Legless Vet Licks Tragedy

To Claim His French Bride

Leaving St. Bridgie's Church, Toronto, Leon Gagne, a legiona

veterait, walks with his protty French bride, Jacquellae Catherine, anid a shower of confettl. They met in France during the war before Gagies lost both legs in the explosion of a German

mine. INP. (NC Photos)

bitter, be came house. He wrote

to the pretty young girl he left

in Normandy. She would have

to forget him for he was a

But things didn't look so

hopeless to Jacqueline. Her let-

ters to her sweetheart gave him

a new courage, ile went off

to a veteran' convaisseemt

home. He didn't tell Jacquelime

about it, but eventually, be

She came down the ship's

gangplank in New York, her

eyes searching the crowd for a

familiar figure in a wheelchair.

Laughing up at her was Leon

Gagne, but not in a wheelchair.

He stood straight and at case

They came to Toronto with

friends. The marriage ceres

tary chaplain. There were mes-

sages of congratulations from

Prime Minister Mackenzie Kins

of Canada, and Jacques Grei-

extend the good wishes from

the Government of France.

They're going to make their

Heads Scout Committee

Capucin, Quobec.

on two artificial lega.

wrote her to come over.

hopeless cripple.

Toronto - (NC) - Leon

Gagne walked down the middle

side of St. Brigid's Church,

here, and out into the warmest

"By his side was his protty

young French bride, Jacqueline

Catherine. Their's is one of the

minitioushing love stories to

When we came to Canada,

Kron Gague Joined the famous Freeda Canadian Chaudiere

regineent and eventually went

suidiering into Normandy. It

was there that he met Jacque-

line Catherine. Their friendship

greev into love and they talked

of marriage when poace came.

Gagne was crossing a battle-

field. A land mine exploded.

The soldier woke up in a mill-

tary hospital. He had lost both

of his legs, Disheartened and

Sunback Senior

SIZES

10.30

But then it happened. Young

divident of World War II.

wishwhine of his life.

## Gid Wite Tries to Hide diby Prom His Relatives

semballed "day of rout" at our house is usual-Philance, last funday alternoon. It started

the first less of the fill bear of the f

The your decision not be your decision name Jack, but noted on the locase leve. Daly? asked mitton.

Linking of level of

Treat: glass of lemonade. Uncle free!

The Your daddy is home," dery come. The Your daddy is home," dery come. The other flater. Intellige the home, "dery come in a neighbor's letter you wroted. And he's kept quiet just like you told him. And why con't you want them to..."

watched as the frog took a my of the latters. After all, these to pay afters dump their mothers? Why he midwhed mage to have an income of the midwhed mage to have an income of their mothers? Why he midwhed mage of the midwhed mage of the midwhed mage of their mothers? Why hear my premise "for the major of their mothers? Why hear my premise "for the major of their mothers? Why hear "Yery nice!" Larry said to himself under a large to major their relatives?

And why wasn't I house about to my—and also, when!"

And why wasn't I house about to fly—and also, when!"

Spiritual Centers Set

For Migrant Workers

Cantiel Camp Phyrimage

Themas Le Cascio, O.S.Mo pastical large process is of the Church of Our Lady Spanish-speaking migrant work-making bereal. And I support the principal speaker at the pilgrim have been set up by Bishop William Murphy of Saginaw.

Coldest Colo., which will be held and vegetable industries of the mid-will be held and vegetable industries of the making the process of the canonization of gr.

The saint founded the parts of the Southwest.

Bishop Murphy has organized a special section of the Confraternity of Christian Doctrine to be known as the Marken Arostolate.

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### Larry the Lapresbaus

Lucre once was a three-totree toud who lived up he tree for the tree toud who lived up he tree," sang Larry, sepling town on a branch to look at the cid little creature on the tree trunk.

"Is that so?" asked the creature, turning one bright eye at the sit. "Where?"

"Aren't you a thee fried?" Larry street.

paternilleanes in sem: Two had Jack's not home,"

Two had Jack's not home,"

Two had Jack's not home,"

"I see I was wrong on another count," said Larry. "You have the good aid hoped for cossiusion. "Claddin' more than three toes. One two-strains is writing he shad habit. I always three-four-five and a strong web set with his family, some Sunday."

Two had Jack's not home," "I see I was wrong on another count," said Larry. "You have the grant in three four-five and a strong web between them. I suppose that is how you fly--or glide?" how you fly or glide?"
"Yes, that's it," said the frog.

But you must be related to the tree frogs, aren't you?" asked

Larry. "Oh, yes, we're cousins," said the flying frog. "And many peo-ple aren't too sure which is

"Do you profee to live in warm

quest just like you told him. And "Oh. my, yes!" said the frog. "Hot, moist climates?" Larry saked. "Oh. my, yes!" said the frog. "Hot, moist climates just seem right to us. Meast of us live here in said like real Tent (magnetive children," I explained to the weekly. "We are all different colors," weakly. "We are all different colors," and seem real sunday afternoon grow that he seem the suite. "Your haby is lovely, May," and place the frog. "There is always more color in a tropical forest than in the north. So one may real said Aunt Ells and she and Under the frog. "There is always more color in a tropical forest than in the north. So one may real said Aunt Ells and she and Under the frog. "There is always more color in a tropical forest than in the north. So one more believed. "And give Jack of place. We wear many colors more bit of color far't at all out for sites at the stread up ties house a. .!"

