evening devotions and other occasions of informal prayer.

GENTLEUKN

My idea of a real gentle-man is an old nam who is despit interested in what may happen in the world even though it is too laje to affect aton.

-0. A. Battista

Ar. Gillis Says:

Has The Vations Changed?

newspapers, dispatches from Rome and Vatidan City which puzzled American Catholic readers. They concerned a series of articles in the Osservature Re-

meso, generally held to be accurate in its expression of the mind of the Vatican. The editor of that quasi-off-

cial organ has been publishing a settles of articles in which he appeals to Russis on the one hand, and to the United States and Britsin on the other, to beware lest their ideological differences lead to war.

So far so good. It is plain that the Vatican abhors a war that might come from the conflict of two philosophies of government. For that matter the Vatican abhors war coming from any reason. The American reader might indeed interject the question "What's the use of appealing to Russia?" The answer is sim-ple. The Vatican always appeals for peace whether or not the nations listen.

Pope Benedict XV, even after the first World War was well under way, continued to appeal to the contestants to stop. That didn't mean that he was taking sides. He simply begged the beiligerents to lay down their arms, regardless of who was right and who was wrong. At Locarno the nations had agreed to abandon war "as an instrument of polity." Pope Bene diet reminded them of the pact they had signed. So the present occupant of the Vatican is trying to prevent a war that was not yet begun. Whether Russia will listen, or whether we and Britain are in a mood to accept the Papal ad-

vice, is beside the point. However there does remain a difficulty about understanding those news items from Rome and Vatican City. One American paper, the New York Herald-Tribune, speaks of the articles in the Osservatore as "an evident indication of a change of Vatican policy toward its generation-old enemy, Communist Russia." sentence demands careful reading. It says Communist Russia, not Russian Communism But even when it has been read carefully I think it wrong

The Vaticas certainly has not changed its attitude either toward Russian Communism or toward Communist Russia. The Vatican has nover given the advice or expressed the hope that Communist Russia, or even Russian Communism, should be made the object of warlike attack. In now advising that the conflict between Communiat Russia and the two chief anti-Communist countries should not be permitted to eventuate in war fare, the Vatican is continuing, not changing, its policy

Another comment upon the news from Rome was that of the habitually careful and judicious Walter Lippmann. He explained that the purpose of the Osservatore editorials was "to admonish both Washington and Moscow to be more 'objective,' to avoid an ideological struggle which could lead only to war." In that sentence also, every word must be scrutinized. Especially the word "only." The "ideological struggle" is on. It must go on. But it must not be conducted in a way that can lead "only"

An ideology is a philosophy, and an ideological struggle should be conducted philosophical-The Vatican urges that philosophical weapons should not be dropped and military weapons substituted. But I don't see how van the Vatioan Russia will be content with a philosophical battle. Expert observers say that she doesn't want war-just yet. But she certainly is deep into a campaign that can "only" produce war if it continues.

I must confess that I was relieved at reading in the New York Times, June 25, that the paper which started the discussion, Osservatore Romano, has reprinted an article from the Jesuit magazine, La Civilta Cattolica, in which were comprised the last two pastoral letters of Archbishop Stepinac. Those letters made an eight point indictment of the Tito regime in Yugoslavia. That regime, as all the world knows, is Communist and to all intents and purposes Russian. The Archbishop's pastoral revealed a reign

of terror in Yugoslavia. We have known that much before. But the Civilta reports it and the Osservatore quotes it as late as June 25, after having published the editorials which led some readers and writers to think that the Vat ican had changed its attitude toward Commu nism or toward Russia.

The Vatican hopes and prays and urges that there be no resort to war. But the Vatican cannot and will not be silent about Communist atrocities. Neither must we.

Calendar of Saints

SUNDAY, JULY 27-St. Pantaleon, martyr, during one period of his life was led into apostasy. Later, however, he was again converted. He distributed all his goods to the poor and shortly thereafter met his death for the

MONDAY, JULY 28-Ss. Nazarius and Celsos, martyrs. St. Nazarius was the son of a pagan officer in the Roman Army. He embraced the faith of his mother, Perpetua. Arriving at Milan he was beheaded, together with Ceisus.

TUESDAY, JULY 39-St. Martha, virgin, sister of St. Mary Magdalen. Her life was devoted to the service of the Saviour. When the storm of persecution broke, it is said, her family with a few friends were put into a boat without oars or sails and borne to the coast of France.

WEDNESDAY, JULY 39-56. Abden and Sennea, martyrs, were Persian nobles, who were brought to Rome as captives by Decius. They were scourged with leader whips for the faith, subjected to other tortures and then thrown to wild beasts in the Ampitheater.

THURSDAY, JULY 31-84 Emilies of Loyola. founder of the Society of Jesus, served as courtier and soldier until his thirtieth year. Called by divine grace to leave the world, he won others to God's service, and he and his companions placed themselves under obedience to the Pope:

FRIDAY, AUGUST 1-St. Peter's Chains. This feast commemorates the miraculous delivery of St. Peter from the prison in which he had been placed by orders of Herod.

SATURDAY, AUGUST 5-St. Alphoneus Maria Ligueri, bishop and doctor, was born at Naples of an ancient, noble family. He began public life as a barrister but later became a missionary priest and founded the Congregation of the Most Holy Redeemer.

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