Why do people is and a sum in the limits and the frog. "There is always more color in a tropical forest than in the north. So one more bit of color far't at all out of place. We wear many colors more bit of color far't at all out of place. We wear many colors for gray."

"Ilere comes a big bird look." "The said which is made in the said. The said and a said. The said and said and said. The said and said. The said and said and said. T

Seginaw, Mich. - (NC) Thomas In Caselo O.S.M. pas tualments of ar estimated 15,000

known as the Mexican Apostolate to handle the problems of these migrants.

German Bishops Plan

August Meet at Fulda Frankfurt - (NC) -- Again this year the German Hierarchy will hold its annual conference at Fulda during the last week of August. The three Cardinals and three Archbishops who are members of the conference will hold a preliminary meeting at Fulda on June 30, to discuss the agenda.

It is hoped that this year Bishop Petrus Legge of Meissen, Saxony, whose diocese is in the Russian occupation zone, will receive perification from Soviet authorities to come to Fulda for the first time since the end of the war.

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#### Calendar of Feast Days

Sunday, Jame 20 — SS. Peter and Paul, Apostles. The birthday of these Apostles who suffered martyrdom on the same day under Emperor Nero is observed in Rome. St. Peter was crucified within the city. head downward. St. Paul was put to death by the sword and buried on the Ostian Way.

Monday, June 39 memoration of St Paul, Apos tie Born at Tarsus of Jewish parents, he studied at Jeru salem and was the scourge of the early Christians until his miraculous conversion to the faith. He carried the Gospel to many parts of the known

Tuesday, July 1 Feast of the Most Precious Blood. Also the Feast of St. Gall, Blahop, who was born in Clermon in Au vergne about 489. He entered the monastery at Cournon, where his virtues recommend ed him to Quintlanus, Bishop of Auvergne, who ordained him When the Bishop died, St. Gall succeeded him. Pavored with the gift of miracles, the Sain' died in 533

Wednesday, July 2 - Visita tion of the Blessed Virgin. This teast recalled how the Blessed Virgin, visited her cousin, St. Elizabeth, who, recognizing Mary as the Mother of God, pronounced Mary blessed above all other women.

Thursday, July 3 - St Leo II. Pope-Confessor. A Sicilian, eminent for piety, versed in science and literature, he succeeded to the Chair of St Peter in 682. He reformed the Gregorian chant

Friday, July 4 SS Oace and Aggeus, Prophets, St Osec, who lived in the 8th century. B.C. atmong the Ten Tribes was a contemporary of Isalas in Judaea. Ills prophecy was directed to Samaria and foretold of its destruction. St Aggeus, who lived in the 6th century, B. C., was the tenth among the Minor Prophets of the Old

Saturday, July 5 theny Mary Zaccarla Born at Cremona, Lombardy, he lived in the 16th century He founded the Clerks Regular of St. Paul and also the Angelic Virgins. He was favored with many supernatural gifts and graces. He died in 1539.

Internment Hero Returns' mony was performed by the To Missions in China Rev. H. F. Caley, one-time milli-

Davenport (NC) The Rev Bernard Meyer, Maryknoll missioner noted for his work among paper declares, while adding that the internees of the Stanley the Dominion Government has let, French Consul in Turonto, (Hong Kong) Internment Camp the responsibility, having sancduring the Pacific war, is mak ing preparations to return to the and are well treated Honan, China, missions in July

home in his home town of camp came out of China in October, 1945. The priest could have before the plant and the convent New York (NC) -Victor F. Ridder of New York City was been repatriated with other Mary where the girls are billeted, elected chairman of the National knollers in 1943, but he volun carrying placards urging union Lay Advisory Committee on tarily remained in the camp Catholic Service, Boy Scouts of fighting off disease undernour America, at a meeting held here ishment and boredom, to give meeting of the National Council, spiritual aid to the Cathones of the Boy Scents of America. among the camp's 2,500 inma're

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# Who; Who? Follow the Clue

Br Michael Zew

tions de the Utilize 4 Engand GERMANY

### 100 Girl Workers Imported From Europe Stir Canada

tation of 100 Polish girls from in welfare work in Germany, and Europe to work in his textile were flown across the Atlantic mills at St Georgees de Beauce, to Canada. They will work a 46-Quebec, by Parliament member hour week, and after two months Ludger Dionne has aroused con- of training go on a piece work siderable controversy here, with basis. Earnings of the girls at some leftist groups and also the mills range from 25 to 60 some labor leaders not regarded cents per hour. Their board and as radicals crift-izing the import room in a new wing of the St tation The Ottawa Journal, los Georges de Beauce convent will cal secular daily, has come to cost approximately \$8.50 per Mr Dionne's defense

man Catholics, have signed con | for those those sharing a room tracts with Mr. Dionne to work for him two years, and to repay the cost of their transportation," the Journal points out "But they hare to live in a convent, they will be given opportunities for advancement, and in two years they will realize even more fully than today that their future is in this country

"If this is slavery there are millions in Europe who gladly would put on the chains," the hat the girls are paid fair wage

At present the Dionne mills The story of Father Meyer's are unorganized Shortly after heroic actions at the Hong Kong, the first group of girls arrived at St. Georges de Beauce, some picketers and organizers paraded membership and higher wages The picketing was orderly and the e-was no trouble

The girls were recruited for Mr. Dinnne by a Cathalle priest tho was engaged as a chaplain



week for those girls having a "It is true the girls, all Ro. single room, and \$5.50 per week with others.



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tic receives cords with clear nail polish to match their com (2) A pipe cleaner can be used

